

**SELECTMEN'S MEETING AGENDA\***  
*Monday March 23, 2020, 6:30 P.M.*

**REMOTE PARTICIPATION ONLY**

**Public can access meeting at Channel 18 (Broadcasting Live)**

*\*As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.*

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **WEEKLY BRIEFING**
  - A. Coronavirus – COVID-19 Update
  - B. Sewerage Work Improvement Phase 2 – Contract #1 – Construction Schedule – Weekly Update
  - C. Sewerage Work Improvement Phase 2 – Contract #2 – Construction Schedule
- IV. **PUBLIC COMMENTS/ANNOUNCEMENTS**
- V. **CONSENT AGENDA**
- VI. **PUBLIC HEARINGS/PRESENTATIONS** (Not earlier than 6:30 P.M.)
  - A. Joint meeting with the Monomoy Regional School District and the Board of Selectmen – regarding FY 2021 budget - discussion and possible vote
- VII. **NEW BUSINESS**
  - A. Discussion and possible vote to waive the hiring freeze for the Conservation to hire a part-time seasonal shorebird monitor
- VIII. **CONTRACTS**
- IX. **OLD BUSINESS**
  - A. Joint meeting between the Board of Selectmen & the Finance Committee meeting regarding proposed budgets and proposed articles
- X. **TOWN ADMINISTRATOR'S REPORTS**
  - A. Budget/Warrant Timeline FY 2021
  - B. Departmental Reports
- XI. **SELECTMEN'S REPORT**
- XII. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
Town Clerk

\_\_\_\_\_  
Patricia A. Macura, Admin. Secretary

**Date:** \_\_\_\_\_  
March 19, 2020