BY-LAW/CHARTER REVIEW COMMITTEE

TUESDAY, MAY 9, 2023

5:00 P.M.

SMALL HEARING ROOM

732 MAIN STREET, HARWICH, MA 02645

AGENDA

Per Massachusetts General Law: All town and school boards, committees, commissions, and authorities shall post a notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays, and legal holidays. Notice shall contain a listing of topics, agenda items that the chair reasonably anticipates will be discussed at the meeting.

1. CALL TO ORDER
2. PUBLIC COMMENT
3. APPROVAL OF MINUTES: March 21, 2023
4. NEW BUSINESS:
5. JOINT MEETING WITH FINANCE COMMITTEE – Including, but not limited to, discussion of processes and timelines as currently outlined in the Charter and any suggestions for improvements.
6. OLD BUSINESS:
7. Discussion of next steps and future agendas.
8. ADJOURNMENT

AUTHORIZED POSTING OFFICER: POSTED BY:

***Sandra B. Hall*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SANDRA B. HALL, Chair TOWN CLERK

 DATE:

Per the Office of the Attorney General: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business”. If you are deaf or hearing impaired or a person with a disability who requires an accommodation, contact the Selectmen’s Office @ 508-430-7513.