Selectmen's Interview Committee 732 Main Street, Harwich, MA Tuesday, June 8, 2021 6:00 PM

T	CALL.	TO	ORDER
1.	CALL	$1\mathbf{O}$	UNDEN

III. <u>ADJOURNMENT</u>		
B. Miscellaneous discussion(s) rega	rding interview/appointn	nents and/or procedure
A. Interview applicants for various of but not limited to:Community Preservation Con		ssion vacancies including,
II. NEW BUSINESS		