# Agenda for Harwich Golf Committee

# June 20th, 2017 , Tuesday, 2016 Griffin Room)—Harwich Town Hall 4:00 PM -5:30PM Regular Monthly Meeting

# Invited Guest: Roman Greer

## **Consent Agenda**

Approval of minutes - April 18th, 2017-May 23rd, 2017

Town Administrator Chris Clark - update on Capital Project - and task force group

**Director's Report - Roman Greer** 

## **Old Business**

Second Reading - Land Management Policy with discussion

# New Business

2017 Elections - Jeff Williams

# **Public Comment - Correspondence**

#### Authorized Posting

#### Clement Smith, HGC-Chair

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who re-quires an accommodation, contact the Selectmen's Office at 508-430-7513 Date 3/11/15

Next Regular Meeting July 18th, 2017-Tuesday