

**Selectmen's Interview Committee**

*Donn B. Griffin Room, Town Hall*

*732 Main Street, Harwich, MA*

***Tuesday, July 28, 2020***

***9:00 AM – 10:00 AM***

**I. CALL TO ORDER**

**II. NEW BUSINESS**

A. Interview applicants for various committee/board/commission vacancies including, but not limited to:

- Agricultural Committee
- Board of Appeals
- Board of Health
- By-Law/Charter Review Committee
- Cemetery Commission
- Conservation Commission
- Cultural Council
- Golf Committee
- Harwich Accessibility Rights Committee

B. Miscellaneous discussion(s) regarding interview/appointments and/or procedure

**III. ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

**Authorized Posting Officer:**

**Posted by:**

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Town Clerk

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Patricia Macura, Administration Secretary

**Date:** July 22, 2020