**Wastewater Support Committee**

**Meeting Agenda**

**Donn B. Griffin Room, Town Hall**

**732 Main Street, Harwich, MA 02645**

**Tuesday, November 13, 2018 at 8:30 AM**

**1. Call to Order**

**2. Public Comment**

**3. Approve minutes—**September 4, 2018; September 27, 2018; October 3, 2018;
October 25, 2018; October 30, 2018

**4. Presentation-Heinz Proft, Director of Natural Resources**

How the data base was used in the CWMP. How the ongoing monitoring will be important as the Wastewater phases are implemented.

**5. Topics for Discussion**

* Larry Ballantine-Project Manager Discussion
* Projects moving forward

**6. Update from Town Administrator**

**7. Correspondence and Announcements**

**8. Next meeting date**: No meeting on Nov.22 (Thanksgiving); Next meeting, Tuesday, December 4, at 8:30 in the Griffin Room, Town Hall

**9. Adjournment**

**Authorized Posting Officer: Posted By:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sharon Pfleger, Chair** **Town Clerk**

 November 8, 2018

**Date: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

 Requests for accommodations for any person having a disability can be made by contacting this office, via phone or email.