**Wastewater Support Committee**

**Meeting Agenda**

**Donn B. Griffin Room, Town Hall**

**732 Main Street, Harwich, MA 02645**

**Thursday, January 24, 2019 at 6:00 PM**

**1. Call to Order**

**2. Public Comment**

**3. Approve minutes—**January 8, 2019

**4. Topics for Discussion**

* Contact Card
* Neighborhood Liaisons
* Intro to CWMP tracking Spreadsheet

**5. Q & A**

**6. Correspondence and Announcements**

**7. Next meeting date**: Tuesday, March 5, 2019-8:30AM, Griffin Room, Town Hall

**8. Adjournment**

**Authorized Posting Officer: Posted By:**

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**Sharon Pfleger, Chair** **Town Clerk**

January 16, 2019

**Date: \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”.

 Requests for accommodations for any person having a disability can be made by contacting this office, via phone or email.