

SELECTMEN'S MEETING AGENDA\*

Friday April 3, 6:30 P.M.

**REMOTE PARTICIPATION ONLY**

**Public can access meeting at Channel 18 (Broadcasting Live)**

**OPEN PUBLIC FORUM**

For those members of the public wishing to make comment you may do so by a combination of email and phone by;

1. First, send an email to [comment@town.harwich.ma.us](mailto:comment@town.harwich.ma.us)  
**(Send emails at any time after the meeting agenda has been officially posted)**
  - a. In the subject line enter "request to speak Jane Doe"
  - b. (Replace Jane Doe with your name) No need to add any more detail to email
2. Please wait until the Chairman has opened this agenda item for Open Public Forum
3. Dial: 646-749-3122
4. Enter Access code: 368-148-389
5. Please be patient and eliminate any background noise
6. Callers will be taken in the order the emails are received
7. When your name is called use \*6 to unmute yourself

**I. CALL TO ORDER**

**II. OLD BUSINESS**

- A. COVID-19 Updates: Presenters: Joe Powers, Interim Town Administrator; Meggan Eldredge, Health Director
- B. Discussion of public safety staffing – David Guillemette, Chief of Police

**C. OPEN PUBLIC FORUM**

- A. See dial in instructions above

**III. CONSENT AGENDA**

- A. Vote to nominate Jennifer Harrington, Animal Control Officer, as Animal Inspector for the Town of Harwich
- A. Vote to re-appoint Jacqueline Etsten as Harwich's Representative to the Cape Cod Commission effective April 25, 2020 through April 24, 2023

**IV. NEW BUSINESS**

- A. Discussion and possible vote of support for the Public Advisory Question by the Board of Selectmen as follows: *This question is not binding*

*Shall the Town of Harwich direct the Board of Selectmen to communicate to Governor Baker and the State Legislature with respect to the Pilgrim Nuclear Power Station on Cape Cod Bay that the Governor and Legislature employ all means available to ensure that: (1) spent nuclear fuel is secured in better quality dry casks and hardened onsite storage; and (2) spent fuel pool and casks are protected with heightened security to prevent intrusion in order to protect the health, welfare, and economic interests of the Town of Harwich, its inhabitants and visitors.*

Yes \_\_\_ No \_\_\_

- B. Discussion and possible vote to place the following question on the 2020 Annual Town Election ballot:
- C. Discussion and possible vote on proposed April Board of Selectmen Meeting Dates;
  - Tuesday, April 7<sup>th</sup>
  - Thursday, April 9<sup>th</sup>
  - Monday, April 13<sup>th</sup>
  - Thursday, April 16<sup>th</sup>
  - Wednesday, April 22<sup>nd</sup>
  - Friday, April 24<sup>th</sup> – A brief COVID-19 update
  - Monday, April 27<sup>th</sup>
  - Friday, May 1<sup>st</sup>

**C. CONTRACTS**

**D. TOWN ADMINISTRATOR'S REPORTS**

**E. SELECTMEN'S REPORT**

**F. ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

Authorized Posting Officer:

Posted by: \_\_\_\_\_  
Town Clerk

\_\_\_\_\_  
Patricia A. Macura, Admin. Secretary

Date: \_\_\_\_\_ April 1, 2020