



TOWN OF

HARWICH



*732 Main Street*

*Harwich, MA 02645*

CONSERVATION COMMISSION  
(508)430-7531

(508)-430-7538 FAX

HARWICH CONSERVATION COMMISSION – AGENDA Revised 9/28/18

WEDNESDAY, OCTOBER 3, 2018 – 6:30 PM

DONN B. GRIFFIN ROOM, HARWICH TOWN HALL

CALL TO ORDER

HEARINGS

*All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.*

Notices of Intent

**Christine Freeman, 19 Nons Rd, Map 6 Parcel C1-12.** Additions.

**James Carney, 6 Saquatucket Point, Map 8 Parcel G1-9.** Dredging and beach nourishment.

**Darlene & Robert Turner, 18 Strandway, Map 1 Parcel J1-5A & J1-90.** Proposed steps, dock and dredging (continued hearing).

**Jeffrey King, 30 Lothrop Ave, Map 11 Parcel M6.** The construction of a wooden deck at the back of the house and minor alterations to eliminate water from entering the basement entry (continued hearing).

**Town of Harwich, Hinckley's Pond, Map 91 Parcel K4.** The treatment of Hinckley's Pond with aluminum sulfate/sodium aluminate to bind phosphorus.

**Paul Tinsley, 53 Strandway, Map 1 Parcel J1-57.** Raze existing dwelling and construct new dwelling with pool and new septic (continued hearing).

**Certificates of Compliance**

**NSL Family Irrevocable Trust, 18 Snow Inn Road, Map 8 Parcel N-5A.** Construct a single family dwelling.

**James Carney, 6 Saquatucket Point, Map 8 Parcel G1-9.** Maintenance dredging.

**James Carney, 6 Saquatucket Point, Map 8 Parcel G1-9.** Beach nourishment.

**Barbara McEachern, 223-225 Division Street, Map 18 Parcel G1-4.** Convert duplex into single family dwelling.

**Andrew Olson, 20 Sequattom Road, Map 101 Parcel R2.** Vista prune.

**Discussion and Possible Vote**

177 Forest Street

Installation of bench at Thompson's Field

Conservation Commission support of CPC application for work at Red River Beach.

Town Gardens

**Minutes vote shall be taken**

*Minutes shall be subject to review, discussion, editing for suggested changes and/or deletions, and a vote shall be taken for acceptance and approval.*

May 16, 2018; August 15, 2018 Executive Session

**Executive Session** - Updates on:

Jeffrey King, 30/34 Lothrop Avenue

Barry Viprino, 35 Chatham Road

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

Authorized posting officer:

Posted by:



Town Clerk

Nicole Smith

Signature

Date:

9/27/2018