

AFFORDABLE HOUSING TRUST MEETING AGENDA*

*Donn B. Griffin Room, Town Hall
732 Main Street, Harwich, MA
Regular Meeting 1:00 P.M
Followed by Executive Session
Thursday, June 24, 2021*

**As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.*

**Per the Attorney General's Office: The Affordable Housing Trust may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

REMOTE AND IN PERSON PARTICIPATION **OPEN PUBLIC FORUM – PLEASE READ**

1. First, send an email to: comment@town.harwich.ma.us (send emails at any time after the meeting agenda has been officially posted)
 - a. In the subject line enter "request to speak, your name"
 - b. In the body of the email please indicate which specific agenda item you wish to speak on. No further detail is necessary.
2. The meeting will close to new attendees promptly at the scheduled start time for the meeting, generally 6:30pm. It will remain closed to new attendees until agenda items with scheduled speakers are reached. This is to minimize interruptions. You may join prior to (6:30) or when the meeting has been opened up. You may participate using your computer and the GoToMeeting interface or simply using your phone. Connection information can be found below.
3. After the Chairman has opened the floor to those wishing to speak callers will be taken in the order the emails are received.

Use *6 to mute and unmute your phone

When you join the meeting by phone you should turn off Channel 18 or your computer if streaming the meeting.

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/624452989>

You can also dial in using your phone.

United States: [+1 \(571\) 317-3122](tel:+15713173122)

Access Code: 624-452-989

I. CALL TO ORDER

II. PUBLIC MEETING

- i. Public Comment & Announcements
- ii. Approval of Minutes - May 20, 2021
- iii. Discuss Action Plan next steps
- iv. Vote to approve increase in JM Goldson contract
- v. Discussion and possible vote to authorize the Chair to sign Community Preservation Committee grant award
- vi. Housing Coordinator Update
 1. Sisson Road status
 2. April and May Monthly Reports
- vii. Member reports and agenda building

III. OTHER BUSINESS

IV. NEXT MEETING DATE

V. EXECUTIVE SESSION TO DISCUSS LAND ACQUISITION

VI. **ADJOURNMENT**

**Per the Attorney General’s Office – Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

Authorized Posting Officer:

Danielle Delaney, Executive Assistant

Posted by: _____
Town Clerk

Date: _____