HARWICH HOUSING COMMITTEE AGENDA

Town Hall Library, 732 Main Street

Harwich, MA 02645

Monday, March 5, 20-18 @ 4:30pm

1. CALL TO ORDER
2. APPROVAL OF MINUTES – February 5, 2018
3. RECOGNIZE GUEST(s)
4. ACTIVITIES TRACKING LIST
   1. 93/97 MAIN STREET, W. HARWICH, HABITAT proposed building six (6) homes on back half of property. Approved
   2. SISSON ROAD (Bill Marsh Project)
5. NEW BUSINESS
   1. Discuss letter from REAL ESTATE & OPEN SPACE COMMITTEE
   2. Discuss Cape Housing Advocacy Training Forum - Attended by HHC Chair
   3. Member make-up of proposed Affordable Housing Trust
   4. Potential land considerations for Affordable Housing Trust
   5. Water Dept. Cell Tower lease fees to go to the Housing Trust Fund
6. GENERAL COMMENTS
7. NEXT MEETING – April 9, 2018
8. ADJOURNMENT

***Per the Attorney General’s office: the committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “NEW BUSINESS”. If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the selectmen’s office at 508-430-7513.***

AUTHORIZED POSTING OFFICER POSTED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town Clerk

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Signature – Arthur F. Bodin, Chairman DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_