

TOWN OF HARWICH



BOARD OF HEALTH

732 Main Street Harwich, MA 02645

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E-mail: health@town.harwich.ma.us

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TOWN OF HARWICH BOARD OF HEALTH
TUESDAY, NOVEMBER 15, 2022-6:30 P.M.
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM
MEETING AGENDA

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

- I **CALL TO ORDER**
- II **PUBLIC COMMENT**
- III **MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes) October 11, 2022 & October 20, 2022–**
Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.
- IV **BOARD OF HEALTH WORK SESSION**
 - A. **COVID-19 Update-** *Vote to accept/deny/take this under consideration*
 - B. **Board of Health discussion and possible vote to potentially request that the Board of Selectmen petition the State to return authority of regulatory control of fertilizer use within individual Towns-**
Vote to accept/deny/take this under consideration
 - C. **Board of Health Discussion on Revisions to Regulations of Harwich Board of Health Restricting the Sale of Tobacco Products-** *Vote to accept/deny/take this under consideration*
- V **OLD/UNFINISHED BUSINESS** *Vote to accept/deny/take this under consideration*
 - A. **Continued-Public Hearing to solicit comment on the proposed revisions to Town of Harwich Board of Health Animal Regulations** (continued from October 20, 2022 meeting) - *Vote to accept/deny/take this under consideration*
 - B. **Continued- Hearing-126 Route 28/Chase Escape Cape Cod LLC-**for the applicant to provide the Board of Health with sufficient evidence that a contract has been executed for a septic upgrade and to have further discussion on a possible extension of time for the septic upgrade of up to 45 days or longer (Continued from October 20,2022)- *Vote to accept/deny/take this under consideration*

VI **NEW BUSINESS** - None

VII **REPORT OF THE HEALTH DIRECTOR**- Health Director Report for November 2022 Vote to accept/deny/take this under consideration

VIII **CORRESPONDENCE**- Vote to accept/deny/take this under consideration

- A. Update to the Department of Public Health Clinical and Laboratory Testing Guidance for Monkeypox
- B. Massachusetts Department of Public Health- Message from DPH and MCAAP for Preventing Illness and Staying Healthy this Season
- C. Message from the Massachusetts Department of Elementary and Secondary Education Regarding Transition Services and Supports

IX **PERMITS**- Vote to accept/deny/take this under consideration

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|---|
| ESTABLISHMENT |
| SEPTIC INSTALLER |
| Brundage Site Work Installers License (2023 NEW)(On probation for 1 year, due to close exam result) |
| TITLE 5 INSPECTOR |
| Carmen Shay, Shay Environmental* (2023 RENEWAL) |
| FOOD SERVICE |
| Red River BBQ- Restaurant Establishment (2023 Renewal) Red River BBQ- Mobile Food (2023 Renewal) |
| *2023 Renewal |

X **OTHER**- Vote to accept/deny/take this under consideration

XI **ADJOURN**- Vote to accept/deny/take under consideration

Authorized posting officer:

Posted by:

Kathleen O'Neill 11/9/2022
Signature Date

Emily Mitchell NOVEMBER 9, 2022
Town Clerk Date

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513