

**Harwich Voter Information Committee
Wednesday, March 24, 2:00 pm**

MEETING NOT HELD; CREDENTIALS FAILED

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Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 8, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the **Town of Harwich Voter Information Committee on March 24 at 2 pm** will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Harwich website, at www.harwich-ma.gov. For this meeting, members of the public who wish to watch the meeting may do so in the following manner on Channel 18 or by watching the simulcast at:

<http://harwich18.dyndns.org/simulcast/public/Live.aspx?ChannelID=1>

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Harwich's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

- I. CALL TO ORDER: Roll Call
- II. PUBLIC COMMENT
- III. NEW BUSINESS - Approve February 24, 2021, minutes
- IV. OLD BUSINESS
 - 1. *Know Your Town update*
 - 2. *Review Status – Spring Programs.*
 - Financial State – 4/6*
 - Warrant Review – 4/20*
 - Candidates Forum – 5/11*
 - A Guide to Town Meeting – Brochure and Program*
- V. OTHER
- VI. ADJOURN

Christina Joyce, Chair

Posted: Town Clerk
Date:

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.
