TOWN OF HARWICH BOARD OF SELECTMEN & FINANCE COMMITTEE Joint Budget Meeting Harwich Town Hall 732 Main Street Saturday, March 4, 2023 - 9:00 A.M.

## **Remote Optional:**

Please join my meeting from your computer, tablet or smartphone. <u>https://meet.goto.com/626816213</u> You can also dial in using your phone. Access Code: 626-816-213 United States: <u>+1 (872) 240-3212</u>

## I. <u>CALL TO ORDER</u>

## II. <u>NEW BUSINESS</u>

A. Joint Budget Meetings:

9:00 a.m. to 9:30 a.m. Discussion on Sources and Uses 9:30 a.m. to 10:00 a.m. Water/Wastewater 10:00 a.m. to 10:30 a.m. Fire Department **Building Department** 10:30 a.m. to 11:00 a.m. 11:00 a.m. to 11:30 p.m. Police Department 11:30 a.m. to 12:00 p.m. **Conservation Department** 12:00 p.m. to 12:30 p.m. Break 12:30 p.m. to 12:45 p.m. **Community Center** 12:45 p.m. to 1:00 p.m. **Cultural Affairs** 1:00 p.m. to 1:15 p.m. Golf Department 1:15 p.m. to 1:30 p.m. Department of Public Works 1:30 p.m. to 1:45 p.m. Harbormaster 1:45 p.m. to 2:00 p.m. **Brooks Free Library** 2:00 p.m. to 2:15 p.m. Rec and Youth 2:15 p.m. **Open Discussion** 

## III. ADJOURNMENT

\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2

**Authorized Posting Officer:** 

Posted by: \_\_\_\_\_

**Town Clerk** 

Patience Smith-Cabrera, Executive Assistant

Date: <u>03/01/2023</u>