TOWN OF HARWICH



BOARD OF HEALTH 732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531

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TOWN OF HARWICH BOARD OF HEALTH TUESDAY, AUGUST 14, 2018-6:30 P.M. HARWICH TOWN HALL – SMALL HEARING ROOM MEETING AGENDA

REVISED 8/8/2018 AT 10:07 A.M. TO REMOVE APPLICATION FOR 12 HARNISS ROAD-WITHDRAWN

WITHOUT PREJUDICE-ORIGINAL POSTING WAS MADE ON 8/7/2018 AT 11:45 A.M.

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

I REORGANIZATION OF THE BOARD OF HEALTH

- II CALL TO ORDER
- III <u>EXECUTIVE SESSION-</u>PURSUANT TO M.G.L C. 30A, § 21 (a)(3) TO DISCUSS STRATEGY WITH RESPECT TO LITIGATION IF AN OPEN MEETING MAY HAVE A DETRIMENTAL EFFECT ON THE LITIGATING POSITION OF THE BOARD-Viprino/Resilient Family Farms, 35 Chatham Road
- IV <u>MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes)</u> –June 12, 2018 & July 10, 2018 Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.
- V 6:30-7:00 PM BOARD OF HEALTH WORK SESSION

Vote to accept/deny/take this under consideration

VI 7:00 PM -OLD/UNFINISHED BUSINESS

Vote to accept/deny/take this under consideration

VII NEW BUSINESS

Vote to accept/deny/take this under consideration

VIII REPORT OF THE HEALTH DIRECTOR (July 2018)

Vote to accept/deny/take this under consideration

IX <u>CORRESP</u>ONDENCE

Vote to accept/deny/take this under consideration

X PERMITS

ESTABLISHMENT	ADDRESS	TYPE	
FOOD SERVICE			
Freedom Cruise Line (2018 Renewal)	702 Route 28	Limited Food Service	
West Harwich Sav-On-Gas (2018 Renewal)	4 Route 28	Retail: <50 sq ft (non PHF only)	
SEPTIC INSTALLER			
J. Brown Inc. (2018 Renewal)			
Nicolosi Excavation (2018 New)			

TITLE 5 INSPECTOR	
Adam Riker (2018 New)	
Andrew Grover R.S. (2018 New)	
Stephanie Sequin, P.E. (2018 New)	
FUNERAL DIRECTOR	
Morris, O'Connor & Blute (2019 Renewal)	

Vote to accept/deny/take this under consideration

XI OTHER

Vote to accept/deny/take this under consideration

XII ADJOURN

Vote to accept/deny/take under consideration

Authorized posting officer:		Posted by:	Posted by:	
Jennifer Clarke				
Signature	Date	Town Clerk	Date	

Per the Attorney General's Office: The <u>committee</u> may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513