

**Selectmen's Interview/Nominations Subcommittee
Selectmen's Office, Town Hall
Wednesday, March 13, 2019
9:00 A.M.**

AGENDA

I. CALL TO ORDER

II. NEW BUSINESS

- A. Discussion with former members of the Wastewater Support Committee
- B. Miscellaneous discussion(s) regarding appointments and/or procedure

III. ADJOURNMENT

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2

Authorized Posting Officer:

Posted by: _____
Town Clerk

Sandra Robinson, Admin. Secretary

Date: March 6, 2019