**TOWN OF HARWICH** 



BOARD OF HEALTH
732 Main Street Harwich, MA 02645
508-430-7509 – Fax 508-430-7531
E-mail: health@town.harwich.ma.us



# TOWN OF HARWICH BOARD OF HEALTH TUESDAY, JANUARY 19, 2021-6:30 P.M. HARWICH TOWN HALL – REMOTE MEETING

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Harwich Board of Health is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

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#### I CALL TO ORDER

- II <u>MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes)</u> December 15, 2020

  Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.
- III 6:30 PM BOARD OF HEALTH WORK SESSION
  - A. COVID-19 Update -Vote to accept/deny/take this under consideration
  - **B.** Proposed FY22 Budget Vote to accept/deny/take this under consideration Vote to accept/deny/take this under consideration
- IV NO EARLIER THAN 7:00 PM -OLD/UNFINISHED BUSINESS- Vote to accept/deny/take this under consideration
- V NEW BUSINESS

A. Hearing-Fuller, 26 Kevin Road- to reconsider Order of Conditions granted on February 11, 2014- There is to be no increase in habitable space, flow design, number of bedrooms (one bedroom maximum. Loft/storage not to be used as a bedroom-storage area access by ships ladder only) and square footage to the dwelling. Applicant is requesting to change ships ladder access to an upstairs storage area to a set of stairs- Vote to accept/deny/take this under consideration

- **B.** Hearing-Skahen, 4 Lantern Lane- to consider a variance request to upgrade a Title 5 septic system. Plan prepared by Dan A. Speakman Construction- *Vote to accept/deny/take this under consideration* Variances from 310 CMR 15.211: Minimum Setbacks
  - 1. Per 310 CMR 15.211(1): <u>To allow a proposed soil absorption system to be 7' from the property line where 10' is required. Variance request of 3'.</u>
  - 2. Per 310 CMR 15.211(1): <u>To allow a proposed soil absorption system to be 10' from the foundation where 20' is required. Variance request of 10'.</u>
- **C. Hearing-Smith, 47 North Road,** to consider a variance request to install a tight tank prepared by Ryder & Wilcox (variances were previously approved at May 14, 2019 Board of Health meeting) *Vote to accept/deny/take this under consideration*

Variance from 310 CMR 15.240(2)(a)

1. Per 310 CMR 15.203: <u>To allow a tight tank to be 1,000 gallons where 2,000 gallons is required. Variance request of 1,000 gallons.</u>

Variances from 310 CMR 15.211 (Minimum Setbacks)

- 1. Per 310 CMR 15.211: <u>To allow a proposed tight tank to be 3' from a property line where 10' is required.</u> <u>Variance request of 7'.</u>
- 2. Per 310 CMR 15.211: <u>To allow a proposed tight tank to be 7.1' from a property line where 10' is required.</u> Variance request of 2.9'.
- 3. Per 310 CMR 15.211: <u>To allow a proposed tight tank to be 7.9' from a foundation where 10' is required.</u> <u>Variance request of 2.1'.</u>
- 4. Per 310 CMR 15.211: <u>To allow a proposed tight tank to be 4.5' from a water line where 10' is required.</u> <u>Variance request of 5.5'.</u>
- 5. Per 310 CMR 15.227: <u>To allow a proposed tight tank to be less than 1' above the high groundwater elevation. Variance request of 1.7'.</u>
- 6. Per 310 CMR 15.211: <u>To allow a proposed tight tank to be 4' from the wetland where 50' is required.</u> <u>Variance request of 46'.</u>

Variances from Harwich Board of Health Regulation 1.210

- 1. Per Harwich Board of Health Regulation 1.210: <u>To allow a proposed tight tank to be 4' from the wetland where 50' is required.</u> Variance request of 46'.
- 2. Per Harwich Board of Health Regulation 1.210: <u>To allow a proposed building sewer to be 6' from the wetland where 50' is required. Variance request of 44'.</u>
- **D. Hearing-Leonard, 52 North Road,** to consider a variance request to install a new Title 5 septic system design prepared by Ryder & Wilcox (variances were previously approved at April 9, 2019 Board of Health Meeting) *Vote to accept/deny/take this under consideration*

Variances from 310 CMR 15.211-Minimum Setbacks

- 1. Per 310 CMR 15.211: <u>To allow a proposed pump chamber to be 7' from the property line where 10' is required.</u> Variance request of 3'.
- 2. Per 310 CMR 15.227(5): <u>To allow a proposed septic tank and proposed pump chamber invert to be less than 1' above the high groundwater elevation. Variance request of 0.35' & 0.7'.</u>

Variances from Harwich Board of Health Regulation 1.210

- 3. Per Harwich Board of Health Regulation 1.210: <u>To allow a proposed soil absorption system to be 87' from the edge of wetland where 100' is required. Variance request of 13'.</u>
- VI REPORT OF THE HEALTH DIRECTOR- DECEMBER 2020- Vote to accept/deny/take this under consideration
- VII CORRESPONDENCE- Vote to accept/deny/take this under consideration
- VIII PERMITS Vote to accept/deny/take this under consideration SEE ATTACHED LIST
- IX OTHER-Vote to accept/deny/take this under consideration
  Board of Health Agenda-January 19, 2021

ADJOURN- Vote to accept/deny/take under consideration

Authorized posting officer:

Jennifer Clarke

Signature

X

Date

Posted by

Town Clerk

Date /-/3-20

Per the Attorney General's Office: The <u>committee</u> may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513

| ESTABLISHMENT                         | ADDRESS                  | TYPE                         | TYPE   | TYPE   | TYPE   |
|---------------------------------------|--------------------------|------------------------------|--|--|--|
| STABLE                                |                          | T                            |  |  |  |
| Brian & Gloria Savin *                | 117 North Westgate Road  | Residential Stable           | PROFESSIONAL PROSESSION STATEMENT OF             |  |  |
| Cape Farm Supply *                    | 374 Main Street          | Residential Stable           |  |  | <del>                                     </del> |
| Cape Farm Supply *                    | 1590 Factory Road        | Residential Stable           |  |  | <del>                                     </del> |
| CB Equestrianv *                      | 32 Derby Lane            | Commercial Stable            |  |  | <u> </u>   |
| Chrystal Kline *                      | 324 Oak Street           | Residential Stable           |  | 1  | <del> </del>                                     |
| Eliza Kendall *                       | 90 Old Chatham Road      | Residential Stable           |  |  | -  |
| Erin McWilliams *                     | 758 Depot Street         | Residential Stable           |  | 1  | <del>                                     </del> |
| Kristen Goulis & Ronald Daigle *      | 9 Sadies Way             | Residential Stable           |  |  | <del> </del>                                     |
| Lauren Thonus *                       | 6 Wilma Way              | Residential Stable           |  |  | -  |
| Mary Ann & Joe Rego *                 | 3 Jay Z Drive            | Commercial Stable            |  |  |  |
| Michael R. Eldredge *                 | 72 Main Street Ext.      | Residential Stable           |  |  | -  |
| Reaching for My Dreams Stable *       |                          |                              |  | -  | -  |
| Sandra Smith *                        | 38 N. Westgate Road      | Commercial Stable            |  | -  |  |
|                                       | 841 Route 28             | Residential Stable           |  |  |  |
| Seahorse Equestrian Center (2021 NEW) | 34 Lynch Lane            | Commercial Stable            |  |  |  |
| Susan Shaw *                          | 326 Main Street          | Residential Stable           |  |  |  |
| Thomas & Ashby Crafts *               | 41 Gilbert Lane          | Residential Stable           |  |  |  |
| Westgate Farm LLC (2021 NEW)          | 210 South Westgate Road  | Commercial Stable            |  |  |  |
| FOOD SERVICE                          |                          |                              | Car a Zana Barana                                |  |  |
| 3 Monkeys Street Bar *                | 554 Route 28             | 61-150 seats                 |  |  |  |
| AFC Sushi at Shaws *                  | 18 Sisson Road           | Take Out                     |  |  |  |
| Big Rock Oyster                       | 501 Depot Street         | Caterer                      |  |  |  |
| Brax Landing *                        | 705 Route 28             | >150 seats                   |  |  |  |
| Bucas Tuscan Roadhouse *              | 4 Depot Road             | 31-60 seats                  |  |  |  |
| Cape Cod Cranberry Harvest *          | 33 Rocky Way             | Limited Food Service         |  |  |  |
| Cape Cod Regional Tech School *       | 351 Pleasant Lake Ave    | Institution                  |  |  |  |
| Cape Roots Market & Café              | 557 Route 28             | retail: less than 5000 sf    | 1-30 seats                                       | milk & cream   |  |
| Capeside Kitchen *                    | 537 Route 28             | 61-150 seats                 |  |  |  |
| Castaways *                           | 986 Route 28             | 61-150 seats                 |  |  |  |
| Christ Church Episcopal *             | 671 Route 28             | Institution                  |  |  |  |
| Corner of Yum *                       | 31 Sea Street            | Caterer                      |  |  |  |
| Cumberland Farms *                    | 578 Route 28             | retail: less than 5000 sf    | milk & cream                                     | limited food svc   |  |
| Depot Dogs *                          | 4 Depot Road             | Mobile Food Service          |  |  |  |
| Dominos Pizza *                       | 16 Route 28              | 1-30 seats                   | Take Out   |  |  |
| Dunkin Donuts *                       | 110 Route 137            | Take Out                     |  |  |  |
| Dunkin Donuts *                       | 481 Route 28             | retail: less than 600 sf     | 1-30 seats                                       | milk & cream   |  |
| Dunkin Donuts *                       | 175 Route 137            | retail: less than 600 sf     | 1-30 seats                                       | milk & cream   |  |
| Dunkin Donuts *                       | 173 Pleasant Lake Ave    | Take Out                     |  |  |  |
| Elder Services of Cape Cod *          | 100 Oak Street           | Institution                  |  |  |  |
| Harwich Elementary *                  | 263 South Street         | Institution                  |  |  | <del>                                     </del> |
| Harwich Mobil *                       | 173 Pleasant Lake Avenue | retail: less than 5000 sf    | milk & cream                                     | limited food svc   |  |
| Harwich Port Golf Club *              | 51 South Street          | Limited Food Service         |  |  |  |
| Harwich Port House of Pizza *         | 330 Route 28             | 31-60 seats                  |  |  |  |
| Hissho Sushi at Stop & Shop *         | 111 Route 137            | retail: <600 sf              |  |  | <del> </del>                                     |
| Hot Stove Saloon *                    | 551 Route 28             | 61-150 seats                 |  |  | +  |
| Inn on the Beach *                    | 16 Bank Street           | Limited Food Service         |  | <del> </del>   | +  |
| J. Bar *                              | 537 Route 28             | Take Out                     |  | 1  | +  |
| Kim Jerauld *                         | 1281 Orleans Road        | Limited Food Service         |  |  | -  |
| L'Alouette *                          | 787 Route 28             | 61-150 seats                 | <del> </del>                                     |  | +  |
| Mad Minnow Bar & Kitchen *            | 554 Route 28             | 31-60 seats                  |  |  | -  |
| Main Street Quik Pik*                 | 715 Main Street          | retail: less than 5000 sf    | milk & cream                                     | limited food au  | +  |
| Mason Jar *                           | 544 Route 28             | 1-30 seats                   | caterer  | limited food svc   | +  |
| Monomoy Regional High School *        | 75 Oak Street            | Institution                  | Caterer  | +  | +  |
| Moonshine Liquors *                   | 4 Great Western Road     | retail: <600 sf              |  | +  | -  |
| One Thirty Seven Gas *                | 110 Route 137            | retail: less than 5000 sf    | milk & cream                                     | limited food svc   | +  |
| Pilgrim Congregational Church *       | 533 Route 28             | Institution                  | 1  | 1000 300   | +  |
| Pleasant Lake Farm *                  | 2 Birch Drive            | retail: <600 sf              |  | 1  | +  |
| Pleasant Lake Pizza Shark *           | 403 Pleasant Lake Ave    | retail: less than 600 sf     | frozen dessert                                   | milk & cream   | take out   |
| Rosewood Manor *                      | 671 Main Street          | Institution                  | 1  | The state of the s | take out   |
| Starbucks @ Star Market *             | 18 Sisson Road           | 1-30 seats                   |  | <del>                                     </del>   | +  |
| Star Market *                         | 18 Sisson Road           | retail: greater than 25000 s | milk & cream                                     | take out   | +  |
| Szechuan Delight *                    | 1421 Orleans Road        | Take Out                     | 1  | 13.10 041  | 1  |
| The Lunch Stop *                      | 1421 Orleans Road        | Take Out                     | <del>                                     </del> |  | +  |

# BOH PERMITS TO BE ISSUED 01/19/2021

| Value Mart *                              | 435 Route 28   | retail: less than 5000 sf                        | milk & cream   | limited food svc                                 |  |
|---|--|--|--|--|--|
| Wingate at Harwich *                      | 111 Headwaters Drive   | Institution                                      |  |  |  |
| SEPTIC INSTALLER                          | Commission of the second secon |  |  | v. Land  |  |
| Aattaboy Septic Service *                 |  |  |  |  |  |
| Abb-Solutely Septic Service *             |  |  |  |  |  |
| Accu Sepcheck *                           |  |  |  |  |  |
| Cape Cod Septic Inspection *              |  |  |  |  | 1  |
| Condon's Excavating *                     |  |  |  |  | <del>                                     </del> |
| Daluze Excavating *                       |  |  |  |  | -  |
| Holmes Land Service *                     |  |  |  |  | -  |
| J. O'Loughlin, Inc. *                     |  | <del> </del>                                     | <del>                                     </del>         | <del> </del>                                     |  |
| Lower Cape Excavation *                   |  |  |  |  |  |
|   | -  | <del> </del>                                     | -  |  |  |
| Matthew A. Eldredge Landscape Const *     |  | <del></del>                                      |  |  |  |
| Northeast Construction *                  |  |  |  |  |  |
| Ready Rooter, Inc. *                      |  |  |  |  |  |
| Richard Judd *                            |  |  |  |  |  |
| Robert B Our Company *                    |  |  |  |  |  |
| Rooter Man of Cape Cod *                  |  |  |  |  |  |
| Sunwind LLC *                             |  |  |  |  |  |
| Wall Septic Service *                     |  |  |  |  | <b>†</b>   |
| SEPTIC HAULER                             |  |  |  |  |  |
| Abb-Solutely Septic Service *             |  | 2          |  |  |  |
| Debarros Septic Service *                 |  | <del>                                     </del> |  | <del>                                     </del> | 1  |
| Discount Septic *                         |  |  | <del>                                     </del>         | +  | -  |
| J. O'Loughlin, Inc. *                     |  | <del> </del>                                     |  | +  |  |
| Josh M. Barros Septic Service *           |  | <del></del>                                      | <del> </del>   |  |  |
| Liquid Environmental Solutions (2021 NEW) |  |  | <del> </del>   |  | -  |
|   |  |  |  |  |  |
| Ready Rooter, Inc. *                      |  | <del> </del>                                     | -  | -  |  |
| Robert B Our Company *                    |  |  |  |  |  |
| Rooter Man of Cape Cod *                  |  |  |  |  |  |
| Tulloch Septic Service *                  |  |  |  |  |  |
| Wall Septic Service *                     |  |  |  |  |  |
| Wind River Environmental *                |  |  |  |  |  |
| UTILITY INSTALLER                         |  |  |  |  |  |
| Borthwick & Summers (2021 NEW)            |  |  |  |  |  |
| Northeast Construction *                  |  |  |  |  |  |
| Peter W. McIntire & Sons (2021 NEW)       |  |  |  |  |  |
| Robert B Our Company *                    |  |  |  |  | 1  |
| TITLE 5 INSPECTOR                         |  |  |  |  |  |
| Andrew Grover *                           |  |  | 1 No. 1 (1 - 1 April 2 - 1 - 1 T. 1 April 1 - 1 (1 - 1 ) | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1          | 1  |
| Caleb Paus *                              |  |  | -  |  | -  |
| Daniel Croteau *                          | +  |  |  |  | -  |
| Darrell Stone *                           |  |  | -  |  | -  |
|   |  |  |  |  |  |
| David Burnie *                            |  |  | -  |  |  |
| David Quinn *                             |  |  |  |  |  |
| Jeffrey Wall *                            |  |  |  |  |  |
| John Schnaible *                          |  |  |  |  |  |
| Joseph M. Martins *                       |  |  |  |  |  |
| Kevin J. Sullivan *                       |  |  |  |  |  |
| Michael T. Bisienere *                    |  |  |  |  |  |
| Rick Judd *                               |  |  | T  |  |  |
| Stephanie Sequin *                        |  |  |  |  |  |
| TOBACCO                                   |  |  |  |  |  |
| A.J. Lukes of Harwich *                   | 224 Route 28   | Retail Tobacco                                   |  |  | 1444   |
| Cumberland Farms *                        | 578 Route 28   | Retail Tobacco                                   | <del> </del>   |  | +  |
| Fully Baked Smoke Shop *                  | 216 Route 28-Unit # 5  | Adult Only Tobacco                               | <del> </del>   |  |  |
| Harwich Mobil *                           | 173 Pleasant Lake Avenue   | Retail Tobacco                                   | T  |  |  |
| Main Street Quik Pik*                     | 715 Main Street  | Retail Tobacco                                   | <del>                                     </del>         |  |  |
| Moonshine Liquors *                       | 4 Great Western Road   | Retail Tobacco                                   | <del> </del>   |  |  |
| One Thirty Seven Gas *                    | 110 Route 137  | Retail Tobacco                                   | -  |  | -  |
| Portside Liquors *                        | 1421 Orleans Road  | Retail Tobacco                                   | <del>                                     </del>         |  | -  |
| Royal Smoke Shop *                        | 721 Main Street  |  | -  |  | -  |
| Value Mart *                              | 435 Route 28   | Adult Only Tobacco                               | -  |  | -  |
| West Harwich Sav On Gas *                 | 4 Route 28   | Retail Tobacco Retail Tobacco                    | -  |  | -  |
|   | IN BUILD / A   |  |  |  |  |

REFUSE HAULER The Brothers Disposal \* Waste Management of Mass, Inc. \* \*2021 Renewal

II.

TOWN OF HARWICH



BOARD OF HEALTH
732 Main Street Harwich, MA 02645
508-430-7509 – Fax 508-430-7531

E-mail: health@town.harwich.ma.us

# TOWN OF HARWICH BOARD OF HEALTH TUESDAY, DECEMBER 15, 2020-6:30 P.M. HARWICH TOWN HALL – REMOTE MEETING

BOARD OF HEALTH MEMBERS PRESENT: Chairwoman Pamela Howell, R.N., Vice Chairwoman Sharon Pfleger, Member Ronald Dowgiallo, D.M.D., Member Matthew Antoine & Member STAFF MEMBERS PRESENT: Health Director Meggan Eldredge & Executive Assistant Jennifer Clarke

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Harwich Board of Health is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

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#### CALL TO ORDER

Ms. Howell called the meeting to order at 6:30 p.m.

II <u>MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes)</u> – September 14, 2020 & October 20, 2020

Mr. Dowgiallo moved to approve the minutes of the September 14, 2020 Board of Health meeting, 2<sup>nd</sup> by Mr. DuPont. The vote was 5-0-0 with Ms. Howell, Ms. Pfleger, Mr. Dowgiallo, Mr. Antoine & Mr. DuPont all voting aye by roll call.

Mr. DuPont moved to approve the minutes of the October 20, 2020 Board of Health meeting, 2<sup>nd</sup> by Ms. Pfleger. The vote was 5-0-0 with Ms. Howell, Ms. Pfleger, Mr. Dowgiallo, Mr. Antoine & Mr. DuPont all voting aye by roll call.

# III 6:30 PM - BOARD OF HEALTH WORK SESSION

A. Review of Draft 2021 Board of Health Meeting Schedule

Ms. Pfleger moved to approve the 2021 Board of Health meeting schedule as presented, 2<sup>nd</sup> by Mr. Dowgiallo. The vote was 5-0-0 with Ms. Howell, Ms. Pfleger, Mr. Dowgiallo, Mr. Antoine & Mr. DuPont all voting aye by roll call.

B. Continued review of draft Town of Harwich Draft Fertilizer Regulation (continued from September 14, 2020 meeting)

Health Director Eldredge provided the Board with information on the Pleasant Bay watershed permit that was issued back in 2018 as part of the CWMP. This shows how important how it is to have a fertilizer regulation which can reduce nitrogen and also reduce the number of parcels that we need to sewer which in turn reduces the cost of sewering.

Ms. Pfleger asked if we are considering a regulation or a bylaw and what the difference is between them. Health Director Eldredge responded that a regulation is something that the Board of Health can adopt and enforce without it having to go to Town Meeting. If we go the regulation route, it would need to be published in the paper for 2 consecutive weeks and then the Board would need to have a public hearing. After the public hearing, if the Board votes to adopt the regulation, it would become law. A bylaw would require a vote at Town Meeting and is usually backed by a board other than the Board of Health.

Ms. Pfleger listed changes that she would like to see in the draft regulation.

Ms. Pfleger asked how the regulation would be enforced. Health Director Eldredge responded that we would gain compliance by educating the public and letting them know what the regulation is. If the Health Department starts to receive complaints, we can rely on the Cape Cod Cooperative Extension to provide educational programs. Ms. Pfleger followed up by asking how someone will know if fertilizer is used when it is not allowed, for example, during a heavy rain period. She suggested highlighting some of the main points in the regulation, so that they will stand out more for people's reference.

