SELECTMEN'S MEETING AGENDA*

Donn B. Griffin Room, Town Hall 732 Main Street, Harwich, MA Regular Meeting 6:00 P.M. Tuesday, March 28, 2023

Remote Participation Optional:

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/995389549

You can also dial in using your phone.

Access Code: 995-389-549 United States: +1 (224) 501-3412

*As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.

I. <u>CALL TO ORDER</u>

II. JOINT MEETING WITH BOARD OF SELECTMEN AND PLANNING BOARD

- A. Continued Public Hearing Proposed Amendment to the Code of the Town Of Harwich §325 Article V Section 14. T. Supplemental Regulations Accessory Apartments.
- B. Planning Board to vote to approve Proposed Amendment of the Code of the Town of Harwich Article XVII §325 Floodplain Regulations and refer to the Board of Selectmen for inclusion in the Warrant and approval at Town Meeting

III. ADJOURNMENT

*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.

| Authorized Posting Officer: | Posted by: | |
|---|------------|--------------|
| G | Tov | Town Clerk |
| | Date: | |
| Patience Smith-Cabrera, Executive Assistant | Mar | rch 23, 2023 |