*TOWN OF HARWICH   
BOARD OF SELECTMEN & FINANCE COMMITTEE   
Joint Budget Presentations and Hearings  
Town Hall - Donn B. Griffin Room   
Saturday, March 7, 2020 - 8:00 A.M. – 3:00 P.M.*

1. CALL TO ORDER

**8:00 am Call to Order**

*Recording & Taping Notification – As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the chair.*

1. NEW BUSINESS -Presentations

**8:05 am Early Morning Session**

Police

Fire & Rescue

Public Works

Finance Division

Accounting

Assessor

Treasurer/Collector

Harbor / Waterways

**10:05 am Late Morning Session**

Water

Wastewater

Library

Town Clerk

Golf

Information Technology

Health Director

**12:00 pm Lunch Break**

**12:20 pm Afternoon Session**

Building

Cemetery

Community Center

Conservation

Council on Aging   
Recreation & Youth   
Youth Services

Administration / Town Hall

Ops & All Others

**2:30 pm Wrap up and follow up items**

1. ADJOURNMENT

**3:00 pm Adjournment**

*\*Per the Attorney General’s Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.”*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen’s Office at (508) 430-7513.*

**Authorized Posting Officer: Posted by:**

*Elaine Banta* Town Clerk

Administration Support Staff, Special Projects

*February 21, 2020* **Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**