

Selectmen's Interview/Nominations Subcommittee
Selectmen's Office, Town Hall
Thursday, June 13, 2019
9:00 A.M.

AGENDA

I. **CALL TO ORDER**

II. **NEW BUSINESS**

- A. Upcoming 2019 committee/board/commission re-appointments
- B. Miscellaneous discussion(s) regarding interviews/appointments and/or procedure

III. **ADJOURNMENT**

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2

Authorized Posting Officer:

Posted by: _____
Town Clerk

Sandra Robinson, Admin. Secretary

Date: June 10, 2019