# HARWICH HOUSING COMMITTEE AGENDA

# Town Hall Library, 732 Main Street

# Harwich, MA 02645

## Monday, April 9, 2018 @ 4:30pm

## CALL TO ORDER

1. APPROVAL OF MINUTES – March 5, 2018
2. RECOGNIZE GUEST(s)
3. ACTIVITIES TRACKING LIST
   1. 93/97 MAIN STREET, W. HARWICH, HABITAT six (6) homes to be built, nothing to report at this time
   2. SISSON ROAD, nothing to report at this time
4. NEW BUSINESS
   1. Discuss and approve letter drafted to R.E. & O.S. committee
   2. Nominate representative from HHC to Barnstable County Home Consortium
5. GENERAL COMMENTS
6. NEXT MEETING – May 7, 2018
7. ADJOURNMENT

***Per the Attorney General’s office: the committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “NEW BUSINESS”. If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the selectmen’s office at 508-430-7513.***

AUTHORIZED POSTING OFFICER POSTED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town Clerk

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Signature – Arthur F. Bodin, Chairman Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_