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AGENDA

SPECIAL MEETING of the Harwich Housing Authority
To be held in the Town Hall, Small Hearing Room, 732 Main Street Harwich Ma.

November 1, 2017
7:00 P.M.

1. ROLL CALL

2. Discussions regarding our representative to the Community Preservation Committee that was voted on by our board, the lack of action by the Selectmen to confirm our representative and possible vote on actions to be taken"

3. ADJOURNMENT

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.

Authorized posting officer:	Posted by:	Tarana Claula	
	_	Town Clerk	
Signature John Stewart Executive Director	Date:	, to the his section of the section	
/			

Email: harwichha@verizon.net