**TOWN OF**  **HARWICH**

**Waterways Committee**

**Harwich Town Hall Griffin Room**

**Monday, February 13 , 2016, 6:30 PM**

**COMBINED MEETING AGENDA**

Attendance and Introductions:

MINUTES: Review & Approval:

CONSENT AGENDA:

OPEN FORUM:

OLD BUSINESS:

NEW BUSINESS: **For the month of February 2017 the Waterways Committee Meeting will be on Monday February 13, 2017 for a combined meeting at the regularly scheduled Harwich Board of Selectmen’s Meeting.**

**This combined committee and BOS Meeting will include a presentation by Mr. Tim Sawyer, from Brown Lindquist Fenuccio & Raber Architects, Inc. about the proposed Saquatucket Municipal Marina Landside Renovation Project Update.**

MONTHLY REPORTS:

Board of Selectmen

Harbormaster

Natural Resource Officer

CORRESPONDANCE:

NEXT MEETING: Wednesday March 15, 2017

ADJOURNMENT: Motion by: Seconded by: Time: .

Posted By:  Authorized Posting Officer:

W. Matthew Hart Waterways Committee Chairman

Signed Date: February 01, 2017

*The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513***.**