# HARWICH HOUSING COMMITTEE AGENDA

# Town Hall Library, 732 Main Street

# Harwich, MA 02645

## Tuesday, April 17, 2018 @ 4:30pm

**SPECIAL MEETING**

## CALL TO ORDER

1. Discuss and vote to nominate a Member of the HHC to the Barnstable County Home Consortium
2. GENERAL COMMENTS
3. ADJOURNMENT

***Per the Attorney General’s office: the committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “NEW BUSINESS”. If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the selectmen’s office at 508-430-7513.***

AUTHORIZED POSTING OFFICER POSTED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town Clerk

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature – Arthur F. Bodin, Chairman Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_