**TOWN *OF*** ** ***HARWICH***

***WATERWAYS COMMITTEE***

***Harwich Fire Station Conference Room***

***Wednesday, January 18, 2017 6:30 PM***

***AGENDA***

Attendance and Introductions:

MINUTES: Review & Approval

CONSENT AGENDA:

OPEN FORUM:

FINANCIAL REPORT YTD & Monthly

NEW BUSINESS:

OLD BUSINESS:

MONTHLY REPORTS:

Board of Selectmen:

Harbormaster: Updates on both the Saquatucket ‘Waterside & Landside Design’

Plus any other topics that need to come before the Waterways Committee.

Natural Resource Officer:

CORRESPONDANCE:

NEXT MEETING: Wednesday February 15, 2017

ADJOURNMENT:

Authorized Posting Officer: Posted By: 

W. Matthew Hart WWC Chairman

Signed Date: January 07, 2017