

TOWN OF HARWICH
BOARD OF SELECTMEN & FINANCE COMMITTEE
Joint Budget Hearings
Town Hall - Donn B. Griffin Room
Saturday, March 2, 2019 - 8:00 A.M. – 3:00 P.M.

I. **CALL TO ORDER**

II. **NEW BUSINESS**

A. Joint budget hearings

| | |
|-----------------------------|------------------------------|
| 8:00 am | Call the meeting to Order |
| 8:05 am to 10:00 am | Early Morning Session |
| | Police |
| | Fire & Rescue |
| | DPW |
| | Harbor / Waterways |
| | Treasurer/Collector |
| 10:00 am | to 10:05 am Break (5 mins) |
| 10:05 am to 12:00 pm | Late Morning Session |
| | Golf |
| | Water |
| | Wastewater |
| | Assessor |
| | IT |
| 12:00 pm to 12:20 pm | Lunch Break |
| 12:20 to 2:30 pm | Afternoon Session |
| | Council on Aging |
| | Cemetery Dept. |
| | Recreation & Youth |
| | Community Center |
| | Brooks Library |
| | Administration/Town Hall |
| | Ops & All Others |
| 2:30 pm | Wrap up and follow up items |
| 2:45 pm | Adjournment |

III. **ADJOURNMENT**

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2

Authorized Posting Officer:

Posted by: _____
Town Clerk

Sandra Robinson, Admin. Secretary

Date: February 21, 2019