

TOWN OF HARWICH



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BOARD OF HEALTH

732 Main Street Harwich, MA 02645  
508-430-7509 – Fax 508-430-7531  
E-mail: [health@town.harwich.ma.us](mailto:health@town.harwich.ma.us)

TOWN OF HARWICH BOARD OF HEALTH  
WEDNESDAY, JUNE 22, 2022-6:30 P.M.  
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM  
MEETING AGENDA

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

**I CALL TO ORDER**

**II MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes) May 18, 2022**–Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.

**III BOARD OF HEALTH WORK SESSION**

**A. Joint Meeting with Agricultural Commission to discuss revisions to Town of Harwich Animal Regulations-** *Vote to accept/deny/take this under consideration*

**B. COVID-19 Update-** *Vote to accept/deny/take this under consideration*

**C. Board of Health Discussion of continuing to acknowledge and appoint the Town Clerk to fulfill the roll of special agent signing death certificates and burial permits-** *Vote to accept/deny/take this under consideration*

**D. Board of Health Discussion on possible revisions to bedroom definition-** *Vote to accept/deny/take this under consideration*

**E. FY23 VNA Contract-Review and vote to submit to Board of Selectmen for approval/signature-** *Vote to accept/deny/take this under consideration*

**IV OLD/UNFINISHED BUSINESS** - *Vote to accept/deny/take this under consideration*

**V NEW BUSINESS**

**A. Hearing-Main Street HP, LLC, 575 Route 28, Harwich Port, Environmental Impact Report to demonstrate compliance with Harwich Board of Health Regulation 1.211; installation of a sewage disposal system that will accommodate over 2,000 gallon per day-plan prepared by Merrill Engineers & Land Surveyors- *Vote to accept/deny/take this under consideration***

**VI REPORT OF THE HEALTH DIRECTOR *Vote to accept/deny/take this under consideration***

**VII CORRESPONDENCE**

**A. Mask correspondence e-mail with Massachusetts Department of Public Health- *Vote to accept/deny/take this under consideration***

**B. Massachusetts Department of Environmental Protection Fact Sheet-MassDEP Regulatory Strategy for Estuaries Impaired by Nitrogen June 1, 2022- *Vote to accept/deny/take this under consideration***

**C. Massachusetts Department of Environmental Protection Notice to Local Boards of Health dated June 2022- *Vote to accept/deny/take this under consideration***

**VIII PERMITS- *Vote to accept/deny/take this under consideration***

ESTABLISHMENT	ADDRESS	TYPE
<b>POOL</b>		
A Beach Breeze Inn *	169 Route 28	
Belmont Condo Trust *	1 Belmont Road	
Seascapes Village Condo *	231 Route 28	
Wyndemere Condos *	405 Lower County Road	
<b>FOOD</b>		
Belmont Condo Trust *	1 Belmont Road	61-150 seats
Cape Farm Supply *	1601 Factory Road	Limited Food Service
Handkerchief Shoals Inn *	888 Route 28	Limited Food Service
Harwich Athletic Association *	183 Oak Street	Take Out
Jam Sweet *		Event Permit
Perrys Cape Cod Ice Cream Trucks (2) *		Mobile Food Service
Stone Horse Yacht Club *	2 Harbor Road	1-30 seats
<b>Veterans Lunch Box (2022 NEW)</b>		<b>Mobile Food Service</b>
<b>BATHING BEACH</b>		
Allen Harbor Beach Association *	0 Dunes Road	Nantucket Sound
Belmont Condo Trust *	1 Belmont Road	Nantucket Sound
<b>STABLE</b>		
<b>Rich &amp; Beth Roy (2022 NEW)</b>	<b>3 Delmira Lane</b>	<b>Residential Stable</b>
<b>RECREATIONAL CAMP</b>		
US Sports Camp/Nike Lacrosse Camp *		
<b>FUNERAL DIRECTOR</b>		
Doane, Beal & Ames *	260 Main Street	
<b>TITLE 5 INSPECTOR</b>		
<b>Miguel Chavez (2022 NEW)</b>		
<b>*2022 Renewal</b>		

IX OTHER- Vote to accept/deny/take this under consideration

X ADJOURN- Vote to accept/deny/take under consideration

Authorized posting officer:

Posted by:

Jennifer Clarke  
Signature

Date

Emily Mitchell  
Town Clerk

Date 6/10/22

***Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513***