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## **AGENDA**

SPECIAL MEETING of the Harwich Housing Authority
To be held in the Town Hall, Griffin Room, 732 Main Street Harwich Ma.

Monday July 10, 2017
6:30 P.M.

## 1. ROLL CALL

- 2. Joint Meeting with The Board of Selectmen to interview and appoint a board member to the Housing Authority Board.
- 3. ADJOURNMENT

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.

Authorized posting officer:	Posted by: _	Town Clerk	
Signature John Stewart Executive Director	Date:		

Email: harwichha@verizon.net