

TOWN OF HARWICH



BOARD OF HEALTH
732 Main Street Harwich, MA 02645
508-430-7509 – Fax 508-430-7531
E-mail: health@town.harwich.ma.us



TOWN OF HARWICH BOARD OF HEALTH
TUESDAY, JANUARY 15, 2019-6:30 P.M.
HARWICH TOWN HALL – SMALL HEARING ROOM
MEETING AGENDA

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

I CALL TO ORDER

II MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes) –December 11, 2018

Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.

III 6:30-7:00 PM - BOARD OF HEALTH WORK SESSION

A. Discussion-Accessory Apartments-Wastewater Flows update from Liaison Larry Ballantine regarding the Board of Selectmen and Planning Board discussions regarding land use controls, zoning and accessory apartments and the Board of Health's involvement.

Vote to accept/deny/take this under consideration

B. Discussion-Sewer connection extension requests–Discuss how the Board would like to proceed with the process of reviewing requests to extend the mandatory connection time to the municipal sewer.

Vote to accept/deny/take this under consideration

C. Discussion-Reconsideration Requests –Discuss guidelines for the review of requests to reconsider previous orders of conditions regarding a change in habitable space.

Vote to accept/deny/take this under consideration

IV 7:00 PM -OLD/UNFINISHED BUSINESS

A. Continued Hearing-Perks/Taylor & Sarah Powell, 545 Route 28-request to amend the restrictions on the current food service permit and allow an expansion of space into the existing retail area of the building. Proposal includes a request for indoor service space, and patron use of a restroom (to be installed) (Continued from December 11, 2018).

Vote to accept/deny/take this under consideration

V NEW BUSINESS

A. Public Hearing-To solicit public comment on the proposed creation of fees for new license and permit types. These new types include Licensed Utility Installers and Sewer Connection Permits.

Vote to accept/deny/take this under consideration

B. Hearing-Walsh, 9 Fiddlers Landing, to reconsider Order of Conditions granted August 12, 1997-There is to be no expansion of the dwelling beyond the existing floor plan or square footage. Proposal to renovate the existing finished basement by adding 345 square feet of livable space to the existing basement (no additional bedrooms proposed).

Vote to accept/deny/take this under consideration

C. Hearing-Oceanside Property Investments LLC, 540 Route 28, to consider a variance request to install a new Title 5 septic system prepared by Moran Engineering Associates, LLC

Variations from 310 CMR 15.211-Minimum Setbacks

1. Per 310 CMR 15.211(1): To allow a proposed septic tank to be 6' from the crawl space foundation where 10' is required. Variance request of 4'.

2. Per 310 CMR 15.211(1): To allow a proposed septic tank to be 7' from the water line where 10' is required. Variance request of 3'. (New sleeved water line installed in December 2018).

3. Per 310 CMR 15.410: To allow septic system to be located beyond the property line-pursuant to an easement. (Existing easement recorded at Barnstable County Registry of Deeds as Book 2894, Page 156 and Book 4006, Pages 155 & 156).

Vote to accept/deny/take this under consideration

D. Hearing-Wang, 4 Quason Lane, to consider a variance request to install a new Title 5 septic system prepared by Moran Engineering Associates, LLC

Variations from 310 CMR 15.211-Minimum Setbacks

1. Per 310 CMR 15.211(1): To allow a proposed soil absorption system to be 6' from the property line where 10' is required. Variance request of 4'.

2. Per 310 CMR 15.211(1): To allow a proposed soil absorption system to be 16' from the cellar wall where 20' is required. Variance request of 4'.

Vote to accept/deny/take this under consideration

VI REPORT OF THE HEALTH DIRECTOR (December 2018)

Vote to accept/deny/take this under consideration

VII CORRESPONDENCE

Vote to accept/deny/take this under consideration

VIII PERMITS –SEE ATTACHED PERMIT LISTED DATED JANUARY 15, 2019

Vote to accept/deny/take this under consideration

IX OTHER

Vote to accept/deny/take this under consideration

X ADJOURN

Vote to accept/deny/take under consideration

Authorized posting officer:

