

**Selectmen's Interview/Nominations Subcommittee**  
**Selectmen's Office, Town Hall**  
**Wednesday, February 27, 2019**  
**9:00 A.M.**

**AGENDA**

**I. CALL TO ORDER**

**II. NEW BUSINESS**

A. Interview applicant(s) for various committee vacancies including, but not limited to:

1. Harwich Center Initiative
2. Cultural Council
3. Board of Appeals (alternate)
4. Bikeways Committee

C. Miscellaneous discussion (s) regarding appointments and/or procedure

**III. ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
**Town Clerk**

\_\_\_\_\_  
Sandra Robinson, Admin. Secretary

**Date:** February 21, 2019