

**SELECTMEN'S MEETING AGENDA**

*Harwich Community Center, Room #4*

*100 Oak Street*

*Regular Session 6:00 P.M.*

*Wednesday, May 8, 2019*

I. **CALL TO ORDER**

II. **PRE TOWN JOINT MEETING WITH FINANCE COMMITTEE**

- A. Potential Revisions to Motions for Annual Town Meeting Articles,  
Specifically New Motions and Amendments; Article #31, Article #36, Article #61–  
*discussion & possible votes*

III. **ADJOURNMENT**

Authorized Posting Officer:

Patricia Macura, Admin. Secretary

Posted by: \_\_\_\_\_  
Town Clerk

Date: May 2, 2019