Jennifer Clarke
Signature

Date

Posted by:
Paula West
Asst. Town Clerk

Date 1/9/19

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513

BOH PERMITS TO BE ISSUED 1/15/2019

| ESTABLISHMENT | ADDRESS | TYPE | TYPE | TYPE |
|----------------------------------|-----------------------|-------------|------|------|
| MOTEL | | | | |
| Cape Cod Wishing Well * | 212 Route 28 | | | |
| The Commodore Inn * | 30 Earle Road | | | |
| STABLE | | | | |
| Catherine Karras * | 105 Round Cove Road | Res. Stable | | |
| Christopher & Angela McNamara * | 196 Bank Street | Res. Stable | | |
| Chrystal Kline * | 324 Oak Street | Res. Stable | | |
| Deacons Folly Farm * | 41 Deacons Folly Road | Com. Stable | | |
| Eliza Kendall * | 90 Old Chatham Road | Res. Stable | | |
| Grace B. Watling * | 1622 Orleans Road | Res. Stable | | |
| James & Susan Atherton * | 1030 Factory Road | Res. Stable | | |
| Memory Lane Farm * | 331 Main Street | Com. Stable | | |
| Reaching For My Dreams Stable * | 38 N. Westgate Road | Com. Stable | | |
| Ronald Daigle & Kristen Goulis * | 9 Sadies Way | Res. Stable | | |
| Solomon & Laurie Jean Ellis * | 15 N. Westgate Road | Res. Stable | | |
| SEPTIC INSTALLER | | | | |
| Accu Sepcheck * | | | | |
| AMA Excavating LLC * | | | | |
| Ambrose Homes * | | | | |
| Better Cape Plumbing * | | | | |
| Borthwick & Summers Inc * | | | | |
| Bosetti Septic Systems * | | | | |
| C.C. Construction, Inc. * | | | | |
| Cape Cod Septic Inspection * | | | | |
| Copper Moon Landscape * | | | | |
| D.G. Digging * | | | | |
| Dan A. Speakman Const * | | | | |
| E-Z Doze It Excavating * | | | | |
| F.L. Quinn Construction * | | | | |
| F.S. Rich Excavating * | | | | |
| GFM Enterprises * | | | | |
| J. Iadonisi Construction * | | | | |
| J.W. Dubis & Sons Inc. * | | | | |
| John Martin Inc. * | | | | |
| Ken Rose Septic Service * | | | | |
| Matthew A. Eldredge Bobcat Svc * | | | | |
| Minot Reynolds * | | | | |
| Northeast Construction * | | | | |
| P.K.M. Contractors * | | | | |
| Pastore Excavation * | | | | |
| Ready Rooter Excavating * | | | | |
| Ready Rooter Inc. * | | | | |
| Reis Services * | | | | |
| Richard Judd, R.S. * | | | | |
| Riker Land Construction * | | | | |
| Rons Excavating * | | | | |
| T.W. Nickerson * | | | | |
| Turner Brothers * | | | | |
| Wall Septic * | | | | |
| SEPTIC HAULER | | | | |
| Aatta Boy Septic Service * | | | | |
| Dan A. Speakman Const * | | | | |
| Debarros Septic * | | | | |
| Discount Septic Pumping * | | | | |
| E.F. Winslow * | | | | |
| J.W. Dubis & Sons Inc. * | | | | |
| Josh M. Barros Septic Service * | | | | |

BOH PERMITS TO BE ISSUED 1/15/2019

| | | | | |
|-----------------------------------|-----------------------|-------------------------------|--------------|----------|
| P.K.M. Contractors * | | | | |
| Pastore Excavation * | | | | |
| Ready Rooter Inc. * | | | | |
| Tulloch Septic Service LLC * | | | | |
| Waste Water Service Inc. * | | | | |
| Wall Septic * | | | | |
| FOOD SERVICE | | | | |
| AFC Sushi at Shaws * | 18 Sisson Road | Take Out | | |
| Barnaby Inn * | 36 Route 28 | Limited Food Service | | |
| Bucas * | 4 Depot Road | 31-60 seats | | |
| Capeside Kitchen * | 537 Route 28 | 61-150 seats | | |
| Castaways * | 986 Route 28 | 61-150 seats | | |
| Commodore Inn * | 30 Earle Road | 31-60 seats | Event Permit | |
| Cove Clubhouse * | 383 Route 28 | Institution | | |
| CVS Pharmacy # 860 * | 10 Post Office Square | Retail: 5000-25000 sf | Milk & Cream | |
| CVS Pharmacy # 1859 * | 148 Route 137 | Retail: 5000-25000 sf | Milk & Cream | |
| Depot Dogs * | | Mobile Food Service | | |
| Domino's Pizza * | 16 Route 28 | 1-30 seats | Take Out | |
| First Congregational Church * | 796 Main Street | Institution | | |
| Hands of Hope Food Pantry * | 49 Route 28 | Institution | | |
| Harwich Elementary School * | 263 South Street | Institution | | |
| Harwich Golf Associates Inc. * | 51 South Street | Limited Food Service | | |
| Harwich Port House of Pizza * | 330 Route 28 | 31-60 seats | | |
| Harwich United Methodist Church * | 1 Church Street | Institution | | |
| Holy Trinity Church * | 246 Route 28 | Limited Food Service | | |
| L'Alouette * | 787 Route 28 | 61-150 seats | | |
| Mad Minnow Bar & Kitchen * | 554 Route 28 | 31-60 seats | | |
| Mobile Mixers-NEW | | Mobile Food Service | | |
| Monomoy Regional H.S. * | 75 Oak Street | Institution | | |
| Moonshine Liquors * | 4 Great Western Road | Retail: <600 sf | | |
| Rosewood Manor * | 671 Main Street | Institution | | |
| Starbucks * | 111 Route 137 | 1-30 seats | | |
| Stop & Shop # 475 * | 111 Route 137 | Retail: Greater than 25000 sf | Milk & Cream | Take Out |
| The Lanyard Bar & Grill * | 429 Route 28 | 61-150 seats | | |
| The Mason Jar * | 544 Route 28 | 1-30 seats | Caterer | |
| The Tern Inn * | 91 Chase Street | 1-30 seats | | |
| REFUSE HAULER | | | | |
| M.A. Frazier * | | | | |
| Waste Management of Mass Inc. * | | | | |
| TITLE 5 INSPECTOR | | | | |
| Adam Riker * | | | | |
| Caleb Paus * | | | | |
| Dan A. Speakman * | | | | |
| Darrell Stone * | | | | |
| James D. Sears * | | | | |
| Jeffrey M. Wall * | | | | |
| Joe Martins * | | | | |
| Kevin J. Sullivan * | | | | |
| Richard Judd, R.S. * | | | | |
| TOBACCO | | | | |
| Harwich Gas & Propane * | 729 Main Street | | | |
| Moonshine Liquors * | 4 Great Western Road | | | |
| 2019 Renewal * | | | | |