**Wastewater Support Committee**

**Meeting Agenda**

**Donn B. Griffin Room, Town Hall**

**732 Main Street, Harwich, MA 02645**

**Thursday, December 27, 2018 at 8:30 AM**

**1. Call to Order**

**2. Public Comment**

**3. Approve minutes—**December 4, 2018

**4. Topics for Discussion**

* Chris Clark-Barnstable County Sewer Loan Program
* Wastewater Information Center
* Neighborhood Liaisons – Map of tentative neighborhood groups
* CWMP Spreadsheet Discussion – Tasks Management/Monitoring

**5. Update from Town Administrator**

**6. Q & A**

**7. Correspondence and Announcements**

* BoS Monthly updates –January 22, 2019

**8. Next meeting date**: January 8, 2019

**9. Adjournment**

**Authorized Posting Officer: Posted By:**

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**Sharon Pfleger, Chair** **Town Clerk**

 December 20, 2018

**Date: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

 Requests for accommodations for any person having a disability can be made by contacting this office, via phone or email.