

Housing Affordable Housing Trust
Tuesday, APRIL 30, 2019 – 6:00 pm
Donn B. Griffin Room, Harwich Town Hall
732 Main Street, Harwich

AGENDA

**As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.*

I. Call to Order

II. Public Meeting

Harwich Affordable Housing Forum

Family, friends and co-workers that live in Harwich, need Housing year-round. Join us and learn about the 2019 Town Meeting Warrant, Article 61 - Land Transfers.

Attend
Tuesday, April 30th
at 6pm - 8 pm.
Griffin Room,
Town Hall.

Learn
about town land for
discussion and consideration
of Town owned parcels for
affordable housing.

Understand
the housing needs
and who it impacts
in your community.

The poster features a central illustration of three houses in red, blue, and grey. Three white arrows point from the 'Attend' circle to the 'Learn' circle, from the 'Learn' circle to the 'Understand' circle, and from the 'Understand' circle to the houses.

III. Adjournment

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

Authorized Posting Officer:

Posted by: _____
Town Clerk

Date:

Charleen Greenhalgh, Town Planner