## **Selectmen's Interview Committee**

Donn B. Griffin Room, Town Hall 732 Main Street, Harwich, MA

## Wednesday, October 14, 2020 9:15 AM – 10:00 AM

I. CALL IO ONDER	I.	CALL	TO	ORDER
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II.	<b>NEW</b>	BUS	SINESS
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- A. Interview applicants for various committee/board/commission vacancies including, but not limited to:
  - Waterways
  - Brooks Academy Museum Commission
- B. Miscellaneous discussion(s) regarding interview/appointments and/or procedure

## III. ADJOURNMENT

\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."

If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.

Authorized Posting Officer:	Posted by:	Town Clerk	
Danielle Delaney	<b>Date:</b>	October 8, 2020	