HARWICH HOUSING COMMITTEE MEETING AGENDA

LIBRARY ROOM HARWICH TOWN HALL, 732 MAIN STREET, HARWICH, MA. 02645

4:30PM MONDAY, MAY 1, 2017

CALL TO ORDER

QUORUM

APPROVAL OF MINUTES, APRIL 3, 2017

RECOGNIZE GUEST(S)

ACTIVITIES TRACKING LIST

1. MIDDLE SCHOOL - re-purpose to use for housing
	1. Noted in HHPP/2017 and TM article #43 petition for town owned housing
2. 70 WILLOW STREET PROPERTY – town owned/1.81 acres/HHC to apply for funding CPC, to hire lawyer to settle boundary issues, to get clear title.
3. 93/97 MAIN STREET W. HARWICH-HECH/HABITAT JOINT VENTURE
	1. Habitat proposal to build (6) houses on back half of property, ZBA 3/21/17 continued to 4/26/17, application issues.
4. HARWICH HOUSING PRODUCTION PLAN (HHPP)
5. Letter to BOS – Affirming HHC’s full support of HHPP/Hiring Housing Coordinator

OLD BUSINESS

1. Invited Gregory Winston – Pine Oaks Village/MCCH Board chair to discuss units staying affordable (to attend our May meeting).
2. LIST OF PROPERTIES BEING CONSIDERED FOR POTENTIAL HOUSING SITES

a. Former Stone Horse Motel (HAC/under contract).

b. Property located at corner of Route 124 & Drum Road.

c. Albro House (need Engineering Study)

d. Captains Hill Motel (1.2 acres)

e. Property #337 Route 137 (Disabled Housing 1.5 acres)

f. Depot Street property (town owned)

g. 397 Route 28 Harwichport (Handler Auto Parts Property)

h. Lynn Way (located off Depot Road, Town owned, approx. 5.0 acres, water restricted area)

i. Ref. HHPP Table VI – a: Publicly – owned properties

j. Property on Oak Street by Golf course, Town owned.

NEW BUSINESS

1. Discuss Summary of Housing Strategies/Responsibilities (Ref. HHPP Pg. 10 )
2. Meeting with Chris Clark, Mike MacAskill and Art Bodin, topic Town owned land and Affordable Housing Project.
3. Rewriting HHC Charge/Mission Statement.
4. Joint projects between Harwich Conservation Trust and HHC
	1. Rt. 39 property labeled as owners unknown.

GENERAL COMMENTS

NEXT MEETING: SCHEDULED FOR JUNE 5, 2017

ADJOURNMENT

AUTHORIZED POSTING OFFICER POSTED BY:

Arthur F. Bodin

Signature TOWN CLERK

 DATE

PER THE ATTORNEY GENERAL’S OFFICE:

The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “NEW BUSINESS”. If you are deaf of hard of hearing or a person with a disability who requires an accommodation, contact the selectman's office at 508-430-7513