**Wastewater Support Committee**

**Meeting Agenda**

**Donn B. Griffin Room, Town Hall**

**732 Main Street, Harwich, MA 02645**

**Tuesday, January 8, 2019 at 8:30 AM**

**1. Call to Order**

**2. Public Comment**

**3. Approve minutes—**December 27, 2018

**4. Topics for Discussion**

* Chris Clark-Barnstable County Sewer Loan Program
* Wastewater Information Center
* Neighborhood Liaisons
* Update from Ann-Maps
* Update from Val-criteria
* Resident Contact Card-Content and Mailing

**5. Update from Town Administrator**

**6. Q & A**

**7. Correspondence and Announcements**

* BoS Monthly updates –January 22, 2019

**8. Next meeting date**: Thursday, January 24, 2019 at 6:00 PM

**9. Adjournment**

**Authorized Posting Officer: Posted By:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sharon Pfleger, Chair** **Town Clerk**

January 2, 2019

**Date: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

 Requests for accommodations for any person having a disability can be made by contacting this office, via phone or email.