**TOWN *OF*** ** ***HARWICH***

***WATERWAYS COMMITTEE***

***Harwich Fire Station Conference Room***

***175 Sisson Road, Harwich MA 02645***

***Wednesday, April 19, 2017 6:30 PM***

***AGENDA***

Attendance and Introductions:

MINUTES: Review & Approval

CONSENT AGENDA:

OPEN FORUM:

FINANCIAL REPORT YTD & Monthly

OLD BUSINESS:

1. Up-date discussion about the progress and plans for the Saquatucket (Waterside) Marina
2. Up-date discussion about the progress and plans for the Saquatucket (Landside) Project

NEW BUSINESS:

1. Discussions about the Saquatucket (Landside) Project “Town Meeting Warrant”
2. Discussions about the Saquatucket Complex Preliminary Landscaping Plans
3. Informal discussion about the prospects of change result from the new Chatham Cut

OLD BUSINESS:

NEW BUSINESS:

MONTHLY REPORTS:

Board of Selectmen

Harbormaster

Natural Resource Officer

CORRESPONDANCE:

NEXT MEETING: May 17, 2017

ADJOURNMENT:

Authorized Posting Officer: Posted By: 

W. Matthew Hart WWC Chairman

Signed Date: April 12, 2017

*The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513***.**