VOTER INFORMATION COMMITTEE MEETING AGENDA
Harwich Town Hall, Griffin Room
​732 Main Street, Harwich Center MA 02645
9 a.m
Tuesday, April 11, 2017

I. CALL TO ORDER
II. PANEL DISCUSSION: The Financial State of Harwich This program will be taped and broadcast on Channel 18.
III. ADJOURN
Authorized Posting Officer: Posted:
Christina A. Joyce, Chair Town Clerk
Date:
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s