

## **Agenda for Harwich Golf Committee**

October 17th, 2017 Tuesday (**Griffin Room**)—Harwich Town Hall **4:00 PM -5:30PM**

**Regular Monthly Meeting - Invited Guest: Roman Greer**

### **Consent Agenda**

September 19th Minutes, 2017

**Director's Report - Roman Greer**

### *Old Business*

Building update - C. Smith & Roman Greer

### *New Business*

Rates and Fees recommendations from the Director of Golf to the Committee for 2018

### **Public Comment - Correspondence**

*Authorized Posting Clement Smith, HGC-Chair*

*Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513 Date 3/11/15*

***Next Meeting October 24th, 2017- Tuesday - This meeting has been posted in advance, as required for a Public Hearing, on Rates and Fees for CVGC. At the conclusion of the Public Hearing a special meeting of the HGC will follow to review and adopt recommendations to the Board of Selectmen.***