HARWICH HOUSING COMMITTEE AGENDA

Town Hall Library, 732 Main Street

Harwich, MA 02645

Monday, June 4, 2018 @ 4:30pm

1. CALL TO ORDER
2. APPROVAL OF MINUTES: May 14, 2018
3. RECOGNIZE NEW COMMITTEE MEMBER: Meg Patterson
4. RECOGNIZE GUEST(s)
5. ACTIVITIES TRACKING LIST
	1. 93/97 MAIN STREET, W. HARWICH, HABITAT six (6) homes to be built.

Nothing to report at this time

* 1. SISSON ROAD, nothing to report at this time
1. NEW BUSINESS
	1. Discuss chat with Town Planner on May 14, 2018
2. GENERAL COMMENTS
3. NEXT MEETING
	1. Discuss and set Summer Meeting dates

1. ADJOURNMENT

***Per the Attorney General’s office: the committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following NEW BUSINESS. If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the selectmen’s office at 508-430-7513.***

AUTHORIZED POSTING OFFICER POSTED BY

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature – Arthur F. Bodin, Chairman Town Clerk

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_