**Wastewater Support Committee**

**Meeting Agenda**

**Donn B. Griffin Room, Town Hall**

**732 Main Street, Harwich, MA 02645**

**Tuesday, December 4, 2018 at 8:30 AM**

**1. Call to Order**

**2. Public Comment**

**3. Approve minutes—** November 13, 15

**4. Topics for Discussion**

* CWMP Spreadsheet Discussion – Tasks Management/Monitoring
* Project Coordinator Scope of Duties
* Neighborhood Liaisons – Map of tentative neighborhood groups
* Phase 2 Area Homeowner Contact/Demographic Information Sheet
* Schedule SC – Septic (Sewer Connection) Tax Credit

**5. Update from Town Administrator**

**7. Correspondence and Announcements**

**8. Next meeting date**:

**9. Adjournment**

**Authorized Posting Officer: Posted By:**

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**Noreen Donahue, Clerk** **Town Clerk**

 November 28, 2018

**Date: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

 Requests for accommodations for any person having a disability can be made by contacting this office, via phone or email.