



TOWN OF

HARWICH



*732 Main Street*

*Harwich, MA 02645*

CONSERVATION COMMISSION  
(508)430-7531

(508)-430-7538 FAX

**HARWICH CONSERVATION COMMISSION – AGENDA**

**WEDNESDAY, SEPTEMBER 19, 2018 – 6:30 PM**

**SMALL HEARING ROOM, HARWICH TOWN HALL**

**CALL TO ORDER**

**Harwich Conservation Trust, Weston Woods Rd/Island Pond Trail & 0 Depot Street.**  
Obtain signature approval of two conservation restrictions.

**HEARINGS**

*All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.*

**Request for Determination of Applicability**

**Brian and Elizabeth Dolan, 464 Long Pond Drive, Map 104 Parcel K1-3.** Renovations of existing boathouse.

**Notices of Intent**

**Jeffrey King, 30 Lothrop Ave, Map 11 Parcel M6.** The construction of a wooden deck at the back of the house and minor alterations to eliminate water from entering the basement entry (continued hearing).

**Paul Tinsley, 53 Strandway, Map 1 Parcel J1-57.** Raze existing dwelling and construct new dwelling with pool and new septic.

**Jerald Facey, 8 Whippoorwill Lane, Map 73 Parcel B249 & B250.** The installation of a seasonal floating pier and dock on Bucks Pond (continued hearing).

**Darlene & Robert Turner, 18 Strandway, Map 1 Parcel J1-5A & J1-90.** Proposed steps, dock and dredging (continued hearing).

**Certificates of Compliance**

**Justin Brackett, 94 Nathan Walker Road, Map 94 Parcel B1.** Relocate single family dwelling.

**Wychmere Harbor Functions, 23 Snow Inn Road, Map 8 Parcel P1 & P2.** Modifications to landscape amenities.

**Town of Harwich, 7 Pleasant Road, Map 2 Parcel B1 18, 19 & 20.** Demolish and rebuild existing restroom and install new septic.

**Landenberger, 3 Mockingbird Lane, Map 73 Parcel B233-R.** Upgrade septic system.

**Discussion and Possible Vote**

Change in plans-Richard Boskey, 2 & 10 Lake Shore Dr.

**Minutes vote shall be taken**

*Minutes shall be subject to review, discussion, editing for suggested changes and/or deletions, and a vote shall be taken for acceptance and approval.*

May 16, 2018; August 15, 2018 Executive Session

**Executive Session** –Updates on:

Jeffrey King, 30/34 Lothrop Avenue

Barry Viprino, 35 Chatham Road

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

Authorized posting officer:

Posted by:

Paula West  
Town Clerk

Nicole Smith

Signature

Date:

9/12/2018