

HARWICH RECREATION & YOUTH COMMISSION MEETING

Thursday, January 21st, 2021 at 5:00pm
100 Oak St., Harwich, MA

GoToMeeting Credentials - Please join my meeting from your computer or tablet.
<https://global.gotomeeting.com/join/307549517>

You can also dial in using your phone [+1 \(571\) 317-3122](tel:+15713173122)
Access Code: 307-549-517

AGENDA*

1. **CHAIRMAN’S ANNOUNCEMENT**

Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, GL. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the TOWN OF HARWICH Recreation & Youth Commission is being conducted via remote participation. **NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED**, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

- ◆ A reminder that persons who would like to listen to or view this meeting while in progress may do so by Channel 18 simulcast <http://harwich18.dyndns.org/cablecast/public/Live.aspx?ChannelID=1> or
- ◆ If despite our best efforts, we are not able to provide for real-time access, and we will post a record of this meeting on the city/town’s website as soon as we are able.

2. **RECREATION AND MAINTENANCE MATTERS**

- ◆ Approval of Commission meeting minutes from 12/29/20.

3. **OLD BUSINESS:**

- ◆ Whitehouse Field CPC Article - Vote

4. **NEW BUSINESS**

- ◆ Next regular meeting to be posted for Tuesday, January 26th, 2021 at 5:30 pm.

5. **OPEN SESSION***

6. **ADJOURN MEETING**

_____ Signature Authorized Posting Officer	Date: _____ 1/19/21 _____ Posted by: _____ <div style="text-align: right;">Town Clerk</div>
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****Per the Attorney General’s Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513.***