

**Agenda for Harwich Golf Committee**

July 18th, 2017 , Tuesday, 2016 Griffin Room) — Harwich Town Hall 4:00 PM -5:30PM  
**Regular Monthly Meeting**

**Invited Guest:** Shawn Fernandez

**Consent Agenda**

Approval of minutes - June 20th

**Director's Report - Shawn Fernandez**

*Old Business*

Third Reading - Land Management Policy with discussion

Building update -

Environmental compliance - State of Ma.

*New Business*

Financial Review

USGA visit

Project priorities and Strategic Plan Update - John Crook

**Public Comment - Correspondence**

*Authorized Posting*

*Clement Smith, HGC-Chair*

*Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who re-quires an accommodation, contact the Selectmen's Office at 508-430-7513 Date 3/11/15*

***Next Regular Meeting AUGUST 15th, 2017- Tuesday***