

Agenda for Harwich Golf Committee
May 23rd, 2017 , Tuesday, **2016 Griffin Room**)—Harwich Town Hall **4:00 PM -5:30PM**
Regular Monthly Meeting

Invited Guest: Roman Greer

Consent Agenda

Approval of minutes -April 18th, 2017

Director's Report -

Old Business

Update on Veteran's event held May 8th - Tom Johnson

Pace of Play - Jeff Williams

Audubon Certification - Martha Duffy

New Business

Ballot results for Town Vote - May 16th

Introduction of Land Management Policy - first reading

Warrant Article timetable

June 2017 Elections - Jeff Williams

Public Comment - Correspondence

Authorized Posting

Clement Smith, HGC-Chair

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who re- quires an accommodation, contact the Selectmen's Office at 508-430-7513 Date 3/11/15

Next Regular Meeting June 20, 2017- Tuesday