UTILITY AND ENERGY CONSERVATION COMMISSION

Library Meeting Room, Harwich Town Hall

7:00 PM Thursday, October 20, 2016

 AGENDA

1. Call to Order

2. Public Comment

3. Minutes of Previous Meeting

4. Old Business

 O Review of plans for Energy & Sustainability Fair on October 29th

 (With John Scott, Chairman, Chatham Energy Committee)

* Final line up of participants
* Presentation schedule
* Which U&ECC member will introduce which speaker
* Refreshment sources and pick up arrangements
* Room set ups
	+ Multipurpose (Participants wait in hallway until room is available)
	+ Meeting Room # 5 (Should be set up by 10:30)
* Public Service Announcements: radio stations
* Name tags for participants
* Other

 O Work assignments in connection with Energy Fair

5. New Business

6. Next Meeting: November 17, 2016

7. Adjourn

Authorized Posting Officer: L. P. Cole Posted By:

Signature Town Clerk

 Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”. If you are deaf, or hard of hearing, or a person with a disability who requires accommodation, contact the Selectmen’s Office at 508-430-7513.