HARWICH HOUSING COMMITTEE MEETING AGENDA

Town Hall Library, 732 Main Street

Harwich, MA 02645

Monday, July 10, 2017 ~ 4:30pm

1. CALL TO ORDER
2. APPROVAL OF MINUTES - May 8, 2017 & June 5, 2017
3. RECOGNIZE GUEST(s)
4. ACTIVITIES TRACKING LIST
	1. 70 WILLOW STREET PROPERTY – town owned, 1.81 acres, boundary issues, currently with town counsel for review.
	2. 93/97 MAIN STREET W. HARWICH, HECH/HABITAT JOINT VENTURE - Habitat proposed building six (6) homes on back half of property, ZBA on 3/21/17 sited issues with application, continued to 6/28/17.
5. OLD BUSINESS
	1. Invited Gregory Winston – Pine Oaks Village/MCCH Board Chair to discuss units staying affordable. (to attend HHC meeting).
6. NEW BUSINESS
	1. Discuss “Summary of Housing Strategies/Responsibilities” (reference HHPP pg. 10)
	2. Monitor (SHI)
		1. Pine Oaks Village – open for discussion.
		2. Total of nine (9) units counted as “affordable”. They participated in Rehab. Program with Limited fifteen (15) year deed restrictions, all will be lifted by 2020.
	3. Meeting on 4/24/17 with Chris Clark, Town Administrator & Mike MacAskill, BOS Chairman to discuss town owned property and Affordable Housing Project. Reference to Depot Road property, survey needs to determine suitable location for Housing.
	4. Rewrite HHC Charge/Mission statement, new BOS liaison Julie Kavanaugh to help with writing the Charge.
	5. Potential joint project with HCT and HHC, reference to Rte. 39 property labeled “owners unknown”.
	6. BOS has taken the request to hire a part time Housing Coordinator.
	7. BOS has taken up the subject of forming an ‘Affordable Housing Trust’.
7. GENERAL COMMENTS
8. NEXT MEETING (?)
9. ADJOURNMENT

 *Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513.*

Authorized Posting Officer: Posted By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Town Clerk

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Signature - Arthur F. Bodin, Chairman