Mr. DuPont stated that we will not be able to have everyone on Cape Cod comply with the regulation, and wondered if we could create a one page highlight sheet for local retailers to hand out when customers are purchasing fertilizer. Health Director Eldredge responded that the creation of an information sheet would be easy and that it would be a matter of the retailers being receptive of handing it out. Ms. Pfleger suggested having information on the sheet about enforcement of the regulation including what the penalties might be. To Ms. Pfleger's point, Selectman Ballantine noted that other towns have emphasized the education aspect rather than enforcement.

Health Director Eldredge stated that she will make all of the changes that the Board has requested. The Board agreed to hold a public hearing at their January 19, 2021 Board of Health meeting.

# C. COVID-19 Update

Health Director Eldredge briefly reviewed the reports that were provided to the Board. Cases in the Town of Harwich are increasing to the point that we are now considered a high risk community. In the last two weeks, we have had 49 new cases Health Director Eldredge has been working with Barnstable County about hold a COVID-19 testing clinic in the next week or two. As of Sunday, all of Massachusetts has been rolled back to step 1 of phase 3. Brooks Library has gone back to curbside only and the Community Center has restricted some events.

Mr. DuPont stated that Outer Cape Health Care is working on a plan to make testing available.

# IV NO EARLIER THAN 7:00 PM -OLD/UNFINISHED BUSINESS

No old/unfinished business was discussed.

#### V NEW BUSINESS

**A. 14 Harden Lane-Phase 2 Sewer Waiver,** to consider granting a request to utilize an existing cesspool until the municipal sewer is available for connection, projected 7/2021.

Kerry and Michael Villandry were present remotely as the purchasers of the property. This property is scheduled to be connected to town sewer and they do not want to install a permanent septic system and then be forced to connect to the sewer. Mr. & Mrs. Villandry stated that they are open minded to other options. Mrs. Villandry stated that the mortgage company needs this waiver in order for them to purchase the house. Their plan is to renovate the existing home and put on additions.

Health Director Eldredge reported that this property is in Phase 2 of the municipal sewer project. There is a pump station that needs to be installed and then Phase 2 will need to be connected to the Chatham treatment facility before the property can be considered active. We are looking at the end of July for completion of Phase 2/Contract 2. This property has 2 cesspool in series. The Title 5 inspection shows the 1<sup>st</sup> cesspool is collapsed, the distribution box

is also collapsed which leads to an overflow cesspool, which is still taking flow, but is below groundwater and is within 100' of a bordering vegetated wetland.

Health Director Eldredge suggested that they could abandon the cesspool system and install a tight tank for temporary use. The tight tank will be abandoned or removed when sewer is available. Installation of a tight tank will require an engineer and installer. Mr. Villandry responded that the tight tank solution would be the option that they are looking for.

Health Director Eldredge recommended approval of the waiver request with the following conditions:

- 1. Tight tank to be installed and when the sewer connection is available, that design plans and permit be submitted within 6 months of waiver approval.
- 2. Connection to the municipal sewer is required within 45 days of the order to connect.
- 3. Tight tank required to be monitored by a pumping company.
- 4. Property is restricted to a maximum of two (2) bedrooms.
- 5. Waiver approval and conditions to be recorded at the Barnstable County Registry of Deeds.

Mr. DuPont moved that the Board of Health approve the waiver request for 14 Harden Lane and accept the recommended conditions put in place by the Health Director, 2<sup>nd</sup> by Ms. Pfleger. The vote was 5-0-0 with Ms. Howell, Ms. Pfleger, Mr. Dowgiallo, Mr. Antoine & Mr. DuPont all voting aye by roll call.

- **B. Hearing- Plotner, 11 Hiawatha Road,** to consider a variance request to upgrade a Title 5 septic system prepared by Moran Engineering Associates, LLC Variances from 310 CMR 15.211- Minimum Setbacks
  - 1. Per 310 CMR 15.211(1): <u>To allow a proposed soil absorption system to be 7.5'</u> from south the property line where 10' is required. Variance request of 2.5'.
  - 2. Per 310 CMR 15.211(1): To allow a proposed septic tank to be 6' from the crawl space where 10' is required. Variance request of 4'.
  - 3. Per 310 CMR 15.211(1): <u>To allow a proposed soil absorption system to be 12' from the garage cellar wall where 20' is required. Variance request of 8'</u>

Ms. Howell opened the hearing. Health Director Eldredge read the variances being requested. Dan Croteau from Moran Engineering was present to represent the request. The property owns are proposing to remove the existing 1950 single family home and construct a new single family home and install a new Title 5 septic system. The reconstruction of the dwelling requires the septic system to be moved to a different location. The new septic system will require setback variances, however they are equal or less than the variances that were required for the current system.

No public comment was heard. Ms. Howell closed the hearing.

Health Director Eldredge stated that the proposed design provides better separation between leaching field and property lines and the foundation. She recommended approval of the variance request with the following conditions:

- 1. Property shall be deed restricted to a maximum of three (3) bedrooms.
- 2. No further increase in habitable space or square footage to the dwelling without review by the Board of Health.
- 3. Variances and conditions to be recorded at Barnstable County Registry of Deeds.

Mr. DuPont moved to accept the recommendation of the Health Director, 2<sup>nd</sup> by Mr. Dowgiallo. The vote was 5-0-0 with Ms. Howell, Ms. Pfleger, Mr. Dowgiallo, Mr. Antoine & Mr. DuPont all voting aye by roll call.

**D.** Hearing-Burke, 16 Ginger Plum Lane, to consider a variance request to upgrade a Title 5 septic system prepared by Bass River Engineering

Variances from 310 CMR 15.211- Minimum Setbacks

- 1. Per 310 CMR 15.211(1): <u>To allow a proposed soil absorption system to be 11' from a cellar wall where 20' is required. Variance request of 9'.</u>
- 2. Per 310 CMR 15.211(1): <u>To allow a proposed soil absorption system to be 8' from a crawl space where 10' is required.</u> Variance request of 2'.
- 3. Per 310 CMR 15.211(1): <u>To allow a proposed soil absorption system to be 5' from</u> the property line where 10' is required. Variance request of 5'.
- 4. Per 310 CMR 15.211(1): <u>To allow a proposed soil absorption system to be 3' from the property line where 10' is required. Variance request of 7'.</u>
- 5. Per 310 CMR 15.211(1): <u>To allow a proposed septic tank to be 8' from a crawl space where 10' is required.</u> Variance request of 2'.
- 6. Per 310 CMR 15.211(1): <u>To allow a proposed septic tank to be 5' from the property line where 10' is required. Variance request of 5'.</u>
- 7. Per 310 CMR 15.211(1): <u>To allow a proposed septic tank to be 3' from the property line where 10' is required.</u> Variance request of 7'.

Chairwoman Howell opened the hearing. Health Director Eldredge read the variances being requested. Tom McLellan was present remotely. The applicant is proposing to replace a cesspool with a Title 5 septic system. There are no alterations or additions proposed to the dwelling at this time. The variances are necessary due to the small lot size.

David DiMuzio from 20 Ginger Plum Lane was present and asked if the new septic system will be in the same location as the existing. Mr. McLellan responded that the new system will be on the opposite side of the house.

Chairwoman Howell closed the hearing.

Health Director Eldredge recommended approval of the variance request with the following conditions:

- 1. Property to be deed restricted to four (4) bedrooms.
- 2. No increase in habitable space or square footage without further review by the Board of Health.
- 3. Dwelling shall be served by Town Water.
- 4. Variances and conditions shall be recorded at Barnstable County Registry of Deeds.

Mr. DuPont moved to accept the recommendation of the Health Director, 2<sup>nd</sup> by Mr. Dowgiallo. The vote was 5-0-0 with Ms. Howell, Ms. Pfleger, Mr. Dowgiallo, Mr. Antoine & Mr. DuPont all voting aye by roll call.

#### VI REPORT OF THE HEALTH DIRECTOR- OCTOBER 2020 & NOVEMBER 2020

Health Director Eldredge read her monthly reports for October 2020 and November 2020.

#### VII CORRESPONDENCE

A. Notice from Edge Environmental-Immediate Response Action Status Report-Truck Accident-Sisson Road

The information provided was for the Board's information only and no action is required.

B. Notice from Tighe & Bond-Historic Release of Mineral Oil Dielectric Fluid-Station 973/Island Pond Road

The information provided was for the Board's information only and no action is required.

#### VIII PERMITS

| ESTABLISHMENT                 | ADDRESS                                  | ТҮРЕ | TYPE | ТҮРЕ | ТҮРЕ |
|-------------------------------|--|------|------|------|------|
| SEPTIC INSTALLER              |  |      |      |      |      |
| A & S Construction *          | William Anna                             |      |      |      |      |
| AMA Excavating *              | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |      |      |      |      |
| Ambrose Homes *               |  |      |      |      |      |
| B & B Excavation *            |  |      |      |      |      |
| Better Cape Plumbing *        |  |      |      |      |      |
| Borthwick & Summers, Inc. *   |  |      |      |      |      |
| Bortolotti Construction *     |  |      |      |      |      |
| C.C.Construction *            |  |      |      |      |      |
| Cape Cod Septic Services *    |  |      |      |      |      |
| Chase & Merchant *            |  |      |      |      |      |
| D.G. Digging *                |  |      |      |      |      |
| Dig It Construction *         |  |      |      |      |      |
| Ellis Brothers Construction * |  |      |      |      |      |
| EZ Doze It *                  |  |      |      |      |      |
| F.L. Quinn construction *     |  |      |      |      |      |
| F.S. Rich Excavating *        |  |      |      |      |      |

| GFM Enterprises *                |  |                                     |                |  |
|----------------------------------|--|-------------------------------------|----------------|--|
| Harry Ellis Builders *           | n n                                    |                                     |                |  |
| J. ladonisi Construction *       |  |                                     |                |  |
| J.W. Dubis & Sons, Inc. *        |  |                                     |                |  |
| John Martin Inc. *               |  |                                     |                |  |
| Ken Rose Septic *                |  |                                     |                |  |
| M.C.E. Dirtworks *               |  |                                     |                |  |
| Macura Excavation **             |  |                                     |                |  |
| Minot Reynolds *                 |  |                                     |                |  |
| Pastore Excavation Inc. *        |  |                                     |                |  |
| PKM Contractors **               |  | Affinistically<br>Attractive Action |                |  |
| R.J. Bevilacqua *                |  |                                     |                |  |
| Ready Rooter Excavating *        |  | -/43)                               |                |  |
| Speakman Excavating *            |  |                                     |                |  |
| Terry Walker Excavation *        | <b>*</b>                               |                                     |                |  |
| Turner Brothers, LLC *           |  |                                     |                |  |
| SEPTIC HAULER                    |  |                                     |                |  |
| B & B Excavation *               | VIEV-EN.                               |                                     |                |  |
| Bortolotti Construction *        |  |                                     |                |  |
| Cape Cod Septic Services *       |  |                                     |                |  |
| Ellis Brothers Construction *    | 916 (A)                                | All and the                         |                |  |
| J.W. Dubis & Sons, Inc. *        |  |                                     |                |  |
| M.A. Frazier Enterprises, Inc. * |  |                                     |                |  |
| Scott Frank Septic *             |  |                                     |                |  |
| Speakman Excavating *            |  |                                     |                |  |
| Waste Water Services Inc. *      |  |                                     |                |  |
| FOOD SERVICE                     | The state of the state of the state of |                                     |                |  |
| 400 East, Inc. *                 | 1421 Orleans Road                      | >150 seats                          |                |  |
| Alecsie's House of Pizza *       | 181 Route 137                          | 1-30 seats                          |                |  |
| Allen Harbor Yacht Club *        | 371 Lower County Road                  | >150 seats                          |                |  |
| Barnaby Inn *                    | 36 Route 28                            | Limited Food Service                |                |  |
| Cape Cup *                       | 4 Sou'West Drive                       | Limited Food Service                |                |  |
| Cape Sea Grille *                | 31 Sea Street                          | 61-150 seats                        | Catering       |  |
| Cove Clubhouse *                 | 383 Route 28                           | Institution                         |                |  |
| CVS Pharmacy # 860               | 10 Post Office Square                  | Retail: 5000-25000 sf               | Milk & Cream   |  |
| CVS Pharmacy # 1859              | 148 Route 137                          | Retail: 5000-25000 sf               | Milk & Cream   |  |
| Dairy Queen *                    | 443 Route 28                           | 1-30 seats                          | frozen dessert |  |
| East Harwich Market *            | 1421 Orleans Road                      | Retail: Less than 5000 sf           | Milk & Cream   |  |
| Ember *                          | 600 Route 28                           | 61-150 seats                        |                |  |
| George's Pizza House *           | 546 Route 28                           | 31-60 seats                         |                |  |
| Hands of Hope Food Pantry *      | 49 Route 29                            | Institution                         |                |  |
| Harwich Community Center *       | 100 Oak Street                         | Institution                         |                |  |
| Harwich Inn & Tavern *           | 77 Route 28                            | 61-150 seats                        |                |  |

| Lighthouse Café*                        | 216 Route 28   | Retail: Less than 5000 sf                   | 1-30 seats   |              | ^               |
|---|--|---|--------------|--------------|-----------------|
| Platinum Pebble *                       | 186 Belmont Road   | Limited Food Service                        | 1 30 30013   |              |                 |
| Ruggies, Inc. *                         | 707 Main Street  | 31-60 seats                                 |              |              |                 |
| Scribanos Italian Market & Deli *       | 302 Route 28   | Retail: Less than 5000 sf                   | 31-60 seats  | Milk & Cream |                 |
| Seal Pub & Café *                       | 703 Main Street  | retail <50 sf                               | 1-30 seats   | Caterer      | Frozen Dessert  |
| Subway *                                | 1 Auston Road  | 1-30 seats                                  | 1-30 36413   | Caterer      | Flozell Dessert |
| The Family Pantry of Cape Cod *         | 133 Queen Anne Road  | Institution                                 | Mobile Food  |              |                 |
| The Port *                              | 541 Route 28   | 61-150 seats                                | Wiodiie Food |              |                 |
| Upper Crust Pizza *                     | 1421 Orleans Road  | 1-30 seats                                  |              |              |                 |
| REFUSE HAULER                           |  | 1 30 seats                                  |              |              |                 |
| Benjamin T. Nickerson, Inc. *           |  |   |              |              |                 |
| Cavossa Disposal *                      |  |   |              |              |                 |
| Del Mar Vacations, Inc. *               |  |   |              |              |                 |
| M.A. Frazier Enterprises, Inc. *        |  |   |              |              |                 |
| Milley Trucking *                       |  |   |              |              |                 |
| Nauset Disposal *                       |  |   |              |              |                 |
| Seaside Disposal *                      |  |   |              |              |                 |
| William R. Coffin & Sons Inc *          |  | 10 A 10 10 10 10 10 10 10 10 10 10 10 10 10 |              |              |                 |
| TITLE 5 INSPECTOR                       |  |   |              |              | A Parking L     |
| Dan A. Speakman *                       |  |   |              |              |                 |
| James D. Sears *                        | ENERGY ENERGY ENERGY ENERGY ENERGY ENERGY EN |   | <b>)</b>     |              |                 |
| John M. O'Reilly *                      | Carlotte A   |   |              |              |                 |
| Robert F. Reedy *                       |  |   |              |              |                 |
| Troy Williams *                         |  |   |              |              |                 |
| STABLE                                  | 6364   |   |              | 1.1250       |                 |
| Betsy & David Coleman *                 | 26 North Westgate Road   | Residential Stable                          |              |              |                 |
| Christine Menard *                      | 39 Lexington Drive   | Residential Stable                          |              |              |                 |
| Christopher & Angela McNamara           | 196 Bank Street  | Residential Stable                          |              |              |                 |
| Deacons Folly Farm *                    | 41 Deacons Folly Farm  | Commercial Stable                           |              |              |                 |
| Donald Dvorovy *                        | 1639 Orleans Road  | Residential Stable                          |              |              |                 |
| Duane Reynolds *                        | 1392 Halls Path  | Residential Stable                          |              |              |                 |
| Jennifer Cahoon *                       | 1356 Halls Path One  | Residential Stable                          |              |              |                 |
| Jody Ellis *                            | 307 Queen Anne Road  | Residential Stable                          |              |              |                 |
| Judith Davis *                          | 6 Lynch Lane   | Residential Stable                          |              |              |                 |
| Karin Bearse *                          | 100 Main Street Ext.   | Residential Stable                          |              |              |                 |
| Katie McIntosh Rhodes & Jason Rhodes *  | 72 Hawksnest Road  | Residential Stable                          |              |              |                 |
| Kathy Gould *                           | 98 Old Chatham Road  | Residential Stable                          |              |              |                 |
| MaKenna & Christopher Arrigo (2021 NEW) | 28 Deacons Folly Road  | Residential Stable                          |              |              |                 |
| Mary & Brian Hastings *                 | 4 Hildas Cartway   | Residential Stable                          |              |              |                 |
| Matthew & Jaclyn Brooks *               | 50 Aladoe Farm Lane  | Residential Stable                          |              |              |                 |
| Memory Lane Farm *                      | 331 Main Street  | Commercial Stable                           |              |              |                 |
| Stephanie J. Winslow *                  | 94 Main Street Ext.  | Residential Stable                          |              |              |                 |
| True North Farm *                       | 339 Queen Anne Road  | Commercial Stable                           |              |              |                 |

| UTILITY INSTALLER     |                   |  |  |  |
|-----------------------|-------------------|--|--|--|
| John Martin Inc. *    |                   | The second secon |  |  |
| TOBACCO               |                   |  |  |  |
| Cranberry Liquors *   | 555 Route 28      |  |  |  |
| East Harwich Market * | 1421 Orleans Road |  |  |  |

Harwich Gas & Propane \*

729 Main Street

Mr. Antoine moved to approve the list of permits as presented, and that the stable license for 28 Deacons Folly Road will be released upon receipt of a passing inspection from the Town of Harwich Animal Control Officer, 2<sup>nd</sup> by Ms. Pfleger. The vote was 5-0-0 with Ms. Howell, Ms. Pfleger, Mr. Dowgiallo, Mr. Antoine & Mr. DuPont all voting aye by roll call.

#### IX OTHER

No other items were discussed.

#### X ADJOURN

Ms. Pfleger moved to adjourn the meeting at p.m., 2<sup>nd</sup> by Mr. Dowgiallo. The vote was 5-0-0 with Ms. Howell, Ms. Pfleger, Mr. Dowgiallo, Mr. Antoine & Mr. DuPont all voting aye by roll call.

Respectfully Submitted,

Jennifer Clarke

Next meeting is Tuesday, January 19, 2021 at 6:30 p.m.

Documents included in December 15, 2020 Board of Health Meeting Packet:

- December 15, 2020 Board of Health Agenda
- September 14, 2020 Draft Board of Health Minutes
- October 20, 2020 Draft Board of Health Minutes
- Draft 2021 Board of Health Meeting Schedule
- Email from Dan Pelletier to Meggan Eldredge dated November 30, 2020
- DEP Pleasant Bay Watershed Permit dated August 3, 2018
- Draft Town of Harwich Fertilizer and Nutrient Control Regulation dated October 22, 2020
- COVID-19 update dated December 4, 2020
- COVID-19 update dated November 20, 2020
- COVID-19 update dated November 13, 2020
- COVID-19 update dated November 6, 2020
- COVID-19 update dated October 30, 2020

<sup>\*2021</sup> Renewal

<sup>\*\* 2020</sup> Renewal

- COVID-19 update dated October 23, 2020
- COVID-19 update dated October 16, 2020
- COVID-19 travel questions and answers
- Board of Health site summary for 14 Harden Lane dated December 15, 2020
- Waiver Form for Phase 2 Sewer Area for 14 Harden Lane dated November 19, 2020 including financial responsibility agreement
- Board of Health site summary for 11 Hiawatha Road dated December 15, 2020
- Board of Health variance application and associated documents for 11 Hiawatha Road dated December 2, 2020
- Board of Health site summary 16 Ginger Plum Lane dated December 15, 2020
- Board of Health variance application and associated documents for 16 Ginger Plum Lane dated November 23, 2020
- Health Director monthly report for October 2020 dated November 12, 2020
- Letter to Value Mart from Health Director dated November 12, 2020
- Letter from Edge Environmental dated October 2, 2020
- Letter from Tighe & Bond dated October 12, 2020
- Any other documents submitted for/at the December 15, 2020 Board of Health meeting







732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531 E-mail: health@town.harwich.ma.us

January 11, 2021

Weekly COVID-19 Case Update

#### CASES AND STATISTICS

To date there have been a total of 350 cases of COVID-19 in the Town of Harwich. As of today, we are following 44 active cases of COVID-19 in Harwich residents (not including Wingate), the largest case load we have seen at one time to date. These active cases include household spread that started from gatherings or travel over the school break, however many cases are from unknown origin.

Harwich has been moved back into the "red" which designates us as a High Risk Community. This designation is made when a community of our size reaches a positivity rate of over 5% and has had more than 25 positive cases in a two week period. We have a positivity rate of 5.15% and 55 new cases in the last 2 weeks.

Over the weekend Barnstable County's 3-day new case tally set another new record--481 cases were recorded between 1/8 and 1/10.



| City/Town | Total<br>Case<br>Count | Case Count<br>(Last 14<br>Days) | Average Daily<br>Incidence Rate<br>per 100,000<br>(Last 14 days) <sup>1</sup> | Relative<br>Change in<br>Case<br>Counts <sup>2</sup> | Total<br>Tests | Total Tests<br>(Last 14 days) | Total<br>Positive<br>Tests (Last<br>14 days) | Percent<br>Positivity<br>(Last 14 days) | Change in<br>Percent<br>Positivity <sup>3</sup> |
|-----------|------------------------|---------------------------------|---|--|----------------|-------------------------------|--|---|---|
| Hampden   | 246                    | 34                              | 49.6  | Higher   | 6263           | 676                           | 35   | 5.18%                                   | Higher  |
| Hancock   | 12                     | 0                               | 0   | Lower  | 179            | 17                            | 0  | 0%                                      | Lower   |
| Hanover   | 710                    | 191                             | 94.9  | Lower  | 13939          | 1776                          | 206  | 11.60%                                  | Lower   |
| Hanson    | 469                    | 79                              | 52.4  | Lower  | 9892           | 1128                          | 93   | 8.24%                                   | Higher  |
| Hardwick  | 45                     | 11                              | 23.5  | Higher   | 2048           | 142                           | 12   | 8.45%                                   | Higher  |
| Harvard   | 73                     | 13                              | 13.4  | Lower  | 5473           | 416                           | 13   | 3.13%                                   | No Change                                       |
| Harwich   | 350                    | 55                              | 31.2  | Higher   | 11009          | 1224                          | 63   | 5.15%                                   | Higher  |

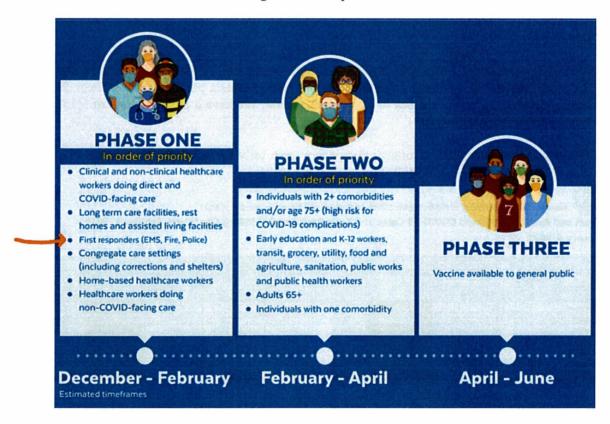
|                | Sorted by Number of Cases |  |                    |                   |          | analan Olas        | 10.00             |          |                    |                   |
|----------------|---------------------------|--|--------------------|-------------------|----------|--------------------|-------------------|----------|--------------------|-------------------|
|                |                           | New Clusters (Identified 12/6/20 – 1/2/21) |                    |                   |          | ngoing Clus        | a for Closing)    | Total    |                    |                   |
| and the second | Exposure Setting          | Clusters                                   | Confirmed<br>Cases | Close<br>Contacts | Clusters | Confirmed<br>Cases | Close<br>Contacts | Clusters | Confirmed<br>Cases | Close<br>Contacts |
| 1              | Household                 | 19,931                                     | 51,044             |                   | 13,783   | 5,886              |                   | 33,714   | 56,930             |                   |
| 2              | Long Term Care Facilities | 122  | 1,186              |                   | 206      | 2,401              |                   | 328      | 3,587              |                   |
| 3              | Child Care                | 155  | 478                | 671               | 157      | 100                | 355               | 312      | 578                | 1,026             |
| 4              | Senior Living             | 52   | 396                | 33                | 79       | 440                | 195               | 131      | 836                | 228               |
| 5              | Social Gatherings         | 49   | 307                | 42                | 38       | 30                 | 26                | 87       | 337                | 68                |
| 6              | Restaurants & Food Courts | 25   | 223                | 40                | 50       | 78                 | 34                | 75       | 301                | 74                |
| 7              | Hospitals                 | 18   | 173                | 15                | 30       | 223                | 74                | 48       | 396                | 89                |
| 8              | 24/7 Congregate Settings  | 44   | 162                | 51                | 62       | 128                | 38                | 106      | 290                | 89                |
| 9              | Other Healthcare          | 21   | 127                | 57                | 27       | 50                 | 14                | 48       | 177                | 71                |
| 10             | K-12 Schools              | 30   | 121                | 243               | 59       | 64                 | 56                | 89       | 185                | 299               |

#### **RE-OPENING PLANS**

Governor Baker announced that the temporary extension of Order #59 will continue until noon on January 24, 2021. **This Order limits capacity inside most businesses to 25%, including restaurants** as well as reduces the gathering limitations to 10 people inside and 25 outside. This gathering limit includes private and public property. Businesses that fall into this Order must also close to the public at 9:30 pm.

#### VACCINE UPDATE

COVID vaccine clinics have been set up for First Responders this week. Police, Fire, Harbormasters and private EMS company employees performing COVID-facing jobs are eligible to receive their first dose of vaccine during this current phase.



We are receiving many calls from residents wondering how they can get a vaccine. If you are in Phase one, your employer is responsible for ordering and distributing vaccine or you can attend one of the mass vaccination sites that the State has set up.

Once we get to Phase 2, we will take direction from the DPH on how to set up our clinics. We are NOT taking appointments or requests for appointments at this time. When we know more information, we will alert the public. Many pharmacies will also be providing COVID vaccine.

Harwich relies on both the VNA and the Barnstable County Department of Health and Environment for vaccine distribution. The County has agreed to be a vaccine depot for towns on the Cape. This means that the County will receive, store and distribute COVID vaccine to individual towns. When the DPH indicates that it is time to hold public clinics, Harwich will hold

clinics for our residents in a similar setting as our drive-through flu clinics. We may or may not regionalize with a neighboring town to hold a clinic, this is to be determined.

More information on the Vaccine plan can be found here: <a href="https://www.mass.gov/info-details/when-can-i-get-the-covid-19-vaccine">https://www.mass.gov/info-details/when-can-i-get-the-covid-19-vaccine</a>

#### **TESTING**

Outer Cape Health Services has announced that they are extending FREE asymptomatic testing for people through February 28, 2021. This is the rapid antigen test and is not valid for Travel Order compliance. PCR testing is also available here. For testing options at Outer Cape Health, please call 508-905-2888 in advance to make a testing appointment.

Testing is available in other locations 7 days per week through Cape Cod Healthcare. Call the Community Testing Line at 508-534-7103 to make an appointment.

#### **CLOSING MESSAGE**

We continue to see community spread of COVID-19 in Harwich. Outer Cape Health services has reported that 60% of all of the positive rapid tests that they performed have been from asymptomatic individuals. It is so very important to limit close contact with other people, including children. Sleepovers, playdates, dinner parties etc. are known to spread the virus from seemingly healthy people to other people who work with the public. Teenagers spread it to parents, who bring it to work and infect others. The cycle needs to break, we need to do a better job of stopping the spread. The vaccine will help, but social distancing and wearing a mask are immediate and effective ways to do your part to stop the spread.

See you next week! Meggan Eldredge Health Director



732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531 E-mail: health@town.harwich.ma.us

December 30, 2020

Weekly COVID-19 Case Update

As of today, we are following 29 active cases of COVID-19 in Harwich. Of these active cases, 11 are associated with Wingate, our Long Term Care Facility, where several residents and many staff members have tested positive. Wingate is following a rigid testing protocol to attempt to contain the spread.

Over the last two weeks we have had an increase of 41 cases, bringing our cumulative total to 306. Our percent positivity has decreased to 3.88%, however, we continue to see community transmission.

Hospital capacity is still a concern across the Commonwealth and here in Barnstable County. Cape Cod and Falmouth Hospitals report 50 patients with COVID-19, 7 of which are in the ICU's.

Outer Cape Health Services has announced that they are offering FREE rapid testing for asymptomatic individuals through January 10<sup>th</sup>. An appointment is necessary and can be made by calling: 508-905-2888. Additional testing options for those who are symptomatic, have been exposed to a positive case or to meet the travel order are also available at Outer Cape as well as two locations offered by Cape Cod Healthcare at the Melody Tent and the Barnstable Fairgrounds.

To book an appointment for Hyannis or Falmouth locations, call the Community Testing Line at (508) 534-7103.

To book an appointment for the Lower/Outer Cape, call (508) 905-2888.

The Covid-19 vaccine has been administered to frontline healthcare workers and long term care facility staff and residents. The next roll-out of vaccine is scheduled for the week of January 4<sup>th</sup> for first responders, those clinics are planned for the week of January 10<sup>th</sup>. Once everyone in Phase 1 has been vaccinated, the State Department of Public Health will work with local boards of health, pharmacies and healthcare providers to distribute vaccine to Phase 2 populations.

For a comprehensive list of who is eligible to receive a vaccine during each phase, please visit: <a href="https://www.mass.gov/info-details/when-can-i-get-the-covid-19-vaccine">https://www.mass.gov/info-details/when-can-i-get-the-covid-19-vaccine</a>

Although the number of residents testing positive this week is lower than the last 3 weeks, I fear we have yet to see the effects of the holiday last week. With New Year's approaching, we will continue to expect higher numbers in 1-2 weeks' time.

I encourage everyone to celebrate the New Year safely and responsibly. Let's all bid farewell to 2020 and welcome 2021 with hope for a better future.

Meggan Eldredge Health Director



732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531 E-mail: health@town.harwich.ma.us

December 18, 2020

Weekly COVID-19 Case Update

To date there have been a total of 265 cases of COVID-19 in the Town of Harwich. Over the last two weeks there have been 1128 tests administered to Harwich residents, 55 of which have been positive. This brings our positivity rate to 4.88%, below the 5% threshold required to be labeled as a High Risk Community. We have been downgraded to "yellow", however our incidence of positive cases is higher than last week, showing 47 new cases in a two week period.

Massachusetts Department of Public Health COVID-19 Dashboard – Thursday, December 17, 2020

Count and Rate of Confirmed COVID-19 Cases and Tests Performed in MA by City/Town, January 1, 2020 – December 15, 2020

| City/Town | Total<br>Case<br>Count | Case Count<br>(Last 14<br>Days) | Average Daily<br>Incidence Rate<br>per 100,000<br>(Last 14 days) <sup>1</sup> | Relative<br>Change in<br>Case Counts <sup>2</sup> | Total<br>Tests | Total Tests<br>(Last 14 days) | Total<br>Positive<br>Tests (Last<br>14 days) | Percent<br>Positivity<br>(Last 14 days) | Change in<br>Percent<br>Positivity <sup>3</sup> |
|-----------|------------------------|---------------------------------|---|---|----------------|-------------------------------|--|---|---|
| Hampden   | 203                    | 23                              | 33.5  | Higher  | 5244           | 607                           | 25   | 4.12%                                   | Higher  |
| Hancock   | 9                      | <5                              | 33.4  | Lower   | 152            | 15                            | 3  | 20.00%                                  | Lower   |
| Hanover   | 395                    | 119                             | 59.1  | Higher  | 11163          | 1477                          | 132  | 8.94%                                   | Higher  |
| Hanson    | 343                    | 100                             | 66.4  | Higher  | 8090           | 1093                          | 105  | 9.61%                                   | Higher  |
| Hardwick  | 32                     | 10                              | 21.4  | Higher  | 1821           | 159                           | 12   | 7.55%                                   | Higher  |
| Harvard   | 52                     | 10                              | 10.3  | Lower   | 4761           | 444                           | 10   | 2.25%                                   | Lower   |
| Harwich   | 265                    | 47                              | 26.7  | Higher  | 8992           | 1128                          | 55   | 4.88%                                   | Lower   |
| Hatfield  | 47                     | 5                               | 11.0  | No Change   | 3292           | 351                           | 5  | 1.42%                                   | Lower   |

As of today, we are following 32 active cases of COVID-19 in Harwich. These cases range in age from 15 years old to 97 years old, and the majority are the result of household transmission. We are seeing lingering effects of social gathering exposures from the Thanksgiving that have transferred to school age kids and long term care facilities.



#### Massachusetts Department of Public Health COVID-19 Dashboard - Active COVID Clusters by Exposure Setting Type

Thursday, December 17, 2020

| Exposure                  | New Clus | sters (Identified 11/ | 15 – 12/12) |          | g Clusters (Cluster Ide<br>lut Not Meeting Crite |          |          | Total           |          |
|---------------------------|----------|-----------------------|-------------|----------|--|----------|----------|-----------------|----------|
| Setting                   | Clusters | Confirmed Cases       | Contacts    | Clusters | Confirmed Cases                                  | Contacts | Clusters | Confirmed Cases | Contacts |
| 24/7 Congregate Settings  | 36       | 225                   | 52          | 58       | 59   | 28       | 94       | 284             | 80       |
| Child Care                | 130      | 364                   | 504         | 120      | 81   | 215      | 250      | 445             | 719      |
| Colleges & Universities   | 7        | 63                    | 12          | 33       | 7  | 27       | 40       | 70              | 39       |
| Corrections               | 1        | 2                     | 0           | 15       | 860  | 128      | 16       | 862             | 128      |
| Hospitals                 | 15       | 175                   | 30          | 24       | 161  | 28       | 39       | 336             | 58       |
| Household                 | 15,740   | 40,339                |             | 6,747    | 3,700  |          | 22,487   | 44,039          |          |
| Industrial Settings       | 16       | 65                    | 25          | 65       | 162  | 56       | 81       | 227             | 81       |
| K-12 Schools              | 31       | 151                   | 130         | 51       | 23   | 123      | 82       | 174             | 253      |
| Long Term Care Facilities | 142      | 1,378                 |             | 171      | 1,776  |          | 313      | 3,154           |          |
| Offices                   | 2        | 5                     | 0           | 14       | 1  | 2        | 16       | 6               | 2        |
| Organized Athletics/Camps | 5        | 26                    | 91          | 25       | 15   | 108      | 30       | 41              | 199      |
| Other                     | 1        | 5                     | 0           | 8        | 5  | 30       | 9        | 10              | 30       |
| Other Food Establishments | 5        | 26                    | 6           | 8        | 8  | 1        | 13       | 34              | 7        |
| Other Healthcare          | 16       | 74                    | 64          | 23       | 19   | 10       | 39       | 93              | 74       |
| Other Workplaces          | 19       | 86                    | 59          | 24       | 52   | 7        | 43       | 138             | 66       |
| Places of Worship         | 1        | 6                     | 0           | 15       | 12   | 11       | 16       | 18              | 11       |
| Recreation/Cultural       | 4        | 23                    | 0           | 4        | 0  | 0        | 8        | 23              | 0        |
| Restaurants & Food Courts | 30       | 182                   | 53          | 54       | 21   | 110      | 84       | 203             | 163      |
| Retail & Services         | 13       | 37                    | 10          | 21       | 15   | 16       | 34       | 52              | 26       |
| Senior Living             | 45       | 257                   | 139         | 46       | 184  | 36       | 91       | 441             | 175      |
| Shelters                  | 0        | 0                     | 0           | 5        | . 3  | 11       | 5        | 3               | - 11     |
| Social Gatherings         | 46       | 262                   | 71          | 49       | 16   | 22       | 95       | 278             | 93       |
| Travel & Lodging          | 0        | 0                     | 0           | 3        | 0  | 0        | 3        | 0               | 0        |
| Total                     | 16,305   | 43,751                | 1,246       | 7,583    | 7,180  | 969      | 23,888   | 50,931          | 2,215    |

The Covid-19 vaccine has been shipped out to hospitals in Massachusetts including Cape Cod Hospital. Health Agents on the Cape have been working together to discuss regional vaccination plans to include both First Responders in January and public clinics in April.

Testing clinics have been announced at the Barnstable County Fairgrounds in Falmouth and the Cape Cod Melody Tent in Hyannis. Outer Cape Health Services is also participating in the testing opportunities provided State Delegation. Testing will be by appointment only. Anyone who arrives without an appointment will be turned away. To book an appointment, call the Community Testing Line at (508) 862-5595.

### Cape Cod Melody Tent, Hyannis

Hours: Monday-Friday, 8am-4pm

Saturday and Sunday, 8am-noon beginning

**Barnstable County Fairgrounds, Falmouth** 

Hours: Tuesday and Wednesday only, 10am-2pm

# Outer Cape Health-Harwich, Wellfleet and Provincetown

#### TBA

Tests for asymptomatic individuals are available for \$75, and are offered for free to individuals who confirm their inability to pay when they call to book an appointment. Tests are \$110 for those traveling from outside of Massachusetts and receiving this test to comply with state requirements upon return. Insurance will be accepted for symptomatic individuals with a doctor's order. For more information please visit: <a href="https://www.barnstablecountyhealth.org/covid-19/latest-updates-and-info">https://www.barnstablecountyhealth.org/covid-19/latest-updates-and-info</a>

As we go into another Holiday week, please be mindful of the effects of social gatherings. Coronavirus spreads easily and silently among in group settings, especially indoors. To avoid another surge in cases and further restrictions on activities, please heed the advice of public health official and stick to safe activities. Avoid large parties and crowded settings. Always wear your mask, even indoors if you are around people from other households, and stay home if you or someone in your family is sick or waiting for a COVID test result.

Let's hope 2021 is a better year! Happy Holiday's and Happy New Year to everyone.

Meggan Eldredge Health Director



732 Main Street Harwich, MA 02645 508-430-7509 - Fax 508-430-7531 E-mail: health@town.harwich.ma.us

December 11, 2020

#### Weekly COVID-19 Case Update

To date there have been a total of 237 cases of COVID-19 in the Town of Harwich. Harwich has been moved to the "red" which designates us as a High Risk Community. This designation is made when a community of our size reaches a positivity rate of over 5% and has had more than 25 positive cases in a two week period. We have a positivity rate of 5.21% and 48 new cases in the last 2 weeks.



Massachusetts Department of Public Health COVID-19 Dashboard - Thursday, December 10, 2020 Count and Rate of Confirmed COVID-19 Cases and Tests Performed in MA by City/Town, January 1, 2020 -December 8, 2020

| City/Town | Total<br>Case<br>Count | Case Count<br>(Last 14<br>Days) | Average Daily<br>Incidence Rate<br>per 100,000<br>(Last 14 days) <sup>1</sup> | Relative<br>Change in<br>Case Counts <sup>2</sup> | Total<br>Tests | Total Tests<br>(Last 14 days) | Total<br>Positive<br>Tests (Last<br>14 days) | Percent<br>Positivity<br>(Last 14 days) | Change in<br>Percent<br>Positivity <sup>3</sup> |
|-----------|------------------------|---------------------------------|---|---|----------------|-------------------------------|--|---|---|
| Hampden   | 189                    | 20                              | 29.17   | Lower   | 4919           | 568                           | 22   | 3.87%                                   | Lower   |
| Hancock   | 9                      | <5                              | 44.59   | Higher  | 146            | 18                            | 4  | 22.22%                                  | Higher  |
| Hanover   | 323                    | 81                              | 40.24   | Higher  | 10364          | 1186                          | 87   | 7.34%                                   | Higher  |
| Hanson    | 283                    | 63                              | 41.81   | Higher  | 7428           | 804                           | 65   | 8.08%                                   | Higher  |
| Hardwick  | 25                     | 7                               | 14.97   | Higher  | 1729           | 165                           | 8  | 4.85%                                   | Higher  |
| Harvard   | 52                     | 16                              | 16.44   | Higher  | 4555           | 450                           | 16   | 3.56%                                   | Higher  |
| Harwich   | 237                    | 41                              | 23.26   | Higher  | 8453           | 921                           | 48   | 5.21%                                   | Higher  |
| Hatfield  | 44                     | 5                               | 11.04   | Higher  | 3116           | 318                           | 5  | 1.57%                                   | Higher  |

As of today, we are following 32 active cases of COVID-19 in Harwich. The majority of these cases are the result of family gatherings that included an asymptomatic individual who spread the virus to other members of the household. Several cases were acquired through healthcare settings or travel related, and several are of unknown origin.

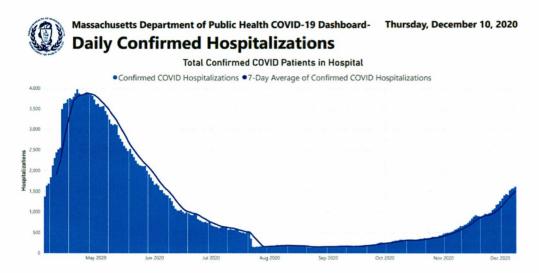


Massachusetts Department of Public Health COVID-19 Dashboard = **Active COVID Clusters by Exposure Setting Type** 

Thursday, December 10, 2020

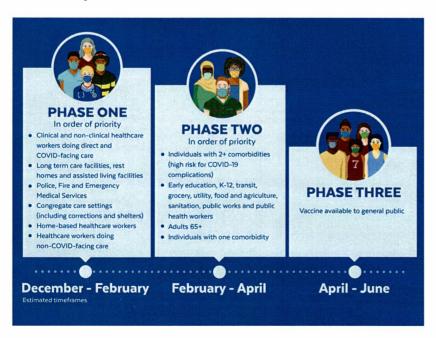
| Exposure                  | New Clu  | sters (Identified 11/ | 08 -12/05) |          | g Clusters (Cluster Ide<br>But Not Meeting Crite |          |          | Total           |          |
|---------------------------|----------|-----------------------|------------|----------|--|----------|----------|-----------------|----------|
| Setting                   | Clusters | Confirmed Cases       | Contacts   | Clusters | Confirmed Cases                                  | Contacts | Clusters | Confirmed Cases | Contacts |
| 24/7 Congregate Settings  | 32       | 186                   | 39         | 54       | 67   | 33       | 86       | 253             | 72       |
| Child Care                | 100      | 283                   | 467        | 89       | 47   | 110      | 189      | 330             | 577      |
| Colleges & Universities   | 11       | 79                    | 16         | 36       | 25   | 42       | 47       | 104             | 58       |
| Corrections               | 5        | 186                   | 0          | 11       | 717  | 128      | 16       | 903             | 128      |
| Hospitals                 | 13       | 191                   | 14         | 17       | 65   | 17       | 30       | 256             | 31       |
| Household                 | 12,583   | 31,921                |            | 4,812    | 2,906  |          | 17,395   | 34,827          |          |
| Industrial Settings       | 19       | 71                    | 12         | 57       | 130  | 83       | 76       | 201             | 95       |
| K-12 Schools              | 29       | 121                   | 131        | 47       | 24   | 58       | 76       | 145             | 189      |
| Long Term Care Facilities | 150      | 1,437                 |            | 138      | 1,272  |          | 288      | 2,709           |          |
| Offices                   | 2        | 4                     | 5          | 13       | 13   | 1        | 15       | 17              | 6        |
| Organized Athletics/Camps | 8        | 31                    | 77         | 29       | 13   | 136      | 37       | 44              | 213      |
| Other                     | 2        | 24                    | 0          | 7        | 7  | 37       | 9        | 31              | 37       |
| Other Food Establishments | 2        | 5                     | 1          | 7        | 2  | 2        | 9        | 7               | 3        |
| Other Healthcare          | 7        | 40                    | 35         | 23       | 28   | 15       | 30       | 68              | 50       |
| Other Workplaces          | 15       | 70                    | 47         | 19       | 39   | 2        | 34       | 109             | 49       |
| Places of Worship         | 3        | 15                    | 1          | 15       | 15   | 15       | 18       | 30              | 16       |
| Recreation/Cultural       | 2        | 17                    | 0          | 4        | 0  | 0        | 6        | 17              | 0        |
| Restaurants & Food Courts | 18       | 105                   | 109        | 56       | 28   | 38       | 74       | 133             | 147      |
| Retail & Services         | 11       | 28                    | 8          | 22       | 19   | 15       | 33       | 47              | 23       |
| Senior Living             | 34       | 159                   | 126        | 41       | 196  | 4        | 75       | 355             | 130      |
| Shelters                  | 1        | 2                     | 9          | 4        | 14   | 4        | 5        | 16              | 13       |
| Social Gatherings         | 25       | 134                   | 71         | 44       | 34   | 52       | 69       | 168             | 123      |
| Travel & Lodging          | 0        | 0                     | 0          | 3        | 0  | 3        | 3        | 0               | 3        |
| Total                     | 13,072   | 35,109                | 1,168      | 5,548    | 5,661  | 795      | 18,620   | 40,770          | 1,963    |

Hospitalizations on Cape Cod and throughout the State continue to rise each day. Cape Cod Healthcare is reporting 27 COVID patients within the two hospitals, 7 of which are in the ICU. As you can see from the graph below, we are in an upward trend for hospitalizations.



The Governor announced a statewide rollback to Step 1 of Phase 3 that begins on Sunday, December 13<sup>th</sup>. This action is in response to the increase in new cases and those needing hospitalization. Our hospital capacity is being taxed and two field hospitals have been opened to deal with the surge. The rollback includes strict restaurant standards and smaller occupancy percentages in most businesess. Additionally, the gatherings order has been revised to reduce down to 50 people maximum for outdoor gatherings with a requirement to notify the local board of health when a gathering is expected to be over 25 people.

The Covid-19 vaccine will be shipped out to hospitals in Massachusetts beginning next week. Cape Cod Hospital is scheduled to receive doses for this first round of distribution. The distribution plan is laid out as follows:



Harwich will partner with Barnstable County and the Visiting Nurses Association for vaccine clinics when the time comes. Due to the sub-zero temperature that the vaccine requires for storage, the town is unable to store it ourselves. Health Agents across the Cape have been coordinating with the County on this topic to ensure we are prepared for distribution to the general public.

Becoming a High Risk Community means we have widespread infection across the town. It is extremely important to maintain your vigilance and limit social gatherings. Always wear a face covering when you are around people who do not live in your home and keep a distance of at least 6' to reduce the likelihood of infection. Adhere to the Stay at Home Advisory and make sure that you and your children are in your own home by 10 pm. Avoid carpooling when possible, and if you must carpool, wear masks.

This pandemic has been wearing on all of us. If we can't follow the public health guidance to stop the spread, it will last longer than it needs to. Please, do your part and limit your in-person social interactions, wear a mask and wash your hands.

Have a good week, Meggan Eldredge Health Director



732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531 E-mail: health@town.harwich.ma.us

December 10, 2020

Good afternoon, this is Health Director Meggan Eldredge with a COVID-19 update. The Town of Harwich is currently experiencing a surge of new coronavirus cases following the Thanksgiving holiday. We have just been designated as a High Risk Community by the Department of Public Health with a positivity rate of over 5%. This is higher than the statewide average. Our cumulative case count is now 228 and we are currently following 27 active cases. Community spread of the virus is evident at this time and I ask that everyone do their part to stop the spread by limiting social interactions with people outside of your household. Always wear a mask and keep your distance from those you do not live with. This is the number one way the virus is spreading at this time.

In reaction to the marked increase in the number of cases in Massachusetts and the rise in the number of individuals needing hospitalization, Governor Baker has announced a state-wide roll-back to Step 1 of Phase 3. This step reduces the number of people allowed at outside gatherings to 50 as well as imposes occupancy reductions inside certain businesses. Face coverings are required at all times when at a restaurant except when physically eating or drinking. A number of other restrictions have been put in place, please visit the Town's website or the Mass.gov website for details on this.

Please share this information with your family and friends. It is extremely important that we stop this upward rise in cases as soon as possible. Community spread of infection places a strain on our local businesses, schools, and mental health of our residents. We all need take responsible steps to stop the spread. If you feel sick or think you have been exposed, get tested. There is a link to free testing sites on our website or you can call 211 to speak to a live person for this information.

Massachusetts is scheduled to receive our first shipment of COVID-19 vaccine next week. The first round will be given to healthcare workers. Distribution to the general public is expected to begin in April of 2021. The vaccine distribution plan can also be reviewed on our website.

https://www.harwich-ma.gov/

https://www.mass.gov/info-details/covid-19-updates-and-information

Thank you and stay safe!

Meggan Eldredge Health Director

III-B.



# Town of Harwich Board of Health

732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531 E-mail: health@town.harwich.ma.us

TO:

Joseph Powers, Interim Town Administrator

Carol Coppola, Finance Director

FROM:

Meggan Eldredge, Health Director

DATE:

December 4, 2020

RE:

FY22 Budget Request

Attached you will find the FY22 budget request for the Health Department and Board of Health. In order to level fund these budgets and account for contractual salary/benefit increases as well as two cell phones, expenses were adjusted as described below.

My vision for the future of the Health Department is to add a full time Health Inspector to the department. The department is currently stretched thin due to COVID, however we had the need for additional help before the pandemic began. Recognizing the extreme budgeting required to maintain level funding for FY22, I am instead requesting to maintain my current budget and rearrange the way it is used to allow for a seasonal part-time health inspector position (14 hours/week).

At this time we have one year round 19 hour per week inspector and from July-December had a one day a week temporary/seasonal inspector to witness soil tests. This temporary employee was previously paid out of Other Purchased Services, however he became employed by the Harwich Council on Aging on a part-time basis and so could not be paid as a contractor. Instead of contracting out services, I am proposing to reduce the "other purchased services" and keep the S&W line level funded. I propose to hire a second part time Health Inspector on a seasonal basis (May-October) two days per week. This will cover our busiest time when we typically need the contract services.

In addition to the contract services, Other Purchases Services has typically been used for wellness programs for our school age kids. FY21 has not utilized this line item due to COVID and the reduced need to perform inspection as well as CARES Act money covering any overtime incurred from extra workloads. A 50% reduction in this line will allow us to continue wellness programs and not be detrimental to our operations if our part-time S&W are level funded.

Dues Subscriptions and In-State travel has been reduced by 37%. With the current "remote" environment we are in, I believe the traditional in-person conferences will be limited in the future. This will save money in both mileage and conference fees. Reducing this line should not be detrimental to our operations.

Cell phones have become necessary due to the remote atmosphere we are working in. If CARES Act funding continues, perhaps this item could be paid from that. In any case, the Director and Sr. Health Agent are often in the field and should have cell phone availability.

| Board o | f Health | Proposed FY21 requested           |         |         |                  |
|---------|----------|-----------------------------------|---------|---------|------------------|
| 015101  | 511800   | PART-TIME YEAR-ROUND<br>S&W       | 43,117  | 43,117  |                  |
| 015101  | 511900   | SALARIES & WAGES                  | 158,905 | 162,256 |                  |
| 015101  | 513000   | OVERTIME                          | 1,160   | 1,160   |                  |
| 015101  | 514000   | LONGEVITY                         | _       | 475     |                  |
| 015101  | 515007   | SICK LEAVE BONUS PER<br>CONTRACT  | 700     | 700     |                  |
| 015102  | 517900   | OTHER FRINGE BENEFITS             | 950     | 950     |                  |
| 015102  | 530600   | MEDICAL OR RELATED<br>SERVICES    | 4,000   | 4,000   |                  |
| 015102  | 538000   | OTHER PURCHASED<br>SERVICES       | 6,900   | 3,400   | 50%<br>REDUCTION |
| 015102  | 534400   | CELL PHONES                       |         | 1,200   | NEW<br>EXPENSE   |
| 015102  | 548100   | BULK FUEL                         | 460     | 460     |                  |
| 015102  | 573000   | DUES,SUBSCR. & IN<br>STATE TRAVEL | 4,080   | 2,550   | 37%<br>REDUCTION |
|         |          |                                   | 220,272 | 220,268 | Level funded     |

Thank you for your consideration and I am happy to answer any questions you may have.

| 12/04/2020<br>meldredge | 10MN OF HARWICH - LIVE DATA DEPARTMENT BUDGET REQUESTS USE   |                                 |                     |            |         | P 1<br>bgdeptrq |
|-------------------------|--|---------------------------------|---------------------|------------|---------|-----------------|
| BUD                     | BUDGET PROJECTION 20221 FY 2022 OPERRATING BUDGETS   |                                 |                     |            |         |                 |
| ORG                     | OBJECT PROJ ACCOUNT DESCRIPTION  | CURRENT<br>ADJ BUDGET           | PROJECTED<br>ACTUAL | REQUEST    | PERCENT |                 |
| 015101                  |  | 43,117.05                       | 39,697.72           | 43,117.05  |         | 00.             |
|                         | HEA PT HEALTH INSPECTOR 1: B10/1 - B10/  | 1.00                            | 40,617.05           | 40,617.05  |         |                 |
|                         | 4:<br>ANNV DATE: 8/31 TTL: \$29620.33<br>PLUS<br>DE DEALTHE INCORPORTED -2. DIG/1. \$10 996  |                                 |                     |            |         |                 |
|                         | 72 TOURL \$ 40.617.05  |                                 |                     |            |         |                 |
|                         | & COMPLAINTS; SEPTIC INSPECTIONS & TEST HOLES BOARD OF HEALTH BOARD MEMBERS  | 5.00                            | 200.00              | 2,500.00   |         |                 |
|                         | Luster Funder<br>TA Budget Reduction<br>Restore Budget Reduction   | 1.00<br>1.00                    | 3,256.00            | -3,256.00  |         |                 |
| 015101                  | S11900 SALARIES & WAGES  | 158,904.80                      | 151,553.40          | 162,256.13 |         | 2.11            |
|                         | 0100-5-510-0000-000-000-0-1-511500- HEALTH DIRECTOR: SEIG - M4/8- M4/9 ANN DATE: SPE 01 TTL: \$92,338.85 DEPT: HEAD AND SR. HEALTH AGENT CONTRACTUAL | 1.00                            | 92,338.85           | 92,338.85  |         |                 |
|                         | SALARY HEA ST. HEALTH AGENT GR B11/ 6 ANNIVERSARY DATE: FEB 5 TOTAL: \$69,917.28 SR. HEALTH AGENT POSITION CONTRACTUAL SALARY                        | 1.00                            | 69,917.28           | 69,917.28  |         |                 |
| 01510                   | 513000 OVERTIME  | 1,159.50                        | 00.                 | 1,159.50   |         | 00.             |
|                         | 0100-5-510-0000-000-000-0-1-513000-<br>PER HEA CONTRACT:<br>4 hr minimum for call outs<br>Sr. Health Agent 30 hours at \$38.65/hr<br>TTL: \$1,159.50 | 1.00                            | 1,159.50            | 1,159.50   |         |                 |
| 015101                  | 514000 LONGEVITY   | 00.                             | 5,969.00            | 475.00     |         | 00.             |
|                         | Olou-5-510-0000-000-000-0-1-514000-<br>Longevity for Senior Health Agent<br>FIRST YEAR LONGEVITY   | 1.00                            | 475.00              | 475.00     |         |                 |
| 015101                  | 515007 SICK LEAVE BONUS PER CONTRACT   | 700.00                          | 650.00              | 700.00     |         | 00.             |
|                         | ULUN-S-SIU-UUUU-UUU-UUU-U-L-SISUU/-<br>HEA CONTRACTUAL<br>SEIU CONTRACTUAL   | 1.00                            | 350.00              | 350.00     |         |                 |
| 015101                  | 534400 TELEPHONE<br>0100-5-510-0000-000-000-0-1-534400-  | 00.                             | 00.                 | 00.        |         | 00.             |
|                         | BUDGET CELLING:<br>TOTALS:   | 203,881.35                      | 197,870.12          | 203,881.35 |         | 1.88            |
|                         | ** END OF REPORT - G   | Generated by Meggan Eldredge ** | an Eldredge **      |            |         |                 |

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| DESCRIPTION 2021 F7 2022 OPERATING SUDGETS   PROJECTION 2021 F7  | 12/04/2020<br>meldredge | 020 15:05   TOWN OF HARWICH - LIVE DATA<br>Ge DEPARTMENT BUDGET REQUESTS   |                       |           |          |         | P 1<br>bgdeptrq |
|--|-------------------------|--|-----------------------|-----------|----------|---------|-----------------|
| S.13000   COUNTES PRINCE BERGETTES   SOURCE  | BUD                     | K  |                       |           |          |         |                 |
| \$57,700   \$70,00-50.2-51790.   \$70,00   \$950.00   \$950 | ORG                     | ACCOUNT DESCRIPTION  | CURRENT<br>ADJ BUDGET | PROJECTED | REQUEST  | PERCENT |                 |
| 1.00   200   | 015102                  | 517900 OTHER FRINGE BENEFITS   | 950.00                | 00.026    | 950.00   |         | 00              |
| ### SATEST POWERS (CONTRACTUAL)  \$ 53.060   |                         | 0100-5-510-0000-000-000-0-2-517900- FOUL WEATHER GEAR AND SAFETY EQUIPMENT FOR FIELD WORK AND IN ADVERSE WEATHER                         | 1.00                  | 200.00    | 200.00   |         |                 |
| \$300.00   MACHINE RELATED SERVICES   4,000.00   4,000.00     \$1,000.00   4,000.00   4,000.00     \$1,000.00   4,000.00   4,000.00     \$1,000.00   4,000.00   4,000.00     \$1,000.00   4,000.00   4,000.00     \$1,000.00   4,000.00   4,000.00     \$1,000.00   4,000.00   4,000.00     \$1,000.00   4,000.00   4,000.00     \$1,000.00   4,000.00   4,000.00     \$1,000.00   4,000.00   4,000.00     \$1,000.00   4,000.00   4,000.00     \$1,000.00   4,000.00     \$1,000.00   4,000.00     \$1,000.00   4,000.00     \$1,000.00   4,000.00     \$1,000.00   4,000.00     \$1,000.00   4,000.00     \$1,000.00   4,000.00     \$1,000.00   4,000.00     \$1,000.00   4,000.00     \$1,000.00   1,000.00     \$1,000.00     \$1,000.00   1,000.00     \$1,000.00     \$1,000.00   1,000.00     \$1,000  |                         | CONDITIONS<br>FY21 LEVEL FUNDED<br>SAFTEY FOOTWEAR (CONTRACTUAL)   | 3.00                  | 250.00    | 750.00   |         |                 |
| 1.00   4,000.00   4,   | 015102                  | 530600 MEDICAL OR RELATED SERVICES   | 4,000.00              | 5,500.00  | 4,000.00 |         | 00              |
| 53400  |                         | CHILD  | 1.00                  | 4,000.00  | 4,000.00 |         |                 |
| 534100   | 015102                  | 530900 OTHER PROFESSIONAL/TECH SVC<br>0100-5-510-0000-000-000-0-2-530900-  | 00.                   | 00.       | 000      |         | 000             |
| 534400   TELEPHONE & TELEDATA SERVICES   .00   1,200.00     1,200.00   1,200.00     2 Call phones   2 Call phones   1.00   1,200.00     2 Call phones   2 Call phones   1.00   1,200.00     3,400.00   1,200.00     3,400.00   3,400.00     4,200.00   3,400.00     53800   1,200.00     53800   1,200.00     53800   1,200.00     53800   1,200.00     53800   1,200.00     53800   1,200.00     53800   1,200.00     53800   1,200.00     53800   1,200.00     53800   1,200.00     53,400.00     53,400.00     53,400.00     54,60.25     54,60   | 015102                  | 534100<br>0100-5-510-0000-000-000-0-2-534100-  | 00.                   |           | 00.      |         | 00              |
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| ### This con-demand contract inspector service enables us to meet construction demands in the field without adding permanent staff with benefits. Used for witnessing soil tests, conducting final septic inspections and providing wellness education projectams. REDUCTION OF \$500.00 IN FY 22 IN ORDER TO LEVEL FUND TA BUDGET REDUCTION Restore Budget Reduction  542000 OFFICE SUPPLIES 0.00  542000 00FICE SUPPLIES 0100-5-510-000-00-0-2-548100- 0100-5-510-000-000-00-0-2-548100- 0100-5-510-0000-000-000-00-0-2-548100- 0100-5-510-0000-000-000-00-0-2-548100- 0100-5-510-0000-000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-000-00-0-2-548100- 0100-5-510-0000-000-000-00-0-2-548100- 0100-5-510-0000-000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-00-0-2-548100- 0100-5-510-0000-000-000-00-0-2-548100- 0100-5-510-0000-000-000-000-000-000-000-   |                         | 0100-5-510-0000-000-000-02-538000-<br>CONTEAT INSPECTOR, EDUCATION &   | 1.00                  | 3,400.00  | 3,400.00 |         |                 |
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| 548100 BULK FUEL 0100-5-510-0000-000-02-548100- REDISTRIBUTION FROM COMMUNITY DEVELOPMENT AND BACK INTO INDIVIDUAL DEPARTMENTS. PER BUDGET MESSAGE - ANTICIPATED 5% INC IN COST FOR FY21   | 015102                  | OFFICE SUPPLIES<br>-510-0000-000-00-2-5  | 00.                   | 00.       | 00.      |         | 00              |
| DUAL. ED 5% INC IN COST  | 015102                  | 548100 BULK FUEL   | 460.25                | 438,33    | 460.25   |         | 00              |
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|-------------------------------------|--|-----------------------|---------------------|-----------------------|-----------------|
| 12/04/2020 15:05<br>meldredge       | TOWN OF HARWICH - LIVE DATA<br>DEPARTMENT BUDGET REQUESTS  | 4                     |                     |                       | P 2<br>bgdeptrg |
| BUDGET PROJECTION                   | BUDGET PROJECTION 20221 FY 2022 OPERRATING BUDGETS   |                       |                     |                       |                 |
| ORG OBJECT PROJ                     | OBJECT PROJ ACCOUNT DESCRIPTION  | CURRENT<br>ADJ BUDGET | PROJECTED<br>ACTUAL | REQUEST               | PERCENT         |
| 015102 573000                       | DUES, SUBSCR. & IN STATE TRAVEL  | 4,080.00              | 3,750.00            | 2,550.00              | -37.50          |
| DUBS, PRO                           | 0100-5-510-0000-000-000-0-2-5/3000-<br>DUES, PROFESSIONAL LICENSE RENEWALS,  | 1.00                  | 2,550.00            | 2,550.00              |                 |
| IRAVEL,<br>MILEAGE R<br>CEU'S, ME   | TRAVEL, EDUCATIONAL SEMINARS, CEO'S<br>MILEAGE REIMBURSHENT, MEMBERSHIPS,<br>CEU'S, MESTING AND WORKSHOP ATTENDANCE, |                       |                     |                       |                 |
| FEES INCR<br>CONFERENCE             | FEES INCREASED FOR ANNUAL HEALTH<br>CONFERENCE AND NEW EMPLOYEE REQUIRES   |                       |                     |                       |                 |
| FALLING FRAZING TA BUDGET Restore B | FYZZING<br>FYZZING<br>TA BUDGET REDUCTION<br>Restore Budget Reduction  | UND 1.00<br>1.00      | 1,094.00            | -1,094.00<br>1,094.00 |                 |
|                                     | BUDGET CELLING:<br>TOTALS:   | 16,390.25             | 20,138.33           | 16,390.25             | -23.37          |
|                                     | ** RND OF REPORT - Generated by Meddan Eldredde **   | Generated by Medda    | an Eldredge **      |                       |                 |



### JANUARY 19, 2021 BOARD OF HEALTH MEETING

To:

Board of Health

From:

Meggan Eldredge, Health Director

Applicant:

Robert Stello/Stello Construction

Owner:

Collin & Robin Fuller

Address:

26 Kevin Road

On behalf of the owner, Stello Construction is applying for a reconsideration of a previous conditions placed on February 11, 2014. The condition reads "there is to be no increase in habitable space, flow design, number of bedrooms (one bedroom maximum. Loft/storage space not to be used as a bedroom-storage access by ships ladder only) and square footage to the dwelling. The condition was a result of a previous request to modify the floor plan.

Other conditions that were placed on the request were:

- 1. Limited to six months seasonal use May 30-November 30.
- 2. Abandon private well-to be filled with clay and capped
- 3. Utilize Town water with shut off order provision
- 4. Outdoor shower is not allowed

The applicant is requesting to change the ships ladder access to the upstairs storage area to a set of stairs for health reasons to better access the loft for storage and exercise area.

#### History of the property:

2013-request to demolish an existing one bedroom seasonal cottage and construct a new seasonal cottage.

Property is located in a Zone II water recharge area, is entirely within 100' of Hinckley's Pond, and is served by a private drinking well.

2013 -Board of Health variances granted to allow the new seasonal cottage to be served by tight tanks. The floor plan did not include a loft area. Water Shut-off required Columbus Day to Memorial Day.

2014 – Reconsideration of variances requested. Loft area addition and extension of seasonal restriction to include 6 months. Reconsideration granted with conditions: town water be installed and the loft be accessed by ships ladder only, and used for storage only.

I cannot recommend approval of this request. The space required to convert the ships ladder into stairs is adequate for stretching and exercise-the activities the owner indicates space is needed for. The loft area must remain storage only.



732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531 E-mail: health@town.harwich.ma.us

| Filing Fee Paid/ | Amount: <u> </u> |
|------------------|------------------|
| Check #/Cash: _  | 38239            |
| Date App Recei   | ved: 2 28 2020   |
| Meeting Date:    | 1/19/2021        |
| Date Approved:   |                  |
| Date Denied:     |                  |
| Reason for Deni  | ial:             |
|                  |                  |

#### Application for Board of Health Variances

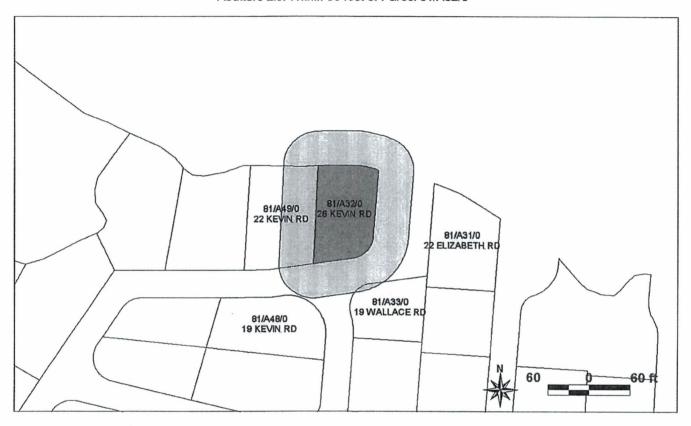
| Date: 17 71 20                             |            |            | DEGE                                    |
|--|------------|------------|---|
| Property Address: 26 KEVIN R               | D          |            | DEC 2 8                                 |
| Map: 8/ Parcel: A32                        |            |            | Ву                                      |
| Book: <u>920</u> Page: <u>34</u> Land Cou  | urt No:    |            |   |
| Name of Applicant: <u>ROBERT</u> K. C      | STELLO     |            |   |
| Applicant Mailing Address: PO Box          | 776        |            |   |
|  | SOUTH CHAT | HAM MA     | 02659                                   |
|  | City       | State      | Zip Code                                |
| Applicant Telephone Number: 568-4          | 32-2218    | 3          |   |
| Applicant E-Mail Address: RSTELLO &        | DITELLOCA  | ONSTRUCTIO | ON-COM                                  |
| Owner(s) of Record: 6666 AND To            | EBIH FULL  | ER         |   |
| Owner(s) Mailing Address: 1625 PAIK        | ITETI ROCK | TRAIL      |   |
|  | RENO       | NV         | 89523                                   |
|  | City       | State      | Zip Code                                |
| Design Engineer/Sanitarian:                | OTEAU      |            |   |
| Firm/Company Name: MORALL FNG.             | NEERING    |            |   |
| Mailing Address: 941 MAIN 5T-              |            |            |   |
|  | HARWICH    | MA         |   |
|  | City       | State      | Zip Code                                |
| Telephone Number: <u>508-432-2</u>         | 2878       |            | *************************************** |
| Design Engineer/Sanitarian E-Mail Address: | MORANE     | NG GMAIL   | · 60M                                   |

|  | Please Choose Application Type:  |
|--|--|
| Voluntary U  | pgrade: Addition/Alteration: Failed System: EIR:<br>Other:             |
| Conservation Cor                                   | nmission Approval Required: No: Yes: Date of CC Hearing:               |
|  | List All Variances from State & Local Codes                            |
| Title 5, Section #                                 | Description of Variance(s):  |
|  | WIGH TO CHANGE A SHIP LATTIFIES ACCESS TO AN                           |
| · · · · · · · · · · · · · · · · · · ·              | WISH TO CHANGE A SHIP LATTIFIES ACCESS TO AN                           |
|  | HEALTH REAGONS   |
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| Harwich Reg. #                                     | Description of Variance(s):  |
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| In addition to this f                              | Form, 8 packets of the following must be submitted by 4:00 p.m. on the |
| filing deadline da                                 |  |
| ☐ Letter to F                                      | Board of Health  |
|  | butters (bring certified mail receipts to the meeting)                 |
|  | ertified abutter list  |
|  | ariance letter (if applicable)   |
| -  | as (all floors/existing & proposed)                                    |
| <ul><li>☐ Site plan</li><li>☐ Filing Fee</li></ul> | : \$125.00 (Variance)/\$300.00 (EIR)                                   |



# TOWN OF HARWICH, MA BOARD OF ASSESSORS 732 Main Street, Harwich, MA 02645

# Abutters List Within 50 feet of Parcel 81/A32/0



| Key  | Parcel ID  | Owner   | Location        | Mailing Street | Mailing City | ST | ZipCd/Country |
|------|------------|---|-----------------|----------------|--------------|----|---------------|
| 9767 | 81-A31-0-R | CONNELL DAVID M                                   | 22 ELIZABETH RD | PO BOX 946     | MARCO ISLAND | FL | 34146         |
| 6577 | 81-A32-0-R | FULLER COLIN M MD TRS ET AL<br>FULLER ROBIN K TRS | 26 KEVIN RD     | PO BOX 979     | VERDI        | NV | 89439         |
| 6579 | 81-A33-0-R | MCKEE JEAN E                                      | 19 WALLACE RD   | 19 WALLACE RD  | HARWICH      | MA | 02645         |
| 6597 | 81-A48-0-R | DELUDE PETER J &<br>DELUDE SELINA M               | 19 KEVIN RD     | 19 KEVIN RD    | HARWICH      | MA | 02645         |
| 6600 | 81-A49-0-R | MURPHY DOUGLAS E &<br>MURPHY JEANNE T             | 22 KEVIN RD     | 7 KRISTYN LN   | N READING    | MA | 01864         |



SOUTH CHATHAM
2455 MAIN ST
SOUTH CHATHAM, MA 02659-9998 (800) 275-8777

First-Class Mail® Product \_etter 12/18/2020 Harwich, MA U2545
Weight: 0 lb 0.30 oz
Estimated Delivery Date
Mon 12/21/2020 Unit Price 02:28 PM \$0.55 Price

First-Class Mail® Total Certified Mail® Tracking #: 70153430000020152832 \$3.55 \$0.55

Marco Island, FL 34146
Weight: 0 lb 0.30 oz
Estimated Delivery Date
Tue 12/22/2020

Letter

Total Certified Mail® Tracking #: 70153430000020152849 \$3.55

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Domestic Mail Only

U.S. Postal Service™

First-Class Mail® North Reading, MA 01864
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For delivery information, visit our website at www.usps.com® Horwich 2 1162 02645

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Certified Mail Fee

\$3.55

For delivery information, visit our website at www.usps.com. https://doi.org/10.1016/1

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CERTIFIED MAIL® RECEIPT

U.S. Postal Service

Postage \$0.55

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See Reverse for Instructions 7015 Total Postage and Fees Adult Signature Restricted Delivery \$ \$0.55

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Form 3800, April 2015 PSN 7530-02-000-9047

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For delivery information, visit our website at www.usps.com®. Nor-th, Rend ins. MA 01884 CERTIFIED MAIL® RECEIPT U.S. Postal Service™

For delivery information, visit our website at www.usps.com°.

19/18/2021

PS Form 3800, April 2015 PSN 7530-02-000-9047 22 2 STORO

Delude

See Reverse for Instructions



Additions, Sunrooms, Remodeling P.O. Box 776 South Chatham, MA 02659 (508) 432-2218 www.stelloconstruction.com

December 18, 2020 Mr. David Connell PO Box 946 Marco Island, FL 34146

Dear Mr. Connell,

You are being notified, per Harwich Board of Health Regulations, as an abutter of the property at 26 Kevin Rd., Harwich, MA, that the owners of the property are requesting a reconsideration of a variance condition with the Harwich Board of Health, stating that a ships ladder is the only access to the loft. Medical and safety reasons have the owner, Colin and Robin Fuller, requesting a reconsideration to install a set of stairs to the loft. The hearing is scheduled for Tuesday, January 19, 2021 at 7:00 p.m. Pursuant to Governor Baker's March 12, 2020 order suspending certain provisions of the open meeting law, G.L. c. 30A, section 20, and the Governor's March 15, 2020 order imposing strict limitations on the number of people that may gather in one place, this meeting of the Harwich Board of Health is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the order. The agenda, including dial-in instructions, will be posted on the Town of Harwich website <a href="https://www.town.harwich.ma.us">www.town.harwich.ma.us</a>.

Sincerely,

Robert Stello

7015 3430 0000 2015 2849

Stello Construction PO Box 776

S. Chatham, MA 02659



Additions, Sunrooms, Remodeling P.O. Box 776 South Chatham, MA 02659 (508) 432-2218 www.stelloconstruction.com

December 18, 2020 Mr. and Mrs. Douglas Murphy 7 Kristyn Lane North Reading, MA 01864

Dear Mr. & Mrs. Murphy,

You are being notified, per Harwich Board of Health Regulations, as an abutter of the property at 26 Kevin Rd., Harwich, MA, that the owners of the property are requesting a reconsideration of a variance condition with the Harwich Board of Health, stating that a ships ladder is the only access to the loft. Medical and safety reasons have the owner, Colin and Robin Fuller, requesting a reconsideration to install a set of stairs to the loft. The hearing is scheduled for Tuesday, January 19, 2021 at 7:00 p.m. Pursuant to Governor Baker's March 12, 2020 order suspending certain provisions of the open meeting law, G.L. c. 30A, section 20, and the Governor's March 15, 2020 order imposing strict limitations on the number of people that may gather in one place, this meeting of the Harwich Board of Health is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the order. The agenda, including dial-in instructions, will be posted on the Town of Harwich website <a href="https://www.town.harwich.ma.us">www.town.harwich.ma.us</a>.

Sincerely,

7015 3430 0000 2015 2856

Robert Stello

Stello Construction

PO Box 776

S. Chatham, MA 02659



Additions, Sunrooms, Remodeling P.O. Box 776 South Chatham, MA 02659 (508) 432-2218 www.stelloconstruction.com

December 18, 2020 Mr. and Mrs. Peter Delude 19 Kevin Rd. Harwich, MA 02645

Dear Mr. & Mrs. Delude,

You are being notified, per Harwich Board of Health Regulations, as an abutter of the property at 26 Kevin Rd., Harwich, MA, that the owners of the property are requesting a reconsideration of a variance condition with the Harwich Board of Health, stating that a ships ladder is the only access to the loft. Medical and safety reasons have the owner, Colin and Robin Fuller, requesting a reconsideration to install a set of stairs to the loft. The hearing is scheduled for Tuesday, January 19, 2021 at 7:00 p.m. Pursuant to Governor Baker's March 12, 2020 order suspending certain provisions of the open meeting law, G.L. c. 30A, section 20, and the Governor's March 15, 2020 order imposing strict limitations on the number of people that may gather in one place, this meeting of the Harwich Board of Health is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the order. The agenda, including dial-in instructions, will be posted on the Town of Harwich website www.town.harwich.ma.us.

Sincerely,

Robert Stello

Stello Construction PO Box 776

S. Chatham, MA 02659

7015 3430 0000 2015 2863



Additions, Sunrooms, Remodeling P.O. Box 776 South Chatham, MA 02659 (508) 432-2218 www.stelloconstruction.com

December 18, 2020 Ms. Jean McKee 19 Wallace Rd. Harwich, MA 02645

Dear Ms. McKee,

You are being notified, per Harwich Board of Health Regulations, as an abutter of the property at 26 Kevin Rd., Harwich, MA, that the owners of the property are requesting a reconsideration of a variance condition with the Harwich Board of Health, stating that a ships ladder is the only access to the loft. Medical and safety reasons have the owner, Colin and Robin Fuller, requesting a reconsideration to install a set of stairs to the loft. The hearing is scheduled for Tuesday, January 19, 2021 at 7:00 p.m. Pursuant to Governor Baker's March 12, 2020 order suspending certain provisions of the open meeting law, G.L. c. 30A, section 20, and the Governor's March 15, 2020 order imposing strict limitations on the number of people that may gather in one place, this meeting of the Harwich Board of Health is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the order. The agenda, including dial-in instructions, will be posted on the Town of Harwich website www.town.harwich.ma.us.

Sincerely,

7015 3430 0000 2015 2832

Robert Stello

Stello Construction PO Box 776 S. Chatham, MA 02659

#### 04/29/20

Dear Harwich Board of Health Members,

My wife and I own a home at 26 Kevin Road in Harwich. We love it.

We are applying for a variance to replace the ships ladder with normal steepness stairs.

There is a second-floor loft area where we have storage and a workout area. There is a steep ship's ladder up to the second floor.

In March 2018, I developed neurological symptoms and was diagnosed with metastatic melanoma with multiple lesions in my brain, lungs, liver, bones, and spleen. A craniotomy removed a walnut sized lesion in the brain. The other brain lesions were treated with radiation. The other lesions were treated with immunotherapy which resulted in their complete resolution. I am still on immunotherapy and having moderate musculoskeletal side effects with it. My spirits are good and I am thankful for each day of life. My prognosis is good. Due to the original brain lesions I have a moderate, now chronic, balance problem. If I close my eyes I fall over. If I am not careful I fall. Last summer, in 2019, while at Harwich for many weeks, I had trouble negotiating the ships ladder. For safety I have asked Bob at Stello Construction to construct normal stairs to the loft area. I need to get to the loft area to get things from storage and to do my daily stretching and other exercises (all part of my treatment for my melanoma). Please consider this request for my safety. I will ask my oncologist to write a letter confirming my history of balance issues and the importance of daily stretching and exercise.

Sincerely, Colin M. Fuller Patient Name: FULLER, COLIN M

Patient Number: 203770

Date: 5/4/2020

Date Of Birth: 9/30/1947

To whom it may concern,

Mr. Collin Fuller is a patient currently under my care. He was diagnosed in March of 2018 with stage IV melanoma with metastasis to his brain. Lung, liver, panes and lymph nodes. In March of 2018, he had a resection of his left frontal brain tumor at Stanford which confirmed his diagnosis of metastatic desmoplastic melanoma. His treatments included radiation therapy to his brain and immunotherapy, which his still receiving. One of the side effects of the immunotherapy is musculoskeletal toxicity. Mr. Collin has moderate degree of these side effects affecting his ability to walk safely. He also has balance issues and when he is not careful, may lead to falls. These side effects at chronic and has been managed with exercise and medications. While on vacation at Harwich back in 2019, the patient had trouble maneuvering the ship's ladder. He has had multiple falls at home due to changes in his depth perception. For safety reasons, it is medically advised that the patient make some adjustment to his existing nome to allow him to continue daily stretching and other exercises as part of his treatment for stage IV melanoms. These activities are very prudent for his safety and recovery. It is my hope that you will allow him the ability to modify his accord foor loft area at 26 Kevin Road in Harwich to meet his needs.

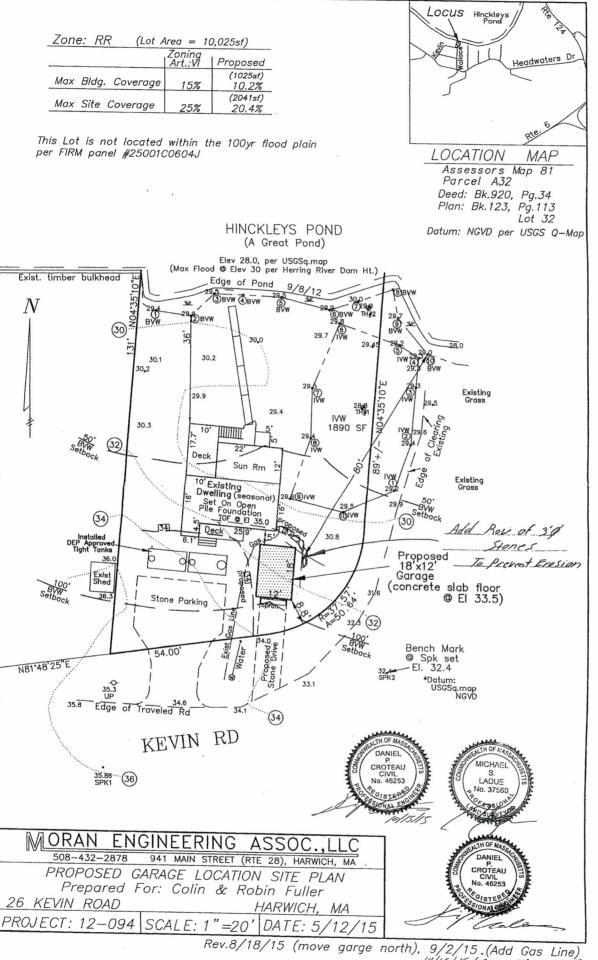
If you have any questions or concerns, please feel free to call the office.

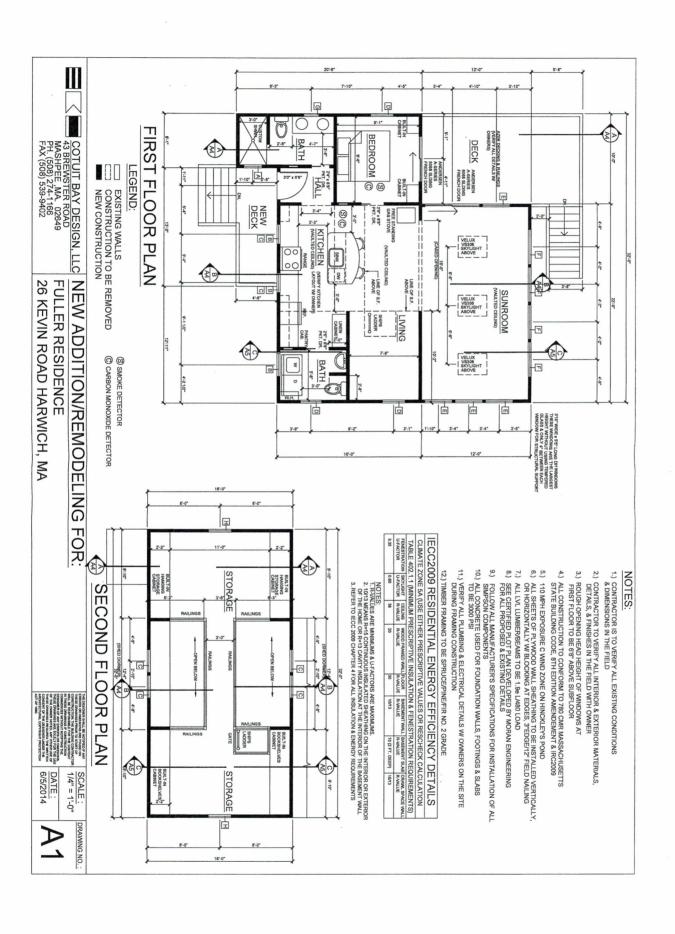
Signed By: Jeraldine Mederos on 5/4/2020 at 3:36 PM

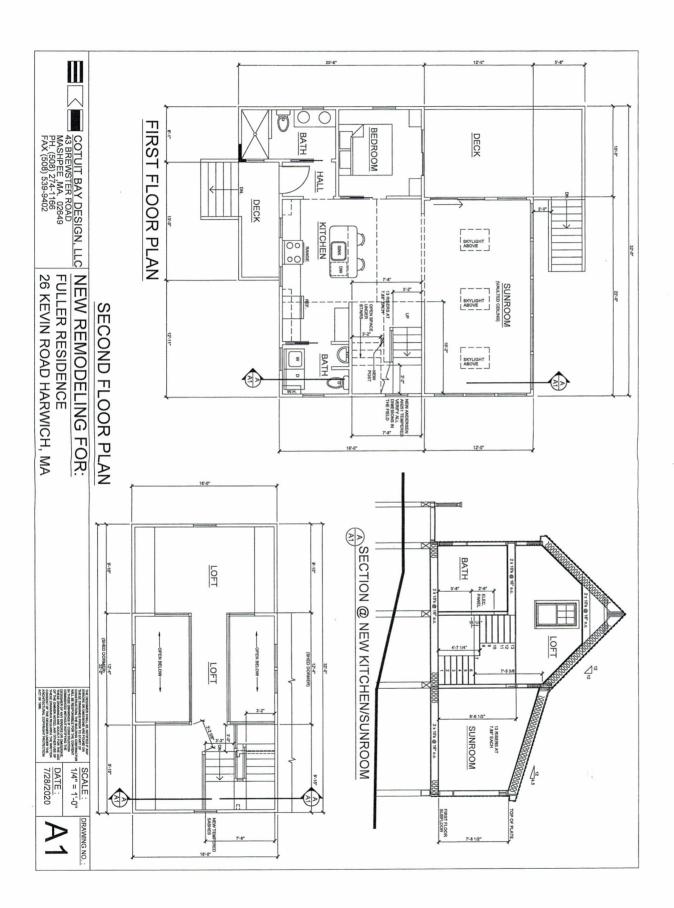
Mesand

Signed

Sowjanya Regenti, MD on 5/4/2020 at 3:36 PM







V-B.

#### JANUARY 19, 2021 BOARD OF HEALTH MEETING

To:

Board of Health

From:

Meggan Eldredge, Health Director

Engineer:

Dan A. Speakman

Owner:

Tom Skahen

Address:

4 Lantern lane

On behalf of the owner, Dan A. Speakman is applying for variances from the State Environmental Code, Title 5, as following:

#### Variances from 310 CMR 15.211 (1)

- 1. Per 310 CMR 15.211(1): <u>To allow a proposed soil absorption system to be 7' from the property line were 10' is required. Variance request of 3'.</u>
- 2. Per 310 CMR 15.211(1): <u>To allow a proposed soil absorption system to be 10' from the foundation where 20' is required.</u> Variance request of 10'

The application proposed to replace a failed septic system with a Title 5 septic system. The proposed septic system will contain an H-20 1500 gallon septic tank, H-20 1000 gallon pump chamber, distribution box, and soil absorptions system. The septic system is designed for three (3) bedrooms and no major alterations or additions to the dwelling are proposed at this time.

I recommend approval with the following conditions:

- 1. Property is restricted to a maximum of 3 bedrooms.
- 2. No increase in square footage or habitable space allowed without further review by the Board of Health.
- 3. Variances and Conditions be recorded at the Barnstable County Registry of Deeds.



#### Town of Harwich Board of Health

732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531 E-mail: health@town.harwich.ma.us

| Office Use Only                 |
|---------------------------------|
| Filing Fee Paid/Amount: \$   25 |
| Check #/Cash: 12551             |
| Date App Received: 12 3 2020    |
| Meeting Date:   19 202          |
| Date Approved:                  |
| Date Denied:                    |
| Reason for Denial:              |
|                                 |

**Application for Board of Health Variances** 

| Date: 12 23 20 DEC 31 2020   |
|--|
| Property Address: 4 Lantern Lane, Harrich By                           |
| Map: 25 Parcel: 21-21  |
| Book: Page: Land Court No: Plan 135-129 Gert,                          |
| Name of Applicant: Dan A. Speakman                                     |
| Applicant Mailing Address: 15 Speak Way                                |
| Harnich, MA 02645  |
| City State Zip Code  |
| Applicant Telephone Number: (774) 836-5043                             |
| Applicant E-Mail Address: dans speakman chotmail. com                  |
| Owner(s) of Record: Tom Skahen   |
| Owner(s) Mailing Address: Lantern Law                                  |
| Hanvich, MA  |
| City State Zip Code  |
| Design Engineer/Sanitarian: Dan A. Speakman                            |
| Firm/Company Name: Dan A. Speakman                                     |
| Mailing Address: 15 Speak Way  |
| Harrich MA 02645   |
| City State Zip Code  |
| Telephone Number: (508) 432-5565                                       |
| Design Engineer/Sanitarian E-Mail Address: dzwsspezkmzn @ hotmail. Cow |

| Please Choose Application Type:   |  |  |
|---|--|--|
| Voluntary Upgrade: Addition/Alteration: Failed System: EIR:             |  |  |
| Conservation Commission Approval Required: No: Yes: Date of CC Hearing: |  |  |
| List All Variances from State & Local Codes                             |  |  |
| Title 5, Section #  | Description of Variance(s):  |  |
| Title V 15.211 405  | (1.)(a.) Reduction in Setback, S.A.S. to   |  |
|   | property line from 10' to 7' - 2 3' Variance   |  |
|   | request  |  |
| Title 5 V 15.211 405(1.)  | Lb.) Reduction in setback, S.A.S. to foundation<br>from 20 to 10' - 2 10' variance request |  |
|   | from 20 to 10'- 2 10' variana request  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Harwich Reg. #  | Description of Variance(s):  |  |
|   |  |  |
| , ,   |  |  |
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|   |  |  |
|   | m, 8 packets of the following must be submitted by 4:00 p.m. on the                        |  |
| filing deadline date:   |  |  |
|   | ard of Health atters (bring certified mail receipts to the meeting)                        |  |
|   | tified abutter list  |  |
| 2.0   | iance letter (if applicable)   |  |
| -   | (all floors/existing & proposed)   |  |
| ☐ Sité plan ☐ Filing Fee \$   | 125.00 (Variance)/\$300.00 (EIR)   |  |

# DAN A. SPEAKMAN CONSTRUCTION LAND SURVEYING & TITLE V ENGINEERING DIVISION

#### 15 SPEAK WAY NORTH HARWICH, MASSACHUSETTS 02645

Phone: (508) 432-5565 Fax: (508) 432-5099 Email: Danaspeakman@hotmail.com

Date: 12/23/20

Re: 4 Lantern Lane, Harwich, MA

Property Owner: Tom Skahen

#### Dear Abuttor:

A public hearing has been scheduled for the Harwich Board of Health to take action on an application for variances from the regulations of the Harwich Board of Health and/or Title 5 for Subsurface Disposal of Sewage. The following variances are requested:

From Title V, Section 15.211 per 15.405 (1.) (a.), Title V, Section 15.211 per 15.405 (1.) (b.) and Harwich Health Regs.:

- 1.) Reduction in setback, S.A.S. to property line from 10' to 7' A 3' variance request
- 2.) Reduction in setback, S.A.S. to foundation from 20' to 10' a 10' variance request

Pursuant to Governor Baker's March 12, 2020 Order Suspending certain provisions of the Open Meeting Law, G.L. c. 30A, section 20, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Harwich Board of Health is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. The agenda, including dial-in instructions, will be posted on the Town of Harwich website:

Said hearing will be held at 7pm, January 19th, 2021 via remote participation.

# DAN A. SPEAKMAN CONSTRUCTION LAND SURVEYING & TITLE V ENGINEERING DIVISION

#### 15 SPEAK WAY NORTH HARWICH, MASSACHUSETTS 02645

Phone: (508) 432-5565 Fax: (508) 432-5099 Email: Danaspeakman@hotmail.com

December 29, 2020

Town of Harwich

Board of Health

732 Main Street

Harwich, MA 02645

Re: 4 Lantern Lane variance request

Dear Members of the Board:

This letter is a request for variances from Title V and the Harwich Health Regulations as follows:

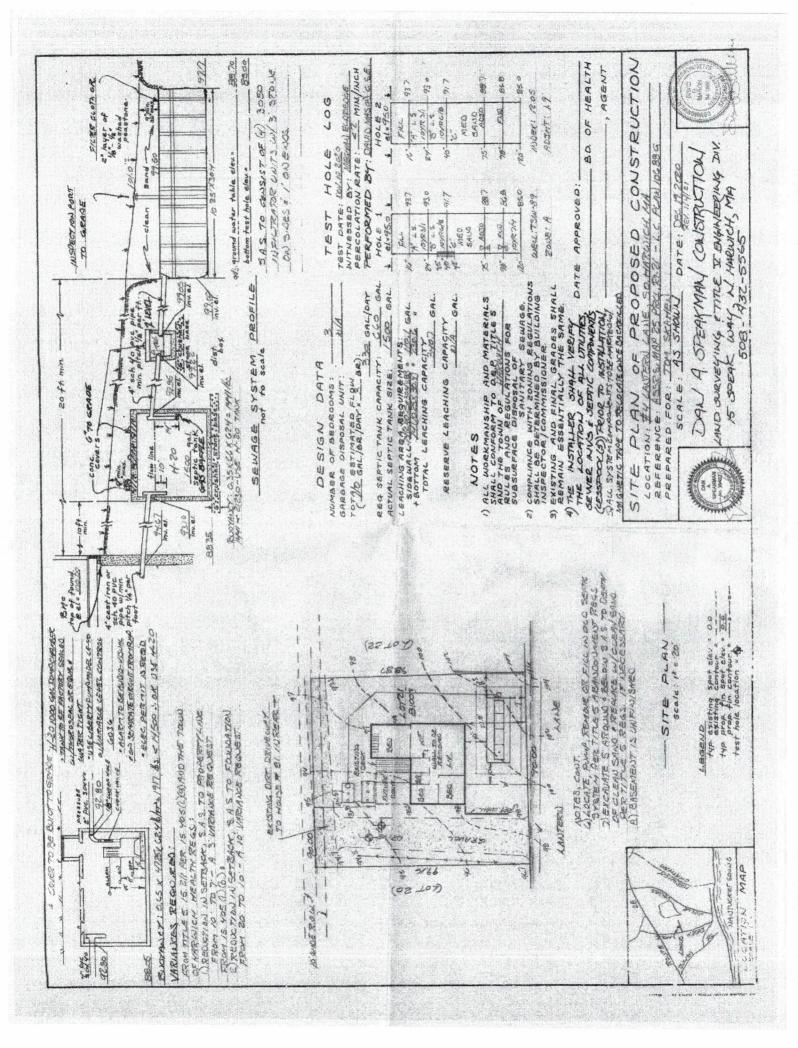
From Title V, Section 15.211 per 15.405 (1.) (a.), Title V, Section 15.211 per 15.405 (1.) (b.) and Harwich Health Regs.:

- 1. Reduction in setback, S.A.S. to property line from 10' to 7' A 3' variance request
- 2. Reduction in setback, S.A.S. to foundation from 20' to 10' a 10' variance request

Respectfully submitted,

Dan A. Speakman

date





#### SITE SUMMARY **JANUARY 19, 2021 BOARD OF HEALTH MEETING**

To:

Board of Health

From:

Meggan Eldredge, Health Director

Applicant:

**Thomas Smith** 

Owner:

Janice Leonard

Address:

47 North Road

On behalf of the owner, Tom Smith is applying for variances from 310 CMR 15.000, Title 5: The State Environmental Code and Local Regulations. The variance requests are as follows:

Variances from 310 CMR 15.260 (2)(a) Tight tank shall be sized at a minimum of 500% of the system sewage design flow

- 1. To allow a tight tank to be 1,000 gallons where 2,000 gallons is required, variance request of 1,000 gallons. Variances from 310 CMR 15.211(1) Minimum Setbacks
  - 2. To allow a proposed tight tank to be 3' and 7' from the property line where 10' is required. Variance request of 7' and 3'.
  - 3. To allow a proposed tight tank to be 7.9' from a foundation where 10' is required. Variance request of 3.1'.
  - 4. To allow a tight tank to be 4.5' from a water line where 10' is required, variance request of 5.5'.
  - 5. To allow a holding tank to be 4' from a wetland where 51' is required, variance request of 46'.

#### Variances from 310. CMR 15.227: Placement and Construction of Tees

- 6. To allow the inlet tee to be less than 1' above the high groundwater elevation, variance request of 1.7'. Variance from Town of Harwich Regulations 1.210
  - 7. To allow a tight tank to be 4' from a wetland where 50' is required, variance request of 46'.
  - 8. To allow a building sewer to be 6' from a wetland where 50' is required, variance request of 44'.

The existing dwelling contains 1 bedroom and is used seasonally. No additions or alterations to the dwelling are proposed at this time. The tight tank is proposed to be monolithic and factory waterproofed and is an environmental improvement over the existing cesspool.

These variances were approved at the May 14, 2019 Board of Health meeting. The applicant is returning to the Board of Health because a disposal system construction permit was not applied for within six (6) months of the variance approval.

I recommend approval of this variance request with the following conditions:

- 1. Property is restricted to a maximum of 1 bedroom.
- 2. No increase in habitable space or square footage.
- 3. Property is limited to seasonal use of 6 months per year.
- 4. Seasonal restriction shall be enforced by a water shut-off order from Harwich Water Department.
- 5. An operation and maintenance agreement as outlined in the variance application packaged must be in place prior to issuing a Disposal Works Construction Permit. This agreement must indicate a monitoring and pumping schedule.
- 6. The approval letter and conditions must be recorded at the Barnstable County Registry of Deeds.



# Town of Harwich Board of Health

732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531 E-mail: health@town.harwich.ma.us

| Filing Fee Pa |        |
|---------------|--------|
| Check #/Cash  |        |
| Date App Red  |        |
| Meeting Date  |        |
| Date Approve  | ed:    |
| Date Denied:  |        |
| Reason for De | enial: |
|               |        |
|               |        |

#### **Application for Board of Health Variances**

| Voluntary U <sub>l</sub>       | ograde: Addition/Alteration: Failed System: EIR: Other: DGrade from assport to Title V |
|--------------------------------|--|
|                                | nmission Approval Required: No: Yes: Date of CC Hearing: 2019                          |
|                                | List All Variances from State & Local Codes  |
| Title 5, Section #             | Description of Variance(s):  |
|                                | See Attached   |
|                                |  |
|                                |  |
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|                                |  |
| Howaish Dec #                  |  |
| Harwich Reg. #                 | Description of Variance(s):  |
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|                                |  |
|                                |  |
|                                |  |
| filing deadline date           | m, 8 packets of the following must be submitted by 4:00 p.m. on the : ard of Health    |
|                                | atters (bring certified mail receipts to the meeting)                                  |
|                                | tified abutter list  |
|                                | riance letter (if applicable)  |
|                                | (all floors/existing & proposed)   |
| ☐ Site plan<br>☐ Filing Fee \$ | 125.00 (Variance)/\$300.00 (EIR)   |
|                                | ( minute), we do not ( Diff.)  |

Please Choose Application Type:

Re: 47 North Road (Map 19 Parcel S2)

Dear Abutter:

You are being notified pursuant to the State Environmental Code, Title 5, and the Harwich Board of Health Regulations that the Board of Health will hold a public hearing to consider a request for variances from applicable State and Local Regulations. The variances will allow installation of a Tight Tank to serve the existing dwelling at 47 North Road.

A copy of the letter requesting a hearing is enclosed. Copies of a Site Plan are on file with the Board of Health and may be viewed prior to the public hearing to be held on Tuesday January 19, 2021 at 7pm via remote participation.

Pursuant to Governor Baker's March 12, 2020 Order Suspending certain provisions of the Open Meeting Law, G.L. c. 30A, section 20, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Harwich Board of Health is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. The agenda, including dial-in instructions, will be posted on the Town of Harwich website: www.town.harwich.ma.us

Sincerely,

Thomas F. Smith

Town of Harwich Board of Health

732 Main Street

Harwich, MA 02645

Re: 47 North Road (Map 19, Parcel S2)

Dear Board Members,

On behalf of my client, Janice Leonard, please schedule a hearing to consider a request for variances from Title 5 and the Harwich Board of Health Regulations. The variances are requested to allow the replacement of the existing cesspool with a 1,000 gallon tight tank. This parcel currently supports a one-bedroom dwelling.

The proposed Tight Tank complies with all State Title 5 and Harwich Board of Health Regulations except for the following:

310 CMR 15.260(2)(a) The tight tank shall be sized at a minimum of 500% of the system sewage design flow established by 310 CMR 15.203, but in no case less than 2,000 gallons;

The Tight Tank shall be a 1,000 gallon tank. (1,000 gallon variance)

310 CMR 15.211: Minimum Setback Distances

The Tight Tank shall be 3'+/- and 7.1'+/- from a Property Line (7' and 2.9' variance is required)

The Tight Tank shall be 7.9'+/- from a foundation (2.1' variance is required)

The Tight Tank shall be 4.5'+/- from a water line (5.5' variance is required)

The Tight Tank shall be 4'+/- from wetland (21' variance required)

310 CMR 15.227: Placement and Construction of Tees

The Tight Tank invert shall be less than 1' above the high groundwater elevation.(1.7' variance is required)

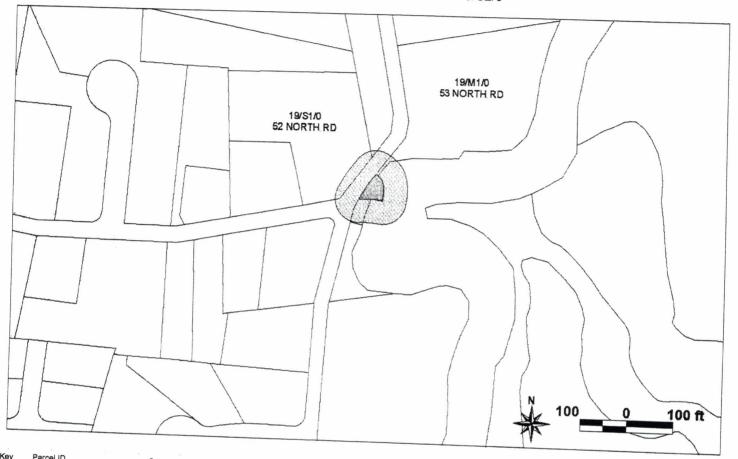
Town of Harwich Board of Health Regulations-Part-2-Disposal Works Regulations, Regulation 1.210

The Tight Tank shall be 4'+/- from a wetland (46' variance is required)

Building sewer shall be 6'+/- from a wetland (44' variance is required)

#### TOWN OF HARWICH, MA BOARD OF ASSESSORS 732 Main Street, Harwich, MA 02645

### Abutters List Within 50 feet of Parcel 19/S2/0



| 1195 |           | Owner HARWICH CONSERVATION TRUST                   | Location 0 NORTH RD                   | Mailing Street PO BOX 101   | Mailing City | ST | ZipCd/Country |
|------|-----------|--|---------------------------------------|---|--------------|----|---------------|
| 2405 | 19-M1-0-R | DUDECK THOMAS G &                                  | · · · · · · · · · · · · · · · · · · · | FO BOX 101  | S HARWICH    | MA | 02661         |
| 2414 | 40.04.0-  | DUDECK ROBERTA G                                   | 53 NORTH RD                           | 2447 BREAKWATER WAY   | NAPLES       | E1 | 24440         |
| 2414 | 19-S1-0-R | LEONARD JANICE TR<br>47-52 NORTH ROAD REALTY TRUST | 52 NORTH RD                           | 975 PITCHERS WAY APT 2  |              | FL | 34112         |
| 2439 | 19-S2-0-R | MCGRATH MARY LOUITBURTER                           |                                       | STOTE TO THE TENT OF THE TENT | HYANNIS      | MA | 02601         |
|      |           | C/O LEONARD JANICE TR                              | 47 NORTH RD                           | 975 PITCHERS WAY UNIT 2   | HYANNIS      | MA | 02601         |
|      |           |  |                                       |   |              |    |               |

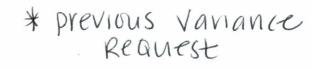


#### TOWN OF HARWICH **ASSESSORS OFFICE** 732 MAIN STREET HARWICH, MASSACHUSETTS 02645

# OFFICE OF

| BOARD OF ASSESSORS Tel: 508-430-7503 Fax: 508-430-7086 |         |                     |             |
|--|---------|---------------------|-------------|
| ABUTTERS REQU  | EST FOR | M                   |             |
| Board Requesting Action: Board o                       | f Heal  | th                  |             |
| Date Submitted:  |         |                     |             |
| Applicant's Name: MOMOLS SM                            | nith    |                     |             |
| Assessors Map(s) & Parcel(s): Map /                    | 9 pai   | rcel 52             |             |
| Property Location: 47 NOrth                            | - ' '   |                     |             |
| Owner(s): MMas Smit                                    | -h      |                     |             |
| Contact Person: Thomas &m                              | n1+h    |                     |             |
| E-mail Address: SUNCON 84 @ 0                          | gmai    | 1.com               |             |
| Telephone #: 508-922-725                               | )       |                     |             |
| Type of Petition: Variance                             |         |                     |             |
| Assessors Approval By:                                 |         |                     |             |
| INVOIC<br>This cover sheet is also your invoice.       | E       |                     |             |
|  | Amount  | Date<br><u>Paid</u> | <u>Ck #</u> |
| Up to 25 Abutters                                      | \$50.00 | 12/16/2020          | 2868        |
| Additional Abutters @ \$2.00 ea                        | 57)     |                     |             |
| Make checks payable to: Town of Harwich                |         |                     |             |

 $\verb|\TOWNHALL3| Assessor | ABUTTERS | Abutters Request. doc$ 



3 GIDDIAH HILL ROAD P.O. BOX 439

SO. ORLEANS, MASSACHUSETTS 02662-0439

FAX: 508.240.2306

TEL: 508.255.8312

EMAIL: info@ryder-wilcox.com



April 4, 2019

Re: 47 North Road (Map 19 Parcel S2)

Dear Abutter:

You are being notified pursuant to the State Environmental Code, Title 5, and the Harwich Board of Health Regulations that the Board of Health will hold a public hearing to consider a request for variances from applicable State and Local Regulations. The variances will allow installation of a Tight Tank to serve the existing dwelling at 47 North Road.

A copy of the letter requesting a hearing is enclosed. Copies of a Site Plan are on file with the Board of Health and may be viewed prior to the public hearing to be held on May 14, 2019 in Town Hall, 732 Main Street. Hearings begin at 7:00 P.M.

Sincerely,

Stephanie & Segu

Stephanie J. Sequin, P.E.

cc: Smith R&W #9801



## \* previous variance request

3 GIDDIAH HILL ROAD · P.O. BOX 439 SO. ORLEANS, MASSACHUSETTS 02662-0439

TEL: 508.255.8312

FAX: 508.240.2306

EMAIL: info@ryder-wilcox.com

April 4, 2019

Town of Harwich Board of Health 732 Main Street Harwich, MA 02645

RE: 47 North Road (Map 19, Parcel S2)

Dear Board Members,

On behalf of our clients, Rachel Smith and Alison Ferrandi, please schedule a hearing to consider a request for variances from Title 5 and the Harwich Board of Health Regulations. The variances are requested to allow the replacement of the existing cesspool with a 1,000 gallon tight tank. This parcel currently supports a one-bedroom dwelling.

The proposed Tight Tank complies with all State Title 5 and Orleans Board of Health Regulations except for the following:

310 CMR 15.260(2)(a) The tight tank shall be sized at a minimum of 500% of the system sewage design flow established by 310 CMR 15.203, but in no case less than 2,000 gallons;

The Tight Tank shall be a 1,000 gallon tank. (1,000 gallon variance)

310 CMR 15.211: Minimum Setback Distances

The Tight Tank shall be 3'+/- and 7.1'+/- from a Property Line (7' and 2.9' variance is required)

The Tight Tank shall be 7.9'+/- from a foundation (2.1' variance is required)

The Tight Tank shall be 4.5'+/- from a water line (5.5' variance is required)

The Tight Tank shall be 4'+/- from wetland (46' variance required)

310 CMR 15.227: Placement and Construction of Tees 21

The Tight Tank invert shall be less than 1' above the high groundwater elevation. (1.7' variance is required)

Town of Harwich Board of Health Regulations - Part 2-Disposal Works Regulations, Regulation 1.210

The Tight Tank shall be 4'+/- from a wetland (46' variance is required)

Building sewer shall be 6'+/- from a wetland (44' variance is required)

I have included 8 sets of the proposed Tight Tank Plan, Existing floor plans, the Abutter Notification letter, a Certified list of abutters, and a check for \$125.00.

Thank you for your consideration in this matter.

Sincerely,

Stephanie J. Sezuin

Stephanie J. Seguin, P.E.

cc: Smith R&W #9801

Rev. 5-8-19 (add variance to 310.15.211)



# \* Previous vanance request

3 GIDDIAH HILL ROAD P.O. BOX 439 SO. ORLEANS, MASSACHUSETTS 02662-0439 TEL: 508.255.8312 FAX: 508.240.2306

EMAIL: info@ryder-wilcox.com

April 4, 2019

Town of Harwich Board of Health 732 Main Street Harwich, MA 02645

RE: 47 North Road (Map 19, Parcel S2)

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Thank you for your consideration in this matter.

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Stephanie J. Sequin, P.E.

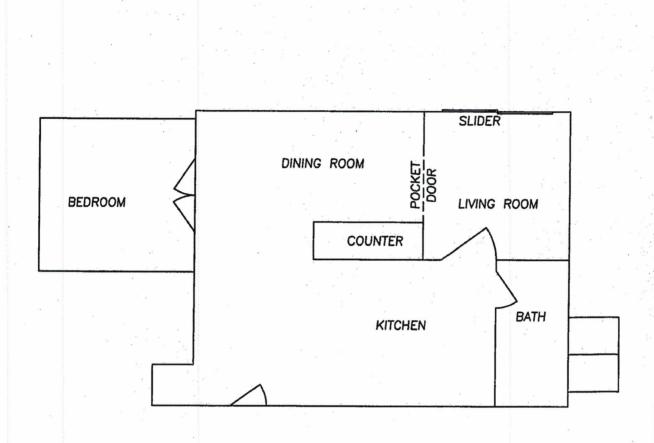
cc: Smith

## OPERATION AND MAINTENANCE PLAN FOR TIGHT TANK

Location: 47 North Road - Harwich, Massachusetts

The following conditions are to be followed for the life of the tight tank located at the above-referenced address:

- 1) The property owner must enter into an Operation and Maintenance plan with a licensed septic hauler. The system shall be monitored at a minimum frequency of once every three months during periods in which the property is occupied. Each contract shall be for a minimum of one year.
- 2) The property owner shall notify a licensed septic hauler when alarm is activated. Owner shall monitor tight tank pending the arrival of the septic hauler to assure the tank does not overflow.
- 3) After pumping, the septic hauler shall reset and test the alarm system.
- 4) The property owner shall notify the Health Department of any leakage or overflow of the tank, and take appropriate measures to prevent sewage runoff onto the property. Tank shall be pumped and repaired immediately.
- 5) If the property is to be rented, the property owner shall inform all renters of the presence of the tight tank. The owner shall direct the renters to notify owner immediately when alarm is activated.
- 6) The tight tank shall be inspected annually by either a Professional Engineer, Registered Sanitarian or a DEP Approved System Inspector. The inspection report shall be submitted to the Harwich Health Department by June 1<sup>st</sup> of each year. At a minimum, the inspection/report shall include:
  - Confirmation that the tight tank is product tight and structurally sound
  - The alarms are operational
  - A report of the previous year's sewage pumping records



NOTE: DIMENSIONS ARE APPROXIMATE.
THIS SKETCH IS FOR DETERMINING TOTAL
BEDROOM COUNT FOR SEPTIC SYSTEM
SIZING ONLY AND IS NOT INTENDED FOR
ANY OTHER USE.

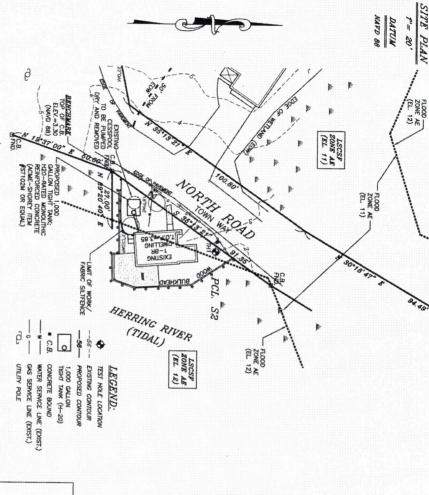
FLOOR PLAN SKETCH

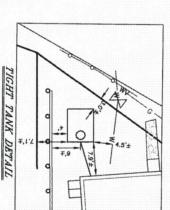
47 North Road, Harwich, MA

(ASSR'S. MAP 19, PARCEL S2)

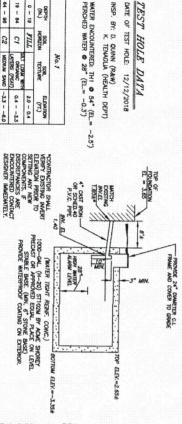
Ryder & Wilcox, Inc., P.E.& P.L.S. 3 Giddiah Hill Rd. P.O. Box 439 Scale: N.T.S. So. Orleans, MA 02662 Date - 03/21/2019

Job No. 9801





# TYPICAL TIGHT TANK PROFILE Not to Scale



INSP. BY: D. QUINN (R&W)
K. TENAGLIA (HEALTH DEPT)

DATE OF TEST HOLE: 12/12/2018 TEST HOLE DATA

# LIGHT TANK SPECIFICATIONS

Not to Scale

1. TANK SHALL BE A 1.000-GAL. HSO BATED TANK STIGSM MANUFACTURED BY ACADE—SMOREY RECOSET (OR APPROVED EQUAL). TANK DIMENSIONS:  $Y-B^* \times e^* \times e^*$  HIGH,  $e^+-o^*$  LIQUID LEVEL.

2. TANK SHALL BE PROVIDED WITH INLET ONLY; NO OUTLET.

3. TANK SHALL HAVE A CAST IN PLACE RUBBER BOOT SEAL AT INLET. 24° DA. CAST IRON FRAME AND COMER AT FINISHED GRADE SHALL BE FRANCED OMER HILLT, COMER SHALL BE CONSTRUCTED 30 AS TO ELIMINATE YTRANCE OF SURFACE MATERS.

R. PRIOR TO BACK FILLING TANK, CONTRACTOR SHALL FILL TANK WITH WATER TO HALF ELEMATION, WATER DEPTH SHALL BE NOTED AFTER 24 HOURS TO ASSURE TANK IS WATERTIGHT. 5. TANK SHALL BE MADE MATERTICHT BY USE OF THE FOLLOWING METHOD:

- MONOLITHIC POURED TANK CONTED WITH AN EXTERIOR DAMPPROUTING

7. Audio and visual alarns shall be set to activate when liquid leyel reaches 28° (80% total capacity). Location of alarns to be deternined in consultation with homeowner. 8. TANK SHALL BE MONITORED IN ACCORDANCE WITH TITLE 5 AND HARWICH BOARD OF HEALTH REGULATIONS.

64 - 98 C2 19 - 84

CI

ORGANIC WITH MEDIUM SAND -3.3 - -6.0

0.4 - -3.3

No. 1

TEXTURE

# CENERAL NOTES:

THAT TAME IS DESIGNED IN ACCORDANCE WITH "COMMONIFICATING WASS, BETT, OF EMPROMENTIAL PROTECTION, AND CAME CAN THE STATE STATE CHARGONIEST CORE THE STATE STATE CHARGONIEST CAN THE STATE STATE CHARGONIEST CAN THE STATE STATE CHARGONIEST CAN THE FEATH DEPARTMENT FOR ADDRESSING FOR PETERNIC AND THE HEALTH DEPARTMENT FOR ADDRESSING FOR PETERNIC CHARGONIEST CAN THE CHARGONIES THE PROPERTY OF THE HARMONIES THAT TO STATE APPROVED BY THE HARMONI BOARD OF MELTING.

LOCUS-

LOCATION MAP

Not to Scale

CONTENTS OF TIGHT TANK SHALL BE PUMPED AND DISPOSED OF BY A JCENSED SEPTAGE HAULER.

# CONSTRUCTION NOTES:

ROUTE

I. LIMITS OF CONSTRUCTION MON/OR GRAUMO TO BE AS SHOWN ON PLAN MAD SHALL BE VISSEY MARKED, PROR TO, AND DURING CONSTRUCTION.

2. PLARGE SELETINE, TO BE SEXURELY STAKED IN PLACE PRIOR TO CONSTRUCTION AND SHALL REMAIN IN PLACE WITH LOSTINEED MERS HAVE BETTEN AND REPORTED AND REPORT OF THE SHALL BE PLACED DIFFERENT OF SECURITION OF CROUNK.

5. SOON AS PRACTICABLE MEND AND THE SHALL BE PLACED DIFFERENT OF STOCKHILD SHALL BE PLACED THE SHALL BE PL

DITIONAL WORK BEYOND THE SCOPE OF THAT WHICH IS HEREON WILL REQUIRE CONSERVATION COMMISSION

Assr's Wap 19, Pcl. S Pl. Bk. 432, Pg. 69 LCP. 32002A LCP. 32002B LCP. 22861B

Reference

SZ

VARIANCES FROM TITLE 5 AND/OR BOARD OF HEALTH REGULATIONS ARE REQUIRED TO ALLOW:

1,000 GALLON TIGHT TANK PROPOSED (2,000 GAL MIN. PER 310 CMR 15.260(2)(a)

2. TANK 3'/7.1' + FROM LOT LINES (7'/2.9' VARIANCE).

3. TANK 7.9' FROM FOUNDATION (2.1' VARIANCE).

4. TANK 4.5' FROM WATER LINE (5.5' VARIANCE).

TANK INVERT IS 0.7" BELOW ESTIMATED HIGH GROUNDWATER. (1.7" VARIANCE FROM 310 CMR 15.227(5). TANK 4'± FROM WETLAND (21' VARIANCE FROM TITLE 5, 46' VARIANCE FROM BOARD OF HEALTH).

7. BUILDING SEWER 6'\$ FROM WETLAND (44' VARIANCE FROM BOARD OF HEALTH).

Tight Pant Capacity = 5 x 110 GPD = 550 gallons Win. Tauk Sive Required = 2,000 gallons (1,000 gallon tauk proposed) DESIGN DATA
Number of bedrooms:
Stimated daily efficient:

BUOYANCY CALCULATIONS:

BUOYANCY FORCE OF DISPLACED WATER: 7.667 × 6' × 5.5' × 62.4 LB/CF = 15,787 LBS. 1000 CALLON TICHT TANK (H-20) WEIGHT OF TANK = 17,100 LBS. (O.K.)



# PROPOSED TIGHT TANK

Location: 47 North Road, Harwich, Ryder & Wilcox, Inc., P.E.& P.L.S. 3 Ciddiah Hill Rd Frepared for: Tom Smith MA

P.O. Box 439
So. Orleans, M.A.02662
Pel.(508) 255-8312
Fux.(508) 240-2306 Drawn by RAS Date – March 18, 2019 Rev. – Dec. 4, 2020 (Client) Job No. 9801

V-D.

# SITE SUMMARY JANUARY 19, 2021 BOARD OF HEALTH MEETING

To:

Board of Health

From:

Meggan Eldredge, Health Director

Applicant:

Thomas Smith

Owner:

Janice Leonard

Address:

52 North Road, West Harwich

On behalf of the owners, Thomas Smith has applied for variance to replace a failed septic system at 52 North Road.

#### Variances from 310 CMR 15.211(1) Minimum Setbacks

- 1. Variances from 310 CMR 15.211-Minimum Setbacks
- 2. 1. Per 310 CMR 15.211: <u>To allow a proposed pump chamber to be 7' from the property line where 10' is required.</u> Variance request of 3'.
- 3. 2. Per 310 CMR 15.227(5): <u>To allow a proposed septic tank and proposed pump chamber invert to be less than 1' above the high groundwater elevation. Variance request of 0.35' & 0.7'.</u>
- 4. <u>Variances from Harwich Board of Health Regulation 1.210</u>
- 5. 3. Per Harwich Board of Health Regulation 1.210: <u>To allow a proposed soil absorption</u> system to be 87' from the edge of wetland where 100' is required. Variance request of 13'.

This property currently is served by a cesspool system. The house consists of two bedrooms and no additions or increases in flow are proposed.

The upgraded septic system requires variances due to the small lot, depth to groundwater and location of the wetlands. The upgrade will be an improvement over the existing cesspools.

These variances were approved at the April 9, 2019 Board of Health meeting. The applicant is returning to the Board of Health because a disposal system construction permit was not applied for within six (6) months of the variance approval.

I recommend approval of variances with the following conditions:

- 1. The property shall be restricted to a maximum of 2 bedrooms.
- 2. No increase in habitable space or number of bedrooms without further review by the Board of Health.
- 3. The approval letter and conditions shall be recorded at the Registry of Deeds.



### Town of Harwich Board of Health

732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531 E-mail: health@town.harwich.ma.us

| Filing Fee Paid<br>Check #/Cash:                                | 2870    |
|---|---------|
| Date App Reco<br>Meeting Date:<br>Date Approved<br>Date Denied: | 1119121 |
| Reason for Der  | nial:   |

Application for Board of Health Variances

| Date: 12180 3030   |
|--|
| Property Address: 52 North Rd  |
| Map: 9 Parcel: S 1   |
| Book: 432 Page: 69 Land Court No:                                      |
| Name of Applicant: Thomas & Smith                                      |
| Applicant Mailing Address: 226 MONOMOSCOU ROL                          |
| mashpee ma 02649   |
| City State Zip Code  |
| Applicant Telephone Number: 508 - 922 - 7255                           |
| Applicant E-Mail Address: SUNCON 84 @ AMOUL. COM                       |
| Owner(s) of Record: Janice Leonard                                     |
| Owner(s) Mailing Address: 975 Pitzher's Way Apt 2                      |
| Hyannis mia 02601  |
| City State Zip Code  |
| Design Engineer/Sanitarian: Stephanul J Seallin                        |
| Firm/Company Name: Ryder-Wilcox  |
| Mailing Address: 3 Glodiah Hill Ro                                     |
| S. Orleans ma 02662  |
| City State Zip Code  |
| Telephone Number: 508-355-8312   |
| Design Engineer/Sanitarian E-Mail Address: Stephanie Cryder-WILCOX (On |
|  |

. . .

| I                             | Please Choose Application Type:  |
|-------------------------------|--|
|                               | Addition/Alteration: Failed System: EIR:  Grade from Cesspool to Title V |
| Conservation Commission Appro | oval Required: No:Yes: \ Date of CC Hearing: 3/2014                      |
|                               | 4  |

| Title 5, Section #       | List All Variances from State & Local Codes   |
|--------------------------|---|
|                          | Description of Variance(s):   |
|                          | See Attached  |
|                          |   |
|                          |   |
|                          |   |
|                          |   |
|                          |   |
|                          |   |
| Harwigh Dog #            |   |
| Harwich Reg. #           | Description of Variance(s):   |
|                          |   |
|                          |   |
|                          |   |
|                          |   |
|                          |   |
|                          |   |
|                          |   |
| In addition to this form | a. 8 packets of the following must be a lateral to |

of the following must be submitted by 4:00 p.m. on the filing deadline date:

- Letter to Board of Health
- Letter to abutters (bring certified mail receipts to the meeting)
- Copy of certified abutter list
- Existing variance letter (if applicable)
- Floor plans (all floors/existing & proposed)
- Site plan
- Filing Fee \$125.00 (Variance)/\$300.00 (EIR)

Harwich Board of Health Variance Application

Re: 52 North Road (Map 19, Parcel S1)

Dear Abutter:

You are being notified pursuant to the State Environmental Code, Title 5, and the Harwich Board of Health Regulations that the Board of Health will hold a public hearing to consider a request for variances from applicable State and Local Regulations. The variances will allow installation of a Tight Tank to serve the existing dwelling at 52 North Road.

A copy of the letter requesting a hearing is enclosed. Copies of a Site Plan are on file with the Board of Health and may be viewed prior to the public hearing to be held on Tuesday January 19, 2021 at 7pm via remote participation.

Pursuant to Governor Baker's March 12, 2020 Order Suspending certain provisions of the Open Meeting Law, G.L. c. 30A, section 20, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Harwich Board of Health is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. The agenda, including dial-in instructions, will be posted on the Town of Harwich website: <a href="https://www.town.harwich.ma.us">www.town.harwich.ma.us</a>

Sincerely,

Thomas F. Smith

The F South

Town of Harwich Board of Health

732 Main Street

Harwich, MA 02645

RE: 52 North Road (Map 19, Parcel S1)

Dear Board Members,

On behalf of my client, Janice Leonard, please schedule a hearing to consider a request for variances from Title 5 and the Harwich Board of Health Regulations. The variances are requested to allow the replacement of the existing cesspool with a Title V sewage treatment and disposal system (SDS) at the above referenced property.

This parcel currently supports a two-bedroom dwelling. A large portion of the property contains wetland; the entire property lies within Land Subject to Coastal Storm Flowage. Soil testing in the southwest corner of the lot and outside of the 100-foot buffer to the wetland shows clean sand with a perc rate less than 2 minutes per inch. Groundwater was encountered at a depth of 56"; the estimated high water elevation is 42" below grade. In order to provide a 5' minimum vertical separation between the bottom of the proposed soil absorption system ("SAS") and the estimated high groundwater, a raised SAS is proposed.

The proposed SDS will consist of a 1,500 gallon septic tank, a 1,000 gallon pump chamber and a Cultec Field Drain C-4 System having the capacity of 245 gpd, large enough to support two bedrooms. The proposed components are located as far from the wetland as is feasible.

The proposed SDS complies with all State Title 5 and Harwich Board of Health Regulations except for the following:

310 CMR 15.211: Minimum Setback Distances

The pump chamber shall be 7'+/- from a Property Line (3' variance is required)

310 CMR 15.227(5): Placement and Construction of Tees

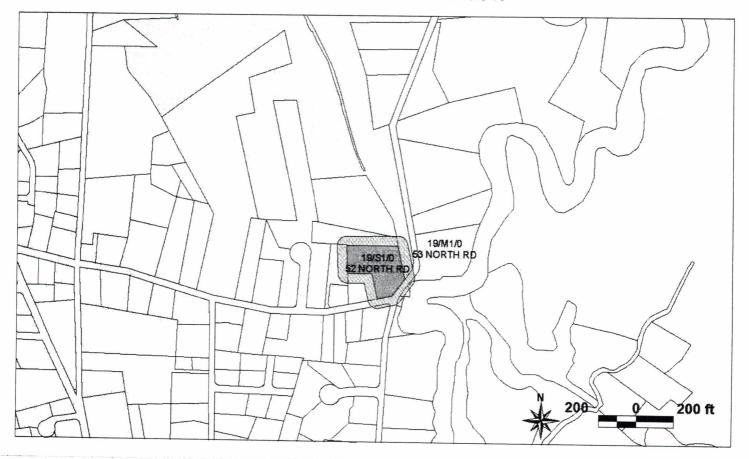
The septic tank and pump chamber inverts shall be less than 1' above the high groundwater elevation. (0.35' & 0.7' variances required)

Town of Harwich Board of Health Regulations-Part 2-Disposal Works Regulations, Regulation 1.210

The Soil Absorption System (SAS) shall be 87'+/- from the edge of a wetland (13' variance required)

#### TOWN OF HARWICH, MA BOARD OF ASSESSORS 732 Main Street, Harwich, MA 02645

#### Abutters List Within 50 feet of Parcel 19/S1/0



| Key   | Parcel ID          | Owner  | Location    | Mailing Street   |                           |          |                        |
|-------|--------------------|--|-------------|--|---------------------------|----------|------------------------|
| 1306  | 10-J7-0-R          | NABORS VIRGINIA L TRS ET AL<br>LEE RICHARD TRS     | 48 NORTH RD | The state of the s | Mailing City<br>W HARWICH | ST<br>MA | ZipCd/Country<br>02671 |
| 1195  | 11-A1-A-0-E        | HARWICH CONSERVATION TRUST                         | 0 NORTH RD  | PO BOX 101   | SHARWICH                  | MA       | 02661                  |
| 19127 | 19-A9-2-0-R        | NORTON PAUL &<br>NORTON MARIA                      | 68 SMITH ST | 68 SMITH ST  | WHARWICH                  | MA       | 02671                  |
| 8675  | 19-A10-0-R         | ULLMAN SCOTT W TRS ET AL<br>ULLMAN MAUREEN A TRS   | 76 SMITH ST | 76 SMITH ST  | WHARWICH                  | MA       | 02671                  |
| 2405  | 19 <b>-M1-</b> 0-R | DUDECK THOMAS G &<br>DUDECK ROBERTA G              | 53 NORTH RD | 2447 BREAKWATER WAY  | NAPLES                    | FL       | 34112                  |
| 2414  | 19-S1-0-R          | LEONARD JANICE TR<br>47-52 NORTH ROAD REALTY TRUST | 52 NORTH RD | 975 PITCHERS WAY APT 2   | HYANNIS                   | MA       | 02601                  |
| 2439  | 19-S2-0-R          | MCGRATH MARY LOU TRUSTEE<br>C/O LEONARD JANICE TR  | 47 NORTH RD | 975 PITCHERS WAY UNIT 2  | HYANNIS                   | MA       | 02601                  |



# \* previous Vanance Request

3 GIDDIAH HILL ROAD P.O. BOX 439 SO. ORLEANS, MASSACHUSETTS 02662-0439 TEL: 508.255.8312 FAX: 508.240.2306

EMAIL: info@ryder-wilcox.com

March 27, 2019

Town of Harwich Board of Health 732 Main Street Harwich, MA 02645

RE: 52 North Road (Map 19, Parcel S1)

Dear Board Members,

On behalf of our clients, Rachel Smith and Alison Ferrandi, please schedule a hearing to consider a request for variances from Title 5 and the Harwich Board of Health Regulations. The variances are requested to allow the replacement of the existing cesspool with a Title 5 sewage treatment and disposal system (SDS) at the above referenced property.

This parcel currently supports a two-bedroom dwelling. A large portion of the property contains wetland; the entire property lies within Land Subject to Coastal Storm Flowage. Soil testing in the southwest corner of the lot and outside of the 100-foot buffer to the wetland shows clean sand with a perc rate less than 2 minutes per inch. Groundwater was encountered at a depth of 56"; the estimated high water elevation is 42" below grade. In order to provide a 5' minimum vertical separation between the bottom of the proposed soil absorption system ("SAS") and the estimated high groundwater, a raised SAS is proposed.

The proposed SDS will consist of a 1,500 gallon septic tank, a 1,000 gallon pump chamber and a Cultec Field Drain C-4 System having the capacity of 245 gpd, large enough to support two bedrooms. The proposed components are located as far from the wetland as is feasible.

The proposed SDS complies with all State Title 5 and Harwich Board of Health Regulations except for the following:

310 CMR 15.211: Minimum Setback Distances

The pump chamber shall be 7'+/- from a Property Line (3' variance is required)

310 CMR 15.227(5): Placement and Construction of Tees

The septic tank and pump chamber inverts shall be less than 1' above the high groundwater elevation. (0.35' & 0.7' variances required)

Town of Harwich Board of Health Regulations – Part 2-Disposal Works Regulations, Regulation 1.210 The Soil Absorption System (SAS) shall be 87'+/- from the edge of a wetland (13' variance required)

I have Included 8 sets of the proposed On-Site Sewage Treatment & Disposal System Plan, Existing floor plans, the Abutter Notification letter, a Certified list of abutters, and a check for \$125.00.



SURVEYING · ENGINEERING HOME PLANNING & DESIGN

March 27, 2019

Re: 52 North Road (Map 19 Parcel S1)

Dear Abutter:

You are being notified pursuant to the State Environmental Code, Title 5, and the Harwich Board of Health Regulations that the Board of Health will hold a public hearing to consider a request for variances from applicable State and Local Regulations. The variances will allow installation of a new sewage disposal system to serve the existing dwelling at 52 North Road.

A copy of the letter requesting a hearing is enclosed. Copies of a Site Plan are on file with the Board of Health and may be viewed prior to the public hearing to be held on April 9, 2019 in Town Hall, 732 Main Street. Hearings begin at 7:00 P.M.

Sincerely,

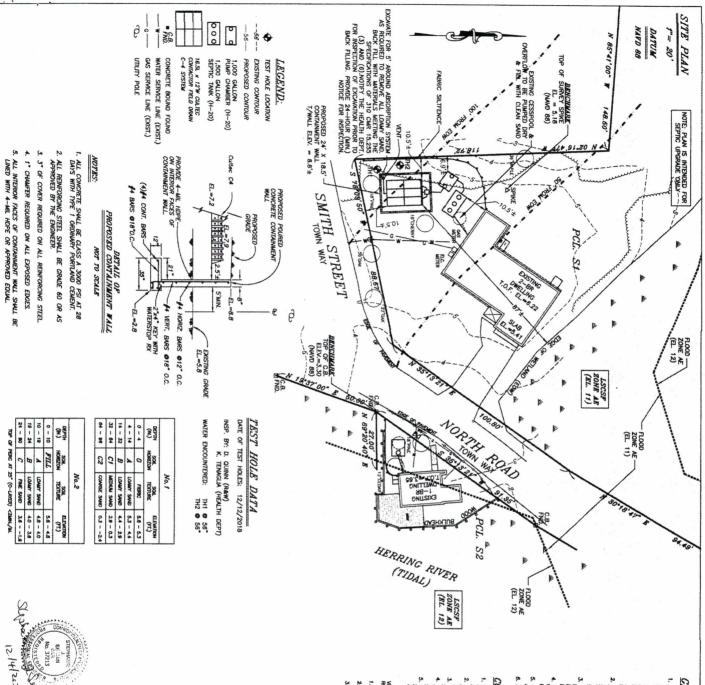
Stephanie J. Sequin, P.E.

cc: Smith R&W #12218

## \* Previous vanance Request

3 GIDDIAH HILL ROAD · P.O. BOX 439 SO. ORLEANS, MASSACHUSETTS 02662-0439 TEL: 508.255.8312 FAX: 508.240.2306

EMAIL: info@ryder-wilcox.com



# GENERAL NOTES:

"COMMONMENT OF MOSS, DEPT, OF MOSS, THE 15.00; THE 5: THE STREET OF THE 5: STANDARD REPORT OF THE 5: STANDARD RECOMMENTAL MOSS TREATMENT FOR THE STINK, DESIGNER MODIFICATION, ASSPECTION, DESIGNER MODIFICATION OF MOSITE STANDARD REPORT OF MODIFICATION OF THE MODIFICA SYSTEM IS DESIGNED IN ACCORDANCE WITH COMMONWEALTH OF MASS., DEPT. OF

LOCUS-

LOCATION MAP

Not to Scale

NO WELLS OR WATER SUPPLIES ARE KNOWN TO EXIST WITHIN 100 FEET OF THE PROPOSED SOIL ABSORPTION STSTEM. ALL WELLS KNOWN TO EXIST WITHIN 150 FT. OF THE SYSTEM ARE

3. PRIOR TO BACKFILLING COMPLETED SYSTEM, NOTIFY THE ENGINEER AND THE HEALTH DEPARTMENT FOR INSPECTION, PROVIDE 24 HOURS (MIN.) NOTICE. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO EXCAVATION.

ANY CHANGES TO THIS PLAN MUST BE APPROVED BY THE BOARD OF HEALTH.
AREA SERVED BY TOWN WATER.

Assr's Map 19, Pct S1 Pt. Bt. 432, Pg. 69 LC.P. 32002A LC.P. 32002B LC.P. 32861B

CONSTRUCTION NOTES:

I. LMITS OF CONSTRUCTION AND/OR GRANNEN TO BE AS SHOWN ON PLAN AND STALL BE YESSELY MARKED, PROR TO, AND DURNES CONSTRUCTION.

2. NARIO SILTENCE TO BE SECURELY STANDD IN PLACE PROR TO CONSTRUCTION AND SMAL REMAIN IN PLACE WITH, DISTURBED AREAS HAVE BEEN REFERENCED.

3. DISTURBED AREAS SMAL BE STABLIZED AND REFERENCED AS DISTURBED AREAS SMALL BE STABLIZED AND REFERENCED AS DISTURBED AREAS SMALL BE THAND DISTURBED AREAS SMALL BE THAND DISTURBED AS DISTURBED SMALL BE PLACED DIRECTLY INTO THE CONSTRUCTION OF THE CONSTRUCTION

DITIONAL WORK BEYOND THE SCOPE OF THAT WHICH IS HEREON WILL REQUIRE CONSERVATION COMMISSION

VARIANCES FROM TITLE 5 AND/OR BOARD OF HEALTH REGULATIONS ARE REQUIRED TO ALLOW:

2. SAS 87'± FROM WETLAND (13' VARIANCE). 1. PUMP CHAMBER 7'± FROM LOT LINE (3' VARIANCE).

3. SEPTIC TANK & PUMP CHAMBER INVERTS LESS THAN 1' ABOVE THE HIGH GROUNDWATER ELEVATION. (0.35' & 0.7' VARIANCES FROM 310 CMR 15.227 (5)).

DISPOSAL SYSTEM PROPOSED ON-SITE SEWACE TREATMENT &

Rider & Wilcon, Inc., P.S.& P.LS.

\*\*C Gliddiah Hill Rd.

P.O. Bir 459

\*\*Au., D2662 Draum

\*\*Tri. (506) 250-2506

\*\*Pax. (506) 240-2506

\*\*Pax. (506) 240-2506

\*\*Pax. (506) 250-2506

\*\*Pax. (506) 250-2506

\*\*Pax. (506) 250-2506 Location: 52 North Road, Prepared for: Tom Smith Scale: 1" = 20 Harwich, MA

cap121

Drawn by RAS

Date - March 18, 2019 Sheet 1 of 2

Rav. - Dec. 4, 2020 (Client) Job No. 12218



- 1. PAIMP SHALL BE "WIFES" SINAA (0.4 H.P.), OR APPROVED EQUAL, AND SHALL BE CAPABLE OF PASSING AT LEAST 128" SOLUES AT A DISCHARE RATE OF 58.7 GPM @ 10.2" TOM.

  2. PAIMP SHALL BE KISTLALED IN STRICT COAPORAMORE WITH AMAINFACTIBER'S SECREPATIONS.

  3. PAIMP CONTRACTS SHALL BE MOSTURE PROOF AND OPERATE IN THE FOLLOWING SECREPACE:

  4. PAIMP SHALL BE EQUIPPED WITH AN ALDIO AND VISIAL ALARA, INSTALLED IN A BILLINGE TO PROMDE ACECUMET. WARRING IN OASE OF PAIMP FAILURE, ALARA SHALL BE FOWERED BY A CIRCLIT SEMMOTE FROM THE PAIMP POPER.

  5. CHECK MARK, AUTOMATIC COMPROL AND COMPROL BY SHALL BE AS SPECIFED BY PAIM AMAINFACTURER.

  6. COMPRIANCE SHALL BE INSPECTED AND MANTANED IN ACCORDANCE WITH MANUFACTURERS.

  7. PULMP AND ALARIES SHALL BE INSPECTED AND MANTANED IN ACCORDANCE WITH MANUFACTURERS.

  8. IT IS RECOMMENDED THAT A SUBJE BALL SYSTEM OR SIMILAR APPARATIONS BE INSTALLED TO FACULTATE REMOVAL OF PUMP FOR INSPECTION AND MANTENBAM OR SIMILAR APPARATIONS BE INSTALLED TO FACULTATE REMOVAL.

# DOSING CALCULATIONS:

220 GPD: 6 DOSES/DAY == 36.7 GAL/DOSE PIPE VOLUME (.1632 GAL/FT) = 1.3± GAL/ 38 GAL/DOSE REQ'O.

1005E VOLUME: 2°20.8 GAL/NCH = 41.6 GAL STORNGE VOLUME: 31°20.8 GAL/NCH = 644.8 GAL (220 GAL REO'D.)

BUOYANCY CALCULATIONS:

VOLUME OF DISPLACED WATER = 8.0'X7.87'X4.2'=193.3 C.F. FORCE OF BUOYANCY = 62.4 LB./C.F.X 193.3 C.F. = 12,081 LB.

WESHT OF THE VANK = 17,100 LB.

VOLUME OF SOR, (BASHELL)

(7,617 X 6) (2 X 25)) X 1.25 = 62.5 C.F.

WESHT OF SOUL = 2.25 S.Y. X 125 LB.7C.F. = 6,663 LB.

VOLUME OF PAULTH 1 VANK (T PAULT OFF) =

1.0 X 6.07 X 5.0° = 3.3 4 C.F.

WESHT OF WESH 1 VANK = 2,004 LB.

33.4 C.F. X 62.4 LB.7C.F. = 2,004 LB.

FORCE OF RESISTANCE ... 17,100 LB. + 6,563 LB. +40 LB. +2,004 LB. = 25,707 LB.

25,707 LB. > 12,061 LB.

# BUOYANCY CALCULATIONS:

SEPTIC TANK...

YOUME OF DISPLACED WATER = 6.0'X11.5'X3.9'=269.1 C.F.

PORCE OF BUDYANCY = 82.4 LB./C.F.X 268.1 C.F. = 16,792 LB.

WEDHT OF THE YAM\* = 23,000 LB.
VOLUME OF SOIL (#0.00TL) =
((11.57 × 6)-(2 × 2 5/1) × 1.25=81.3 C.F.
WEDHT OF SOIL = 81.3 C.F. × 1.25 LB./C.F. = 10,163 LB.
AUJUE OF WAITEN BY YAM\* =
4.00 METEN BY YAM\* = 13,229 LB.
212 C.F. X #24.4 dB./C.F. = 13,229 LB.

FORCE OF RESISTANCE = 23,000 LB. + 10,163 LB. +13,229 LB. = 46,392 LB.

46,392 LB. > 16,792 LB.

1000—DAL (H-2D) PUMP CHAMBER MOND TANK (STIDZA) BY AGUE SHOREY PRECAST OR APPROVED EQUAL PLACE ON LEYEL STABLE BASE (MIN. 6° STONE BASE)
PROVIDE WATERPROOF CONTING ON EXTERIOR WEEL SEALOR OR DESCRIPTION OF THE PROPERTY OF PUMP CHAMBER TO FINISH GRADE CHECK VALVE -SCH. 40 PMC BOTTOM EL -2.1 3" PUMP ON INV. EL= 2.40 THRUST BLOCKING SHALL BE PROVIDED AT ALL BENDS TO PREVENT DISPUPTION OF PROPER FUNCTIONING OF LINE. \*PROVIDE INLET TEE EXTENDING TO 1\* ABOVE OUTLET INVERT. 1.67 Outlet pipe to be level X' (MAX.RUN) PORT, ONE TO WITHIN 3" OF FINISH GRADE VENT-4" PVC WITH SCREEN; BACKFILL TIGHTLY TO-PREVENT SEEPAGE OF SURFACE WATER. CONSULT WITH OWNER FOR FINAL LOCATION. NOTE: LENGTH: (2 COMTACTORS X 8'/CONTACTOR) + 0.5'
LAY--UP LINGTH ADJUSTMENT = 16.5'
TOTAL: 3 ROWS OF 2 CONTACTORS EACH = 8
CONTACTORS TOTAL FILTER FADRIC CULTURE CONTACTOR CA SYSTEM SHALL BE INSTALLED BY A CONTRACTOR TRAINED BY CULTURE, INC. ON THE PROPER INSTALLATION OF THE SYSTEM. BOTTOM ELEV. ELEV. - 8.9 CH'S CONTACTOR

FOUNDATION ELEV.= 6.22

11.

TO WITHIN 6 IN.

SEPTIC TANK AND DIST. BOX TO BE INSTALLED ON A LEVEL, STABLE BASE (MIN.6" STONE BASE)

TYPICAL SYSTEM PROFILE (#52)

MANTAN A MAXIMUM OF 38 COVER OVER ALL SYSTEM COMPONENTS. ALL COMPONENTS SHALL COMPONEN TO SPECIFICATIONS CONTAINED IN 310 CMR 15.00, EXCEPT AS NOTED.

Not to Scale

MIN.

ALL COVERS AND INSPECTION PORTS
SHALL BE MARKED WITH MAGNETIC
MARKING TAPE OR A COMPARABLE
MEANS IN ORDER TO LOCATE THEM
ONCE BURIED.

\*CONTRACTOR SHALL VERIFY EXISTING INVERT ELEVATION PRIOR TO SETTING ANY NEW COMPONENTS. IF

NO GARBAGE GRINDER ALLOWED WITH THIS DESIGN.

CONTINUE WILLERS SHALL BE CAST IRON OR

SCHELAR PLACE CONGRETE. PROVIDE

EFFLUENT TE PILETE & 40S BAFFLE

TACT 1500-04 OUTLET TEE PILETE & 40S BAFFLE

THAT SHALL SHALL PROVIDE

TEAL PLACE SHALL PROVIDE

(MIN. 6" STOPE BASE).

FRONCE WILEFPROOF COATING ON

COL

NOTE: CULTEC CONTACTOR C4® SYSTEM SHALL BE INSTALLED BY A CONTRACTOR TRAINED BY CULTEC.

or other approved by Chiles

CULTEC CONTACTOR FIELD DRAIN C-A

Clean Sand

36" Mas Court

TOTAL LEACHING AREA AS PROPOSED: 6 CONTACTORS = 49.5 LF ESTIMATED DAILY EFFLUENT: DESIGN DATA

220 090

8.7 SF/LF X 49.5 LF = 331.7 SF

ELEV. - 8.9

NUMBER OF BEDROOMS:

EST. MAX.

BOTTOM ELEY

A DEED RESTRICTION LIMITING THE PROPERTY TO TWO BEDROOMS IS REQUIRED.

OR SCHED 40
P.V.C. PIPE

H-20 MONO-POUR GALLON CAPACITY SEPTIC TANK (WATER TIGHT REINS, CONC.)

2.75

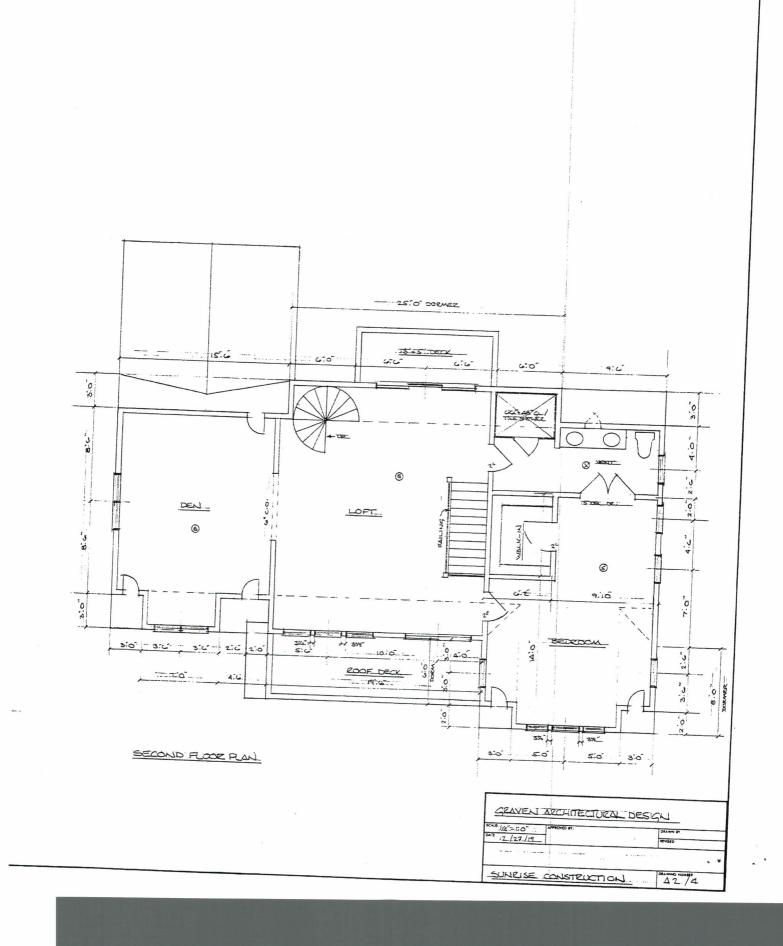
# EFFLUENT LONDING RATE = 0.74 GPD/ST) 331.7 x 0.74 = 245 GPD POTAL = 245 GPD SECTION Prepared for: Tom Smith

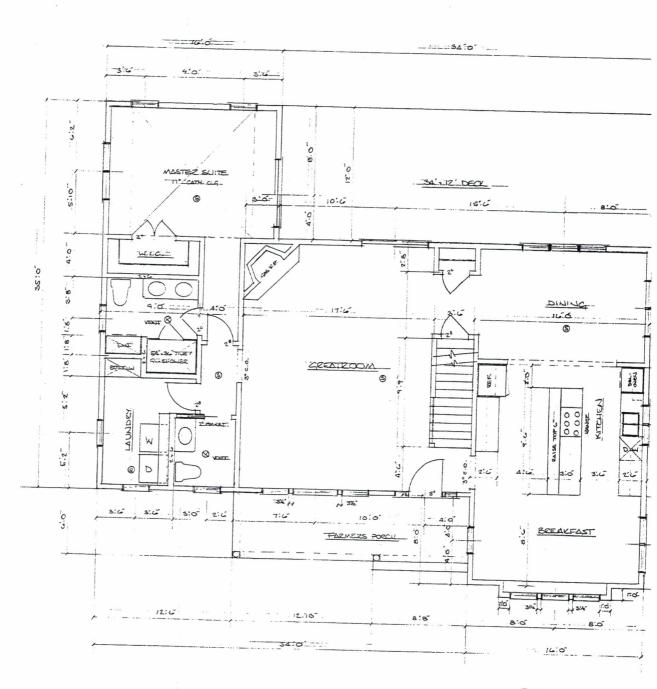
BOTTOM:

PROPOSED ON-SITE SEWACE TREATMENT & DISPOSAL SYSTEM

Scideda A Hillon, Inc., P.E. & P.L.S.
Scideda A HII Rd.
P.D. Bac 459
So. Orleans, MA, 02862
Paulo, 100, 265-2612
Pul. (508), 265-2612
Pul. (508), 265-2612 Location: 52 North Road, Scale: Not to Socie
Drawn by RAS
Date - March 19, 2019
Sheet 2 of 2
Stev. - Drc. 4, 2020 (Gient) Job Mr. 12219 Harwich, MA

Pax (508) 240-2306





FIRST FLOOR PLAN