**TOWN OF**  **HARWICH**

**SAQUATUCKET DEVELOPMENT COMMITTEE**

**Harwich Town Hall Small Conference Room**

**Thursday November 17 , 2016, 6:30 PM**

**AGENDA**

Attendance and Introductions:

MINUTES: Review & Approval: (September 21, 2016)

CONSENT AGENDA:

OPEN FORUM:

NEW BUSINESS:

1. Updates on Saquatucket Landside Engineering and Design progress
2. Input, suggestions and recommendations for the Landside use and improvements

OLD BUSINESS:

MONTHLY REPORTS:

Board of Selectmen

Harbormaster

Conservation Agent

CORRESPONDANCE:

NEXT MEETING: Thursday , 2016

ADJOURNMENT: Motion by: Seconded by: Time: .

Posted By:  Authorized Posting Officer:

W. Matthew Hart WWC Chairman

Signed Date: Nov. 03, 2016

**Future Meeting Dates: Thursday Dec. 22, Jan. 26, Feb. 23, Mar. 23, Apr. 27, May 25**