

**VOTER INFORMATION COMMITTEE
MEETING AGENDA**

**Brooks Free Library
10:30 AM
Tuesday, February 25, 2020**

- I. CALL TO ORDER**

- II. CIVIC LEARNING SERIES: Speakers from the Department of Public Works and the Water Department will discuss departments' responsibilities, funding and challenges. This program will be taped and broadcast on Channel 18.**

- III. ADJOURN**

**Authorized Posting Officer:
Christina A. Joyce, Chair**

**Posted:
Town Clerk
Date:**

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.