

SELECTMEN'S MEETING AGENDA*

Executive Session 5:00 P.M.

Public Hearing 5:30 P.M.

Wednesday, May 12, 2021

REMOTE PARTICIPATION ONLY
HEARING WILL BE BROADCASTED LIVE ON CHANNEL 18
OPEN PUBLIC FORUM – PLEASE READ

1. First, send an email to: comment@town.harwich.ma.us (send emails at any time after the meeting agenda has been officially posted)
 - a. In the subject line enter “request to speak, your name”
 - b. In the body of the email please indicate which specific agenda item you wish to speak on.
No further detail is necessary.
2. After the Chairman has opened the floor to those wishing to speak callers will be taken in the order the emails are received.
Use *6 to mute and unmute your phone
When you join the meeting by phone you should turn off Channel 18 or your computer if streaming the meeting.

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United States: [+1 \(669\) 224-3412](tel:+16692243412)

Access Code: 521-929-437

I. **CALL TO ORDER**

II. **EXECUTIVE SESSION**

- A. Executive Session pursuant to G.L. c. 30A, §21(a) (3) to discuss litigation strategy with respect to the case of 3137, LLC, et al. (Ember and Port) v. Town of Harwich, et al., United States District Court, C.A. No. 1:21-CV-10473, if discussing the matter in open session will have a detrimental effect on the Town’s litigating position and the chair so declares.

III. **PUBLIC HEARING (NO EARLIER THAN 5:30 P.M.)**

- A. Port Restaurant and Bar, 541 Rt. 28 - Public hearing on applications for renewal Seasonal Entertainment License; discussion and possible vote to order discipline based on Town Administrator’s February 8, 2021 findings and recommendations.

IV. **ADJOURNMENT**

**Per the Attorney General’s Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen’s Office at 508-430-7513.*

Authorized Posting Officer:

Danielle Delaney, Executive Assistant

Posted by: _____

Town Clerk

Date: _____

May 7, 